



Council to consider a third fire station

By Lynne Locke

Upland City Council 7 p.m. Monday will consider construction of a third fire station to cover the northwest section of the city, including new residential developments, Cable Airport, and commercial - industrial developments north of Foothill Boulevard.

The fire station, proposed for a site northeast of Benson Avenue and 13th Street, was first planned in 1974, but construction of the additional station was delayed until the U.S. Supreme Court ruled on work hours and overtime for fire and police employees.

The Supreme Court ruling that Congress cannot set working hours and overtime standards for city employees "at least temporarily erases the spectre of firefighting costs overwhelming municipal budgets and makes it feasible for Upland to give full consideration to establishment of a third fire station," according to a city staff report.

A third station "was actually needed two years ago" and is increasingly important as residential developments are constructed in the northwest Upland, according to Fire Chief Leon Lamphear, who noted the central fire station engine is often sent "3 1/2 miles out of town leaving the whole downtown completely uncovered."

The growth of Upland's population is also resulting in more

"simultaneous alarms" which "split the force," Lamphear said and noted, "We like to send two engines to structure fires. If one is on a car fire or medical emergency, only one" is free to respond to the building fire.

Mutual aid agreements with surrounding cities provide additional coverage when Upland's two engine companies are engaged, so residents and property are not left unprotected, he said.

But response times is the most important factor in controlling a structure fire. "We set a time element of four minutes maximum to get the scene," Lamphear said and added, "After four minutes a fire builds tremendously."

He said addition of a third station would allow Upland to establish "true, full mutual aid with surrounding districts" and noted Upland doesn't have a station close enough to provide full mutual aid to Montclair.

Upland's Police and Fire Committee, chaired by Councilwoman Ina Petokas, has recommended the city construct a third station.

Councilman Bill Bottin, also a member of the committee, commented, "It is imperative we make some kind of decision on the third fire station. It has become quite apparent we no longer can service (the northwest section) adequately for fire protection because of increased development."

Establishment of a third station

could improve Upland's fire insurance rating from class six to class four, since the rating is based on a ratio of employees to population, Lamphear said.

The rating, with zero representing perfect fire protection, was originated to determine fire insurance rates, but is not used as extensively now because insurance companies are more competitive, he noted.

Upland's present rating of six is based on a rating of two (very good) for water capacity and a rating of eight for fire fighting which includes number of employees and quality of equipment.

A third station could be constructed on city-owned land northeast of Benson Avenue and 13th Street. Construction costs would be limited to \$60,000-\$65,000 for construction of an equipment room to house the fire truck and other equipment, according to the city staff report.

An existing house could be converted to living quarters for employees with purchase of furniture, appliances and a small amount of tools and equipment estimated to cost less than \$10,000-\$12,000 by Lamphear.

But the greatest expense associated with the new station would be operating costs - largely employee salaries.

The cost of nine new employees to staff the third station would be approximately \$166,000 including fringe benefits, Lamphear said.

The new fire fighters actually would be spread out with experienced employees to provide balanced crews for all three stations.

The nine employees would provide three engine companies, rotated to provide one on-duty company at all times. The central station has four-employee crews with the north Upland station covered by three-employee crews.

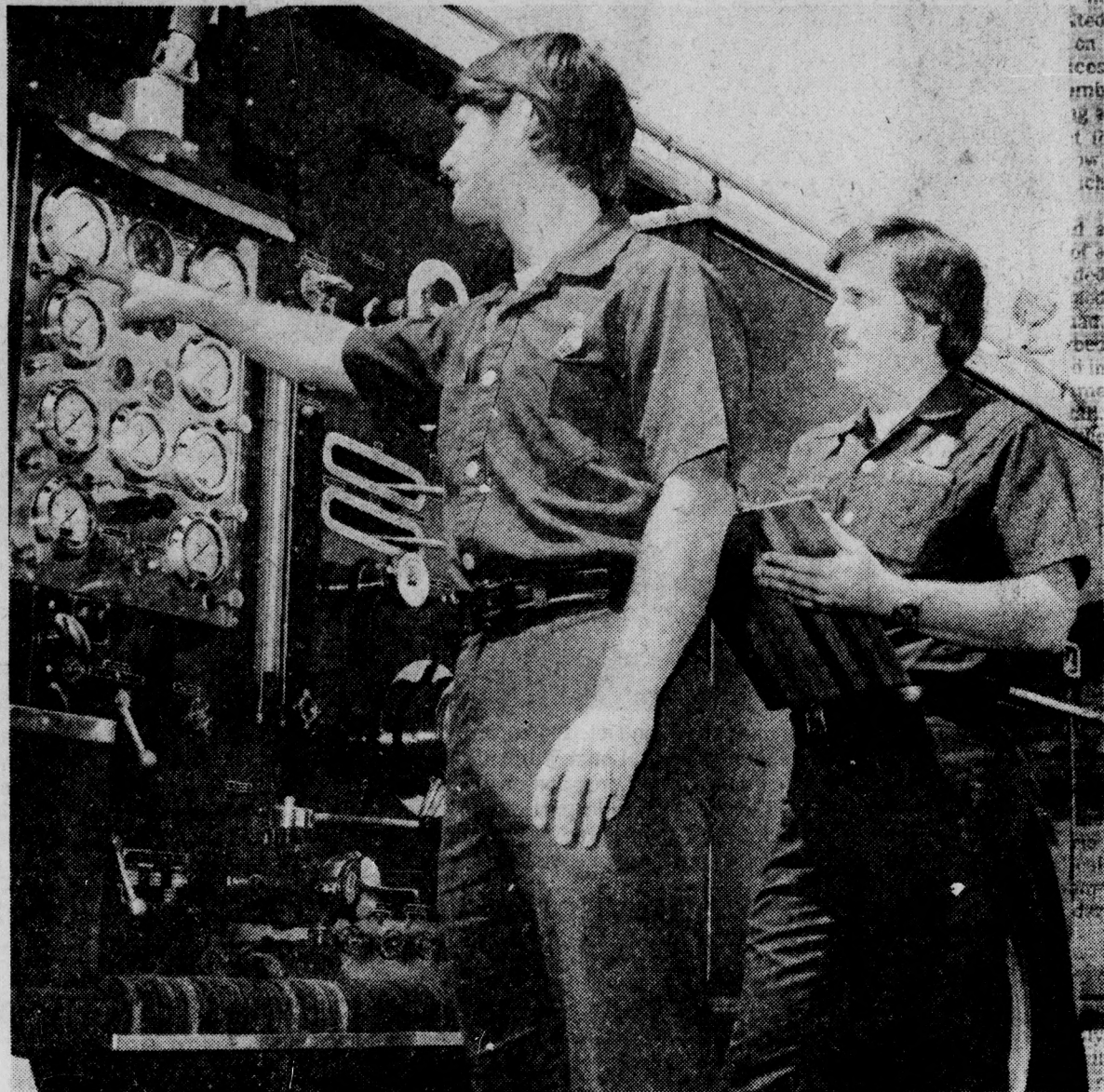
Upland already has an engine for the third station since one had been purchased before the decision to delay construction of the third station.

Lamphear estimated construction for a third station would take at least six months, but noted the project depends on the decision of the City Council.

The Fair Labor Standards Act (FLSA), which delayed construction of the third station, would have set national standards for work hours and overtime pay for all public employees including fire and police personnel.

Lamphear said the FLSA would have reduced the fire fighter work week to 40 hours and required overtime pay for any additional work.

The bill was heavily supported in the East where many fire departments are staffed by volunteers, he said and noted West Coast fire fighters, who average a 56-hour work week, opposed the bill.



EQUIPMENT CHECK — Upland Fire fighters Gary Edwards (right) and John Scanlon run through a regular check of the pump panel, considered "the heart of the fire truck" since it controls all operations. Fire Department employees spend much of their time checking equipment, reviewing safety procedures, and becoming

familiar with local businesses — all in preparation for an unexpected fire. Upland officials will consider Monday whether a third fire station is necessary to protect residents and property adequately. A possible site is northeast of Benson Avenue and 13th Street. (Photo by Lynne Locke)

Local school districts to adopt final budgets

Three local school districts have slated final adoption of 1976-77 budgets at meetings next week.

Upland Elementary District
Upland Elementary School District Board of Trustees will consider a \$7.8 million budget 7 p.m. Tuesday at Citrus Elementary School, 925 W. Seventh St., Upland.

The budget, which is an increase of \$474,000 from 1975-76, anticipates a three-cent tax increase from \$1.67 to \$1.70.

Some 24 teacher aide positions eliminated by the board in May are

not expected to be re-established in the final budget.

High school district
Chaffey Union High School District Board of Trustees will consider adoption of a \$25.3 million budget 7 p.m. Aug. 5 at Chaffey High School's Tower Hall, Fifth Street and Euclid Avenue, Ontario.

The budget projects a tax increase of 3.6 cents, considerably lower than the 24-cent increase anticipated by the district in June. Revenue from higher assessed valuations makes the smaller tax increase possible.

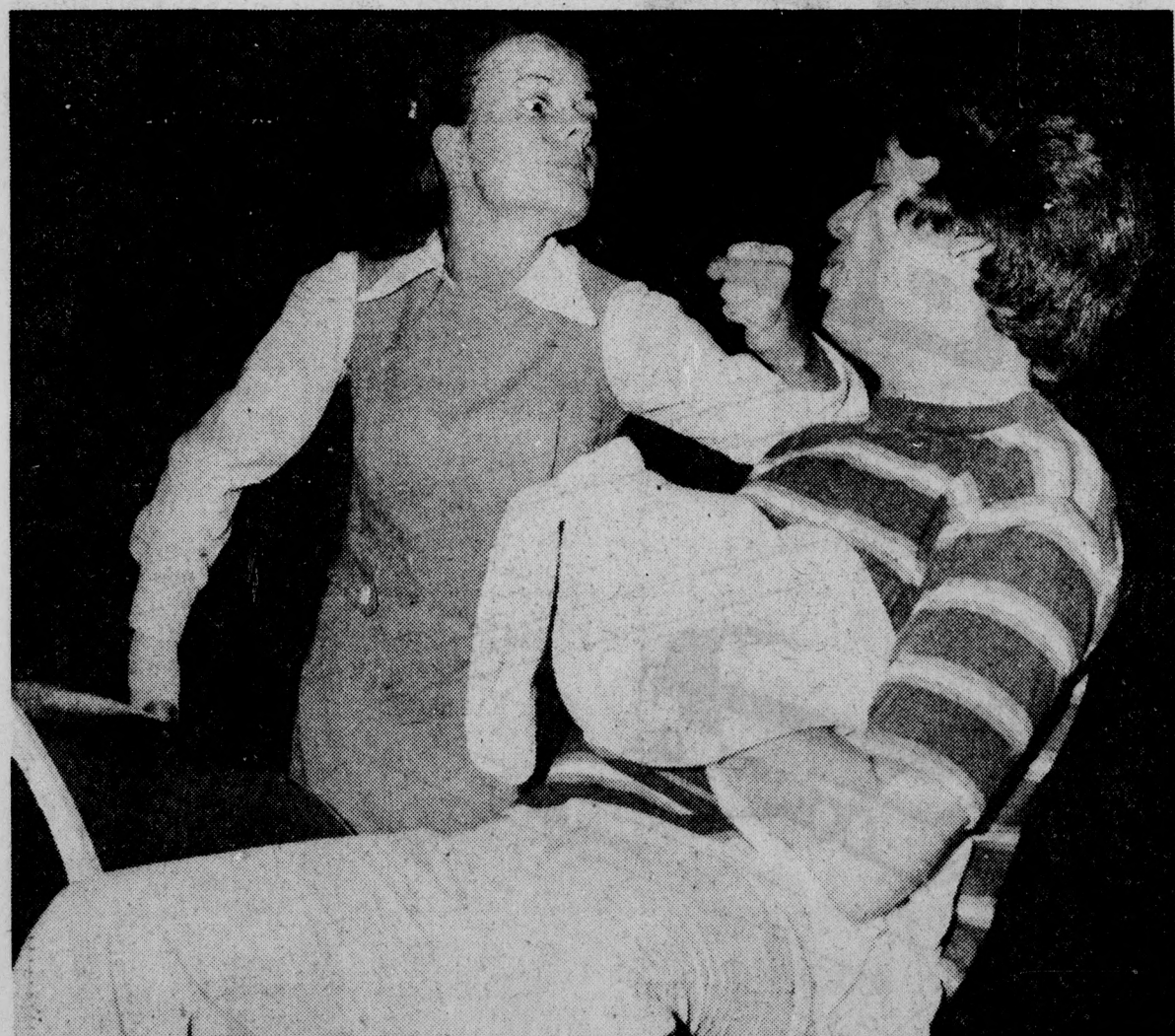
Chaffey College
Chaffey College Board of Trustees will consider adoption of a \$19.8 million budget 7:30 p.m. Tuesday in the administration building board room.

The budget, which is \$4 million more than the 1975-76 budget, anticipates a tax rate decrease from 67 cents to 64 cents.

The decrease is the result of additional money from the state and increased valuation from the addition of Corona-Norco to the college district.

Collections

Upland News carriers will be calling on residents through the next week for collections. Although subscriptions are voluntary, the 50 cents requested per month adds to their monthly earnings and encourages reliable, courteous service.



SISTERLY THREAT — Peanuts comic strip character Lucy (Cynthia Willems of Upland) uses a little "gentle" persuasion on brother Linus (Carl J. Johnson of Upland) in the Chaffey College production "You're a Good Man, Charlie Brown" 8:30 p.m. tonight through Saturday at the college little theater. The musical highlights

Charlie Brown's baseball team, Lucy's psychiatric practice, Schroeder's piano, and Snoopy's Sopworth Camel. The performance offers special rates for children and students. For reservations call 987-1745 or 987-1737, ext. 322. (Photo by Lynne Locke)

Upland Fire Department

Always ready to help people

By Lynne Locke

The main goal of the Upland Fire Department is to "be there when people need us," according to Fire Chief Leon Lamphear.

Although the employees aren't constantly fighting fires, they must always be ready to respond to an emergency and provide "efficient fire protection."

Lamphear called the department "an expensive necessity" and noted work hours are filled with training, equipment maintenance, field inspections, and emergency and public service calls.

Non - emergency calls such as field inspections actually aid the department in providing fire protection, according to Lamphear, who said field inspections uncover hazards which could cause fires and allow fire fighters to become familiar with exits, power sources and fire hydrants for local businesses.

First aid calls are a large part of the department's duties with "a tremendous number" of poisonings, including many drug overdoses, he noted.

The department also responds to ambulance calls and often arrives before the ambulance crew. Lamphear said fire fighters assist in cases of cardiac arrest when additional people are needed to prepare equipment and provide resuscitation while paramedics are giving injections and taking emergency medical instructions.

The department also receives many public service calls, Lamphear said and commented, "Why shouldn't we answer a call from someone locked out of a house? The people pay us. It doesn't hurt us to get out into the field and help residents."

He noted the public service calls always wait until the department is free and are dropped immediately if an emergency call is logged.

"I've always said it doesn't matter if we go out into the field. Fifty per cent of the time we're actually closer if a fire emergency comes," he commented.

Public service calls are good for the reputation of both the department and the city, Lamphear said and added, "We're jealous of our image. We try to do the very, very best we can."

In a typical week the department logs a number of small fires, first aid rescues, and public services. For the week ending July 22 the department responded to a large number of "malicious mischief" grass fires as well as eight trash and car fires.

The department also logged 13 first aid calls including heart attacks, falls, and a traffic accident; and eight public services including a fire truck demonstration for Valencia School summer students.

A check of the log over the past year shows a wide variety of duties for the department. Unusual first aid and rescue calls included "a race with the stork (which the department won)," and a teenager with a piece of mattress wire embedded in his foot.

The greatest variety of calls are in the public service category with duties ranging from pumping more than 200,000 gallons of water from the basement of San Antonio Hospital to checking an apartment smoke detector which activated each time the oven was turned on.

Other unusual public services during the year included bomb threats at local schools, providing a ladder for a locked-out resident to climb into a second - story window, and investigating a gas leak which turned out to be a skunk.

The department also removed a bowling ball bag from the head of a 3-year-old, accepted a discarded rifle grenade until it could be turned over to the Ontario Bomb Squad, removed water after a waterbed burst, and released a baby locked in a bedroom when a picture frame wedged between the door and wall.

Regular public services by the department include tours of station facilities, demonstrations of equipment, and first aid and mouth-to-mouth resuscitation lectures for local groups.

News Briefs

Comic strip comes alive in musical

The Chaffey College Theater Arts Department will present a musical version of the comic strip "Peanuts" 8:30 p.m. tonight through Saturday in the college little theater.

Clark Gesner's musical "You're a Good Man Charlie Brown" highlights Charlie Brown's baseball team, Lucy's psychiatric practice, Schroeder's piano and Snoopy's Sopworth Camel.

Ken Maldonado of Ontario appears as Charlie Brown with Michael C. Lopez of Cucamonga as Snoopy; Cindy Willems of Upland, Lucy; Carl J. Johnson of Upland, Linus; Shelly Duncan of Cucamonga, Patty; and Craig Sherman of Cucamonga, Schroeder.

Catherine Johnson will direct the musical, which is choreographed by Betty Raya of Cucamonga. Staff pianist Edwina Chin will accompany the production.

General admission is \$2 and \$1.50 for children and students. For reservations call 987-1745 or 987-1737, ext. 322.

Candidate breakfast meetings

Louis Brutocao, Republican candidate for the House of Representatives seat in the 35th District, will hold a series of breakfast meetings 7-9 a.m. the first and third Thursdays of each month at Squire's Restaurant, Ontario. The breakfasts, which will allow residents to discuss national and local problems with the candidate, are sponsored by Brutocao's campaign committee, headed by Michael H. Dolan, H. Michael Jenkins and Pete Vander Poel.

Realtor to speak

Florence Cohen of Family Realty, Claremont will speak at the monthly meeting of the Ontario-Upland-Chino Board of Realtors Women's Council Aug. 5 at the Arbor Restaurant, Euclid Avenue and Foothill Boulevard. For information call the board office, 982-1311.

Recreational swimming

Upland High School swimming pool holds recreational swimming 1-3 p.m. and 3:30-5:30 p.m. daily. Fee is 30 cents for swimmers under 12 years; 40 cents for swimmers 12-17 years; and 50 cents for swimmers 18 years and older.

Travel slide show

The Italian islands of Capri, Sardinia and Elba will be featured in a free travel slide show presented by Dorothy Clayton 2 p.m. Wednesday in the multipurpose room of Upland Public Library. Slides of Tarquinia, Italy, a great metropolis that has yielded some of the most significant finds of Etruscan civilization, will also be shown. Miss Clayton has visited 20 different countries and spent 13 1/2 years in Italy as a civilian working for the U.S. Department of the Army.



Ready to plow into the Alta Loma parade on Oct. 16 are, from the left: Madeline Reeves of the Cucamonga-Alta Loma Woman's Club; Josie Short, president of the Cucamonga-Alta Loma Junior Women's Club; and equestrian Shana O'Conner, a parade participant. The Juniors and the Alta Loma Chamber of Commerce are promoting the parade and a contest to name the event. Anyone wishing to enter

the "Name the Parade" contest, should mail entries to the Cucamonga-Alta Junior Women's Club, P.O. Box AL, Cucamonga, 91730, before July 31. The parade will begin at 10 a.m. Oct. 16 and run east on Baseline from Alta Loma High School to Archibald and south to Central School. Parade entries should be mailed to P.O. Box 25, Alta Loma, 91701. Call 987-3510 or 987-7946 for further information.

Supervisors adopt \$270 million budget

County hikes environmental review fees

Developers, and probably homebuyers eventually, will be paying more for environmental impact review fees as a result of fee increases enacted Monday by the county board of supervisors.

Part of the county's budget-balancing act for 1976-77 is linked to an average \$1,200 fee increase per project for environmental impact reports (EIR's) on major developments.

"We must raise the fees to accommodate our budget," stated Ontario Supervisor Daniel Mikesell, who moved adoption of the new planning fee schedule.

The supervisors adopted the county's \$270 million budget Monday — to be funded at the present \$3 tax rate — and in a separate action approved the planning fee increases.

According to County Administrative Officer Earl Goodwin, the environmental impact review fee increases will generate

about \$218,500 for the 1976-77 budget.

Instead of the \$285 flat fee for EIRs on projects of all sizes, developers will now pay a fee based on the value of the project, Robert Rigney, administrator of the county's Environmental Improvement Agency, related Monday.

The new EIR fees will range from \$800 for projects valued at less than \$250,000 to \$2,200 for projects costing between \$1 million and \$1.5 million.

Last year, according to Rigney, there were 59 projects falling within that range. Under the old fee schedule, he said, the county retrieved 50 per cent of the costs of doing EIR's. With the new fee schedule, the county will be reimbursed for all of its costs.

In previous hearings, the EIR fee increase had been vigorously opposed by developers.

Clair Raney, a Fontana contractor

who said he represented about 400 builders, told the supervisors recently that the county's environmental review process is expensive and inefficient. He said developers would be better served if the EIRs were farmed out to private consulting firms.

Raney also said that any fee increases approved by the supervisors would most likely be passed on to homebuyers by developers.

No developers, though, were present to oppose the fee increase Monday.

Supervisors' Chairman Dennis Hansberger commented, "The developers are more concerned about the time in processing — our ability to move documents along rapidly — than they are about the dollars," which he said are not significant when compared to the total cost of the projects.

Mikesell was concerned whether

developers were well aware of the proposed fee changes. Rigney responded that about 600 firms had been notified regarding the fee change proposal.

The new planning fee schedule will take effect in 30 days.

1976-77 budget

A \$1,271,231 budget for 1976-77 was approved by the Foothill Fire Protection District Tuesday night. The tax rate for the district will remain at 70 cents per \$100 assessed valuation.

Rent subsidies

Applications to be accepted

Applications for federal rent subsidies to aid low-income tenants in existing housing will be accepted beginning Monday by the Upland Housing Authority.

Tenants in up to 150 housing units will be subsidized under the program, to be funded by the U.S. Department of Housing and Urban Development. The program is authorized by the 1974 Housing and Community Development Act.

Of the housing units to be subsidized, 50 have been allocated for senior citizens, 15 for large families and 85 for all other low-income tenants.

Those who are certified as eligible for the rent subsidies will continue to pay a share of their income for housing. The actual rent subsidies will be paid directly to landlords in the form of vouchers.

The vouchers will be paid by the housing authority once tenants and landlords agree to terms of rental. The tenants will shop for their own housing but will be helped by the housing authority in working out rental agreements.

Housing will be required to meet

certain federal standards. Utility charges must be included as part of the rent.

Fair-market rent levels have been established. They will limit the price range of housing a tenant may choose.

The established rents are as follows: \$126 for a housing unit without a bedroom, \$143 for a one-bedroom unit, \$171 for a two-bedroom unit, \$196 for a three-bedroom unit and \$215 for a four-bedroom unit.

The allowable rents may be increased with HUD approval if housing is not readily available at established levels.

The total of federal rent subsidies allocated so far to the Upland Housing Authority is \$210,147. The authority plans to apply for additional funds to subsidize tenants in another 150 existing housing units.

Further information about the program and applications may be obtained from the Upland Housing Authority offices, 1248 N. Campus Ave. The phone number is 982-2849.

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People

Donations

Mildred C. Diggs has donated four telephone poles for constructing playground equipment at Margarita School, Montclair. The 10-foot poles are valued at \$100.

Black belts

Four Upland Recreation Department karate students have been promoted to the highest rank by instructor John Santiago.

Benjamin Lara Jr., Joanne Mahoney, Jean Irwin and Linda Morrison all received black belts.

The class meets 7:30 - 9:30 p.m. Tuesdays and Thursdays. Fee is \$10 per month. For information call the Recreation Department, 985-0994.

Honor student

Thomas Barrett of Upland has been named to the spring semester honor list at California State University, Chico. The honor recognizes students who have earned a B plus grade average.

President

Dr. Robert T. Busch of Upland, associate professor of physics at Cal Poly, Pomona, has been elected president of the campus chapter of Sigma Xi, national research honorary society for faculty and selected graduate students. He will serve for the 1976-77 academic year.

PTA officers

Janice Brown was elected president of the PTA board at Carnelian Elementary School, Alta Loma.

Other officers installed recently include Carol Booth, first vice president; Julia Arias, second vice president; Cherry Branch, secretary; Mary Taylor,

treasurer; Mary Koontz, historian; and Bob Staiger, auditor.

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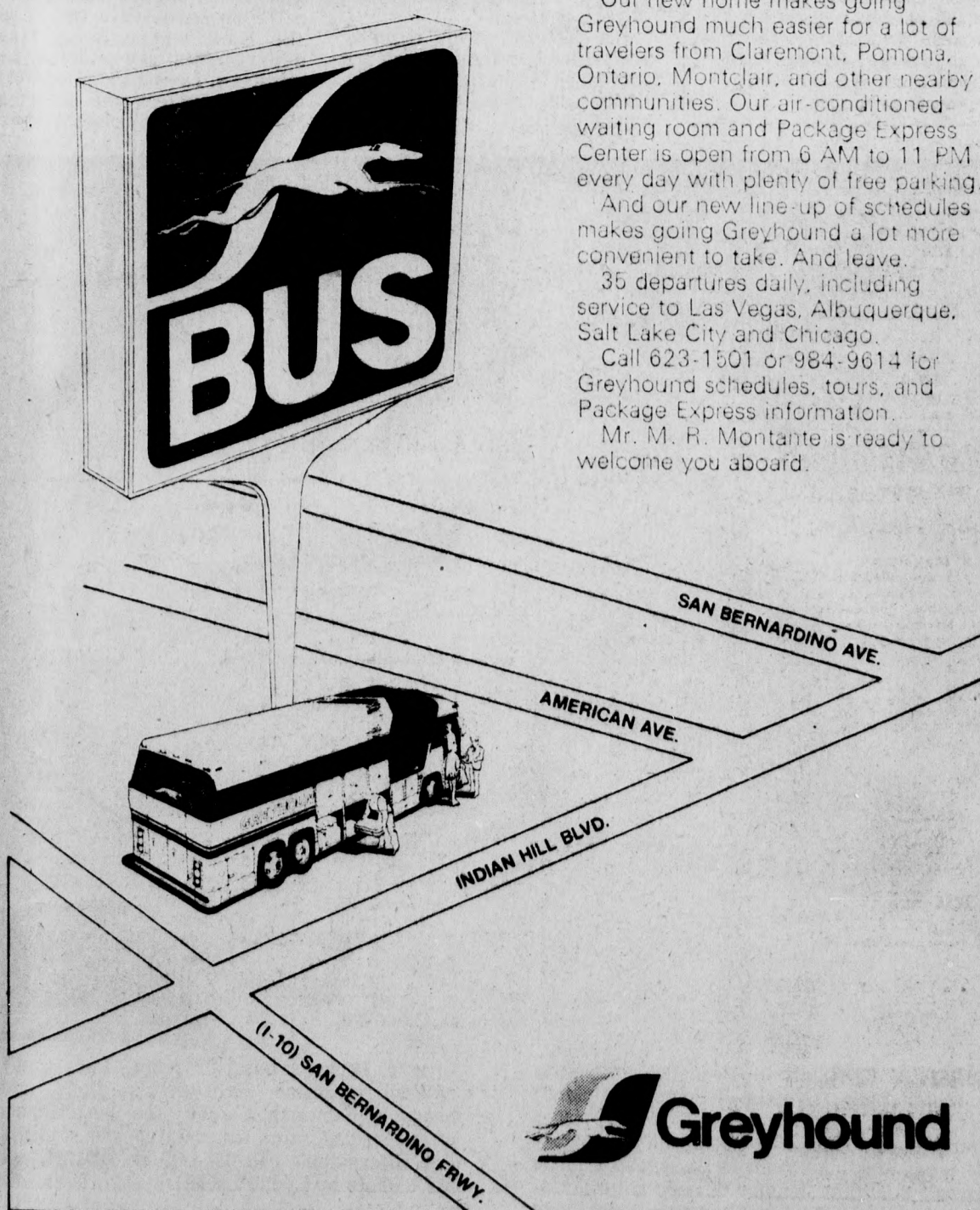
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Referrals for marital problems

Save-A-Family hot line

Troubled families and marriages experiencing crisis are finding assistance by calling SAF (pronounced "safe"). Save-A-Family (SAF) (623-9769) is a hot line telephone referral service in the Pomona Valley.

The telephones are being answered 24 hours each day, and provide access to a qualified individual who knows how to listen, when to talk and where to refer for

more help. Under the direction of the staff of Pomona Counseling Service, the telephones are being answered by licensed counselors who are members of American Association of Marriage and Family Counselors or California Association of Marriage and Family Counselors and trained paraprofessionals. A caller to SAF will not be referred to Pomona Counseling Service.

The function of SAF is to help

people who are experiencing distress with marriage and family problems. If a person just needs to have someone listen, then SAF is there. Often all it takes is minutes of patient listening for someone to experience being helped.

A first effort of SAF especially for those in immediate crisis, is to find out if the caller has a support system (family, church) that he can rely on. A close friend or relative might be able to help immediately rather than using a counselor. SAF does not provide counseling over the phone. It does provide someone who will listen and if need be, a referral to an appropriate agency.

When making referrals, the SAF staff makes every effort to follow up, stay in contact and make sure the needs of the caller are being met. SAF prides itself on making referrals to licensed professionals and agencies which will meet the unique needs of each caller.

SAF is a non-profit organization which relies upon donations and volunteer help. Membership in the organization is \$10. Charter memberships are available for a donation of \$100. Volunteers are always needed and welcomed.

SAF is becoming a valuable community resource. Its goal of helping people connect with good referral sources is becoming a reality.

OMSD okays 5 consultants

The Ontario-Montclair School District Board of Trustees Monday authorized expenditures totaling \$11,650 for consultants and the rental of programmed learning equipment.

The largest category of expenditures was \$10,460 for five consultants who primarily will test handicapped students at Linda Vista School.

Also authorized was the continued rental of audio-visual programmed learning machines at De Anza Junior High School, Mariposa, Euclid and Mission elementary schools. Total cost for the one-year rental was \$665.

Trustees also approved \$525 in expenditures for two educators who will provide in-service sessions for faculty members in the bilingual

(Title VII) program.

Funding for all three expenditure categories will come from federal or state special program monies.

Trustees also routinely approved a listing of new employees that included two children of Deputy Superintendent George Duerr.

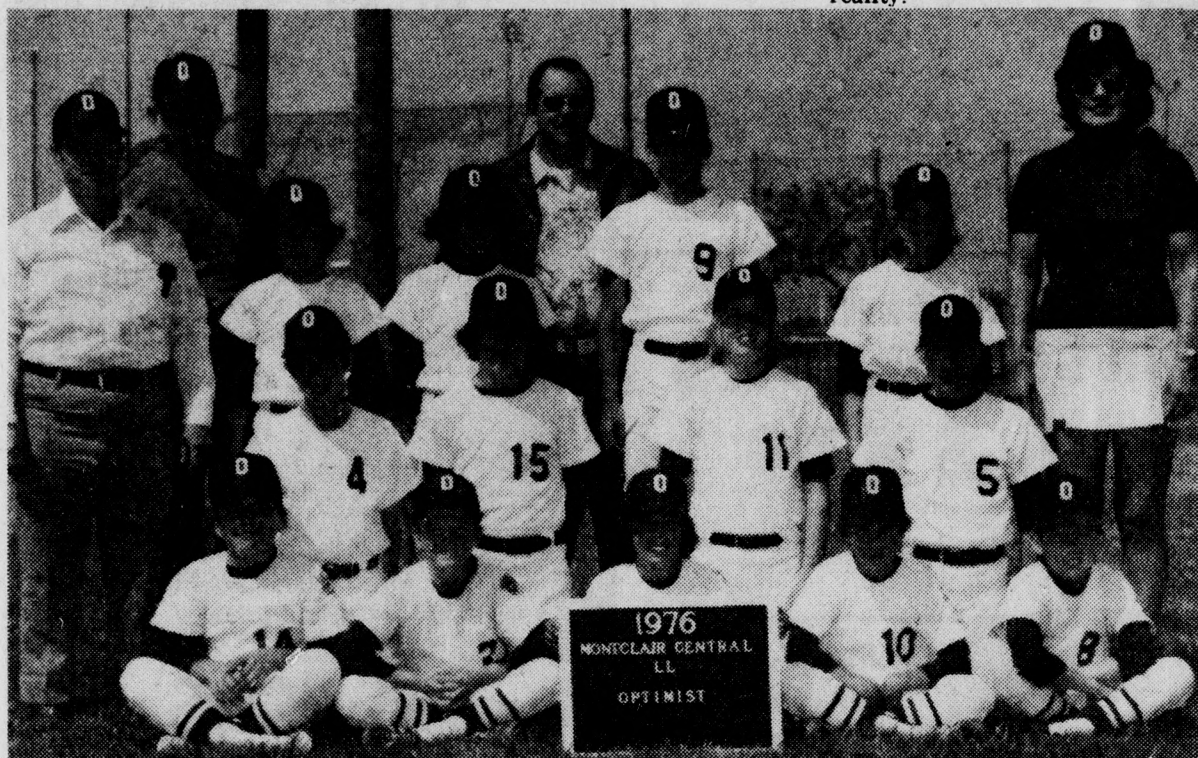
Receiving summer employment were Mark W. Duerr, hired as a substitute custodian, and Elizabeth Duerr, a summer teacher's aide.

A summer school administrator said Miss Duerr was selected by the Berlyn School lead teacher from approximately six finalists who had experience assisting preschool or kindergarten students. Another administrator said there was an opening for a summer replacement custodian and young Duerr was the only person to apply.



BAND CONCERT — The Air Force Band of the Golden West will perform 8 p.m. Tuesday at the Starlite Patio Theater, 5111 Benito St., in the Montclair Civic Center. It is the seventh event of the patio's summer series. Admission is free. The band, which was recently presented the Air Force Outstanding Unit Award, performs

throughout California with occasional appearances in Nevada. The band's program, "Sounds of '76," is designed to display the versatility and showmanship that have become the trademark of the 45-piece group. Director is Lt. Daniel Schmidt. Assistant conductor is Sgt. Donald Epstein.



A sparkling 19-2 won-lost record was the tonic by which the Optimist Club entry claimed championship honors during the 1976 Montclair Central Little League (Major Division) competition. And that title will put the Optimists against the Montclair National team in the "tournament of league champions" Aug. 2. In front (from left)

are Timmy Padilla, David Gates, Mike Rosas, Raymond Vanes and Mark Allen. In middle are Carlos Hernandez, Frank Gomez, George Hess and Calvin Myers. And in back are Coach Ornelio Hernandez, Coach Calvin Myers, Ricky Gallego, Kenneth Lopez, Victor Marin, Paul Morris and Manager Ann Marin.

West End action

Net tourney deadline set

Entry deadline for the 1976 West End Tennis

Girls' State representative elected to office

Julie Anne Flammang of Upland, daughter of Mr. and Mrs. Cyril A. Flammang, was elected a board of supervisors member of the mythical county of Bidwell in the Girls' State program held in June at the California State University, Sacramento.

Miss Flammang was a representative of Upland High School and was sponsored by the Upland Unit 73, American Legion Auxiliary. She was selected to be in the Girls' State program for her leadership qualifications, scholarship and interest in government.

Championships is Aug. 3. The tournament, sponsored by the Ontario Recreation Department, is scheduled Aug. 7-15 at Chaffey High School.

The tournament is restricted to residents of Ontario, Upland, Chino, Alta Loma, Cucamonga, Montclair, Etiwanda, Guasti, Mt. Baldy, Claremont and Pomona.

There are 33 separate classes, but no player can participate in more than three events. All novice players must be in a beginning tennis class

sponsored by one of the cities in the competition.

All matches will be best of three, with the exception of 12 and 14 year old divisions, which will be an eight game pro set. In other classes, a nine-point tiebreaker will be used if players tie at six.

The classes include: men's and women's singles (A, B and novice); men's and women's doubles (A, B and novice); mixed doubles (A, B and novice); adult-child doubles (10 year age difference); junior boys and girls singles and

doubles (18-and-under); boy's singles and doubles (16-and under, 14-and-under and 12-and-under); girl's singles and doubles (16-and under, 14-and-under and 12-and-under); and junior veterans singles (35-and-over).

In men's and women's novice, plus all classes under 18 years of age, there will be a double elimination bracket. In age limit divisions, age is that of Dec. 31, 1976.

All entries must be submitted to the Ontario Recreation Department or to the tennis instructors at Chaffey High School.

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There's only one way a serious natural gas crisis in southern California can be prevented. Conservation, of course, will help, but it can't do the whole job. Government, labor, the Gas Company, and consumers must work together to assure new gas supplies. If that happens, we can all keep jobs from being lost; homes from being cold.

Time is running out though. Supplies of natural gas from within southern California are almost gone. Our suppliers in other states — mainly Texas, Oklahoma, and New Mexico — have cut back deliveries to us. And we've had to cut supplies to large firms that can use other, more expensive forms of fuel.

Government can help by acting.

The biggest problem on the government side has been delays. Delays by local, state and federal agencies. Every big project we have launched to get more gas has been delayed for years — projects in north and south Alaska, in Indonesia, and also in New Mexico, where we want to make gas from coal. Faster decisions from governmental agencies are needed desperately.

Labor can help by getting involved. 700,000 jobs could be at stake.

Our studies show that up to 700,000 jobs in southern California could be lost if the natural gas shortage is allowed to hit us. Many firms simply cannot use other forms of fuel.

If they can't get natural gas, they must close down. And that means people who work for those firms will be out on the street. To keep this from happening, labor must voice its concern.

The Gas Company must keep looking for more gas.

There is lots of natural gas available in southern and northern Alaska. Gas from both areas of that state will help when the projects are approved by local and federal government agencies, pipelines are laid, and ships and plants are built. We have signed contracts with the Indonesian government for large amounts of natural gas, but more local, state and federal government approvals in this country are needed, fast. We know how to make gas from coal in New Mexico, but, again, more government approvals are needed.

In addition, the Gas Company is seeking new sources of gas in other areas of the world, such as off the northern coast of Australia and in Malaysia. The best hope for southern California, however, is fast, final approval of our projects in Alaska, Indonesia, and New Mexico.

Consumers must speak out.

There are 12,000,000 people who use natural gas in southern California. If we're prevented from getting more natural gas, many will lose their jobs, many will suffer from cold homes. And there is no other practical form of energy they can use economically and efficiently as a substitute in the next few years. We at the Gas Company are working hard to develop solar energy, but for many years it will take new supplies of gas to solve southern California's energy problems. As a consumer, you have the right to speak out and let people know that you want this crisis prevented, that you want fast action.

The gas is available. Let's go get it.

If we all work together, we can keep the worst effects of a shortage from occurring. The energy crisis need not happen. To learn more about the gas situation, send for our brochure on natural gas supplies. Write to Southern California Gas Company, Box 54093, Los Angeles, CA 90054.

Southern California Gas Company
Keeping you informed is also part of our service.



STEAM CLEAN your own carpets (At do-it-yourself prices)

RENT OUR RINSE N VAC — the new compact carpet cleaning machine that lifts dirt, grime and residues out of carpets... and does the job professional cleaners charge up to a hundred dollars for.

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People in the news

Flower Circle

The Filipino - American Flower Circle Association of Upland has installed Gennie Hagen of Ontario as president for 1976-77.

Serving with her will be Fa. Faranal of Ontario, vice president; Marissa Garner of Upland, secretary - treasurer; Priscilla Chaney, of Cucamonga, publicity coordinator; and Mina La Parry of Pomona, public relations.

Other new officers are Suzy Caine of Upland, program coordinator assisted by Laura Yong of Ontario and Juanita Jackson of Upland; Lina Cabunoc of Cucamonga, membership; and Connie Anno of Cucamonga, auditor.

Also Pesing Mahinay of Ontario and Uplanders Amy Mendoza and Nonie Villanueva, special committee; and Paula Vicente of Cucamonga, community welfare and relief.

Mrs. Asmie Durian of Pomona was initiated into the group. Mrs. Garner, past president and founder of the group, was presented a trophy in recognition of her service to the association.

President

Carol Hennessy has been named to serve as president of Foothills Preschool Inc. Board of Directors for the 1976-77 school year.

She will be assisted by Chris Diaz, vice president; Pat Reed, second vice president; Shannon Goetsch, secretary; and Marsha Hayes, treasurer.

Outgoing president Sandie Oerly received an engraved silver serving tray in recognition of her three years of service to the school which started five years ago with 18 members in a private home.

The school now holds three sessions serving a total of 65 children. For information on the parent participation preschool call Chris Diaz, 987-8193.

Scholarship

Upland High School graduate Douglas DeYoung has been awarded a \$500 Kaiser Steel Management Club scholarship.

The son of Mary and William DeYoung, industrial engineering supervisor, was one of seven students to receive the financial aid.

DeYoung plans to major in mechanical or electrical engineering at California State Polytechnic University, Pomona. He was a member of Interact service club, the Upland High School Band, and the swimming team.

The scholarship was awarded on the basis of academic achievements, field of study, extracurricular activities, and community service. More than 50 students competed for the scholarships.

Winners

Winners of Montclair Recreation Department's first tennis tournament include singles winners: Mike Telada, novice; Wade Mayo, C division; Paul Kustel, A and B division; and Janice Mason, women's C division.

Doubles winners were Wade Mayo and Don McBryant, C division; and Larry Marvin and John Chastine, A and B division.

Second - place winners include John Collins, Rudy Schultz, Rito Armenta, John Nolte, Paul Wright, Joe Van Dreisen, Jack Newman and Doretha Schellenberger.

Dean's list

Local students named to the spring semester dean's honor list at California State University, Fullerton include David L. Allen, Dafamay Granich, and Gregory I. Hinrichsen, all of Alta Loma; Diane M. Heavside and Janet Johnson, both of Cucamonga; and Diane E. Nott of Montclair.

Uplanders include Rodney D. Beaman, Pamela L. Bell, Jeffrey J. Burak, Katherine A. Colbath, Donna Diliberto, Darlene S. Gasdick, Denny J. George, John D. Glenn, Gerald A. Gornik, Cynthia M. Marchinsky, Barbara A. Maste, Curtis L. Oldenkamp, Kent M. Rogers, Jennen N. Schiro,

Janet L. Standlee, Lori G. Templeman and Katherine D. Voss.

Youth Council

High School seniors selected to serve on the 1976-77 Youth Council for Broadway's Montclair store include Kathy Gatzke, Deborah Mhoon and Paul Randall of Montclair High School; Kirk Smith, Upland High School; Shawn Moore, Alta Loma High School; Kim Hams, Chaffey High School; and Kirt Malady, Damien High School.

Other schools

represented on the council include Chino, Ganesha and San Dimas.

All student representatives were chosen on the basis of enthusiasm, academic standing, extracurricular activities, leadership, community awareness, and interest in retailing and fashion.

Youth Council members will participate in fashion workshops during the summer and work in Broadway's youth - related departments for two weeks before school starts in September.

They will also participate in back-to-school fashion shows, and seminars on advertising, sales promotion, customer service, buying and warehousing, store operations, and merchandise display.

Toastmasters

The Ontario - Upland Toastmasters Club has installed Gordon Adams of Ontario as president.

Other officers include Dr. Joe Steele of San Dimas, educational vice president; Cal Benesema of

Cucamonga, administrative vice president; Rose Roccatani of Montclair, secretary; Kenneth Dunford of Upland, treasurer; and Myra Oert of Pomona, sergeant-at-arms.

Toastmasters, open to all local adults, is designed to develop self-confidence and public speaking ability. The group meets 7:30 p.m. Wednesdays at Squires Restaurant, 805 N. Euclid Ave., Ontario. For information call Benesema, 985-7795.

Cultural Center

Beatrice Riggs has been reelected president of the Chaffey Communities Cultural Center, 525 W. 18th St., Upland.

Serving with her are Philip Born and Marie Sharp, vice presidents; Eunice Mitchell, secretary; and Ada Cooper, treasurer. New members of the board of directors include Ian Brodie, Mr. and Mrs. Don Showalter, and the Drs. William King and Lyl Asay. They will serve three - year terms.

Coordinator

Senator Ruben Ayala (D-32) will serve as general coordinator of the Committee to Elect Jim Lloyd with Ontario - Montclair School District teacher Kathy Kinley holding the post of honorary coordinator.

Lloyd is a first - term member of the House of

Representatives holding the 35th District seat which includes Montclair, Upland, Cucamonga and Alta Loma. Ayala was first elected in 1974 to represent the West End in the state senate. He serves on senate committees on agriculture and water resources; local government; and revenue and taxation.

Prior to election to the senate, he served as San Bernardino County supervisor, Chino City Council member and mayor, and Chino school board member.

Kinley is second vice president of the West End Democratic Club and was elected in June to her first full term on the San Bernardino County

Democratic State Central Committee.

She serves as president of the West End Public Employees Association, president - elect of the Ontario - Montclair Teachers Association, and legislative chairperson of the American Association of University Women (AAUW), Ontario - Upland chapter.

School gifts

Valencia School Parent - Teacher Association (PTA) has presented three gifts to the school: \$280 toward purchase of an opaque projector; \$278 of library books; and "Presidential Profiles" instructional materials.

STORE HOURS:
Mon.-Sat. 8-10
Sunday 9-5

HANOVER'S

RANCH MARKET

Formerly Bill's Ranch Market

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SPECIALS GOOD THURSDAY JULY 29th thru WEDNESDAY AUG. 4, 1976

982-9355

We Gladly Accept Gov't Food Stamps

<p>SOLID - RED - RIPE TOMATOES 19¢ LB</p>	<p>SWEET - JUICY NECTARINES 4 LBS \$1.00</p>	<p>Solid Green CABBAGE 5¢ lb</p>
<p>Fresh Hawaiian PINEAPPLE 49¢ EA</p>	<p>STUFFING SIZE BELL PEPPERS 5¢ each</p>	<p>LARGE SWEET BABCOCK PEACHES 4 lbs \$1.00</p>
<p>U.S. No. 1 Russet POTATOES 10 lb cello bag 69¢</p>	<p>SWEET VINE-RIPENED CANTALOUPE 4 FOR \$1.00</p>	<p>Sweet Juicy VALENCIA ORANGES 10¢ LB</p>
<p>NEW CROP SANTA ROSA PLUMS 3 LBS \$1.00</p>	<p>Hot Yellow CHILI PEPPERS 29¢ LB</p>	<p>NEW CROP BARTLETT PEARS 19¢ LB</p>
<p>Golden Ripe BANANAS 6 LBS \$1.00</p>		

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WE ALSO HAVE OUR SELF-SERVICE COUNTER

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IN OUR NEW HARD-TOP SERVICE COUNTER

<p>FRESH BEEF TRIPE 25¢ LB</p>	<p>LEAN-TENDER-BEEF CHUCK STEAKS 59¢ LB</p>
<p>TURKEY BOLOGNA 59¢ LB</p>	<p>Lean - Tender BEEF 7-BONE ROASTS 79¢ LB</p>
<p>TURKEY HOT DOGS 79¢ LB</p>	<p>Lean Beef ROUND BONE ROASTS 89¢ LB</p>
<p>SLICED PASTRAMI \$1.79 LB</p>	<p>Boneless BEEF CLOD ROASTS \$1.19 LB</p>
<p>SLICED BACON ENDS 59¢ LB</p>	<p>Farmer John FRESH PORK PICNICS 79¢ LB</p>

FEATURE ITEMS

<p>Giant - Detergent GAIN \$1.19 ea. <small>10¢ off Included</small></p>	<p>Family Size IVORY \$1.29 ea. <small>30¢ off Included</small></p>
<p>Fresh Daily Mexican - Corn TORTILLAS 3 Doz. 39¢ ea.</p>	<p>Springfield Styro Foam CUPS 51 Ct. 39¢ pkg.</p>
<p>Gingham GREEN BEANS 5 303 Cans \$1.00</p>	<p>Springfield or Gingham APPLE SAUCE 5 303 Cans \$1.00</p>
<p>Orchard ORANGE DRINK 64 oz. 49¢ ea.</p>	<p>Springfield TOMATO SAUCE 8 8 oz. Cans \$1.00 <small>Reg. or Mexican Style</small></p>

DELICATESSEN SPECIALS

<p>Gingham FRANKS.....12 oz 69¢</p>	<p>KRAFT "Ready to serve" DIP <small>Onion, Cheddar, Jalapeno</small> 8 oz. 59¢</p>
<p>Patrick Cudahy Hamdingers HAM PATTIES.....1 lb Can \$1.59</p>	<p>Lake to Lake - Colby LONGHORN CHEESE.....8 oz. 99¢</p>

NOTICE

NEW HOURS

8 A.M. - 10 P.M.

Monday thru Saturday

Sunday - 9 a.m. to 8 p.m.

<p>AURORA TOILET TISSUE 2 Pack LIMIT 2 <small>Other Mkt. Price 54¢</small> SAVE 30¢ <small>With Coupon & \$5.00 Purchase</small></p>	<p>HANOVER'S COUPON</p> <p>PAM COOKING AID 9 oz. 69¢ EA <small>Other Mkt. Price \$1.12</small> SAVE 43¢ <small>With Coupon & \$5.00 Purchase</small></p>
<p>HANOVER'S COUPON</p> <p>LARGE AA EGGS Limit 2 <small>Other Mkt. 89¢</small> SAVE 60¢ <small>With Coupon & \$5.00 Purchase</small></p>	<p>HANOVER'S COUPON</p> <p>SPRINGFIELD BREAD White - Wheat - Sandwich 16 oz. 5 For \$1.00 <small>Other Mkt. Price \$1.70</small> SAVE 70¢ <small>With Coupon & \$5.00 Purchase</small></p>
<p>HANOVER'S COUPON</p> <p>PILLSBURY - Complete PANCAKE MIX 2 lb. Pkg. 49¢ EA <small>Other Mkt. Price 82¢</small> SAVE 33¢ <small>With Coupon & \$5.00 Purchase</small></p>	<p>HANOVER'S COUPON</p> <p>BELL PEPPER Adults Only One Coupon per Family 1¢ EACH <small>LIMIT ONE</small></p>

ABOVE COUPONS GOOD THRU AUG. 4, 1976

<p>KEG BEER</p> <p>JIM'S LIQUORUM 981-2620 LOW - LOW - PRICE</p>	<p>DR PEPPER 16 Oz. - 6 Pack Reg. or Diet 99¢ <small>Plus Deposit</small></p>
<p>Azteca TEQUILA 5th \$3.79 <small>1/2 Gal. \$9.95 White or Gold</small></p>	<p>CUV'EE d'Or WINES From Cucamonga Chablis, Vin Rose, Burgundy 5th 99¢</p>
<p>Crown Russia VODKA 1/2 Gal. \$8.99</p>	<p>LUCKY LAGER 12 Pk. Bottles \$2.09 Falstaff - Bicentennial 6 Pk. Cans \$1.19</p>

Church News

Christian Science

The subject of the Bible lesson-sermon at Christian Science churches in Ontario, Pomona, Claremont, Covina and Glendora this week is "Love," which is emphasized by the reading from Jeremiah: "The Lord hath appeared of old unto me, saying, You, I have loved thee with an everlasting love: therefore with loving kindness have I drawn thee."

"Jesus aided in reconciling man to God by giving man a truer sense of love, the divine principle of Jesus' teachings, and this truer sense of love redeems man from the law of matter, sin, and death by the law of Spirit, — the law of divine love," will be read from "Science and Health with Key to the Scriptures" by Mary Baker Eddy.

All are welcome to attend services at 1429 N. Euclid Ave., Ontario 8 p.m. Wednesday and 10 a.m. Sunday. Sunday school is also at 10 a.m. Sunday. The Bible lesson-sermon may be read at the free Christian Science Reading Room, 1030 W. Fourth St., Ontario, 10 a.m.-5 p.m. Monday through Saturday.

'The Occult'

"The occult," a film which examines the bizarre world of darkness and supernatural phenomenon, will be shown 8:15 p.m. Sunday in the drive-in section of the Malley Community Drive-In Church, Lone Hill Avenue and Covina Boulevard, San Dimas. Hal Lindsey, author of best selling books "The Late Great Planet Earth" and "Satan is Alive and Well on Planet Earth," declares that in witchcraft, astrology, ouija boards and other forms of the occult, people do experience supernatural phenomenon. He feels that interest in these mystical happenings is not just a passing fad but a vital part of the continuing struggle of Satan to usurp the throne of God in the lives of mankind. Admission is free. A free will offering will be received during the evening.

Pastor Wayne Hoglin will bring the morning sermon at both the 8:30 drive-in service and 11 walk-in and drive-in hour. Using as his theme the promise that God loves people no matter what other people may think or do, his title is "Rejected But Not Defeated." Sunday school for all ages is at 9:30 a.m.

Church of the Brethren

Arless Johnson will be the speaker 10 a.m. Sunday at the La Verne Church of the Brethren, 2425 E St. James Minnich will assist as worship leader. "Reaching Beyond Your Fingertips" is the Johnson's theme. Since July 1975, he has been director for planned giving in the Development Office at La Verne College. Johnson is the great-grandson of David Kuns, a cofounder of La Verne College.

Step of Faith

Step of Faith, a mixed quartet from Point Loma College in San Diego, will sing at 6 p.m. Sunday in the First Church of the Nazarene, 120 W. Ninth St., Upland. The public is invited. The quartet is composed of Lisa Coe, alto; Michael Havens, tenor; Darlene Millsap, soprano; Brad Oliver, bass; and Jeanette Allen, piano.

Upland Foursquare

"The Fountain of Forgiveness" will be the subject of Pastor Vivian B. Twyford's message Sunday 10:45 a.m. at the Community Foursquare Church, Eighth Street and Campus Avenue, Upland. Holy Communion at 6 p.m. Associate Pastor Rev. Wm. L. Peyton will be in charge. The Upland Gospel Choir, directed by Robert F. Brazell, minister of music, will perform. The public is invited.

Jehovah's Witnesses

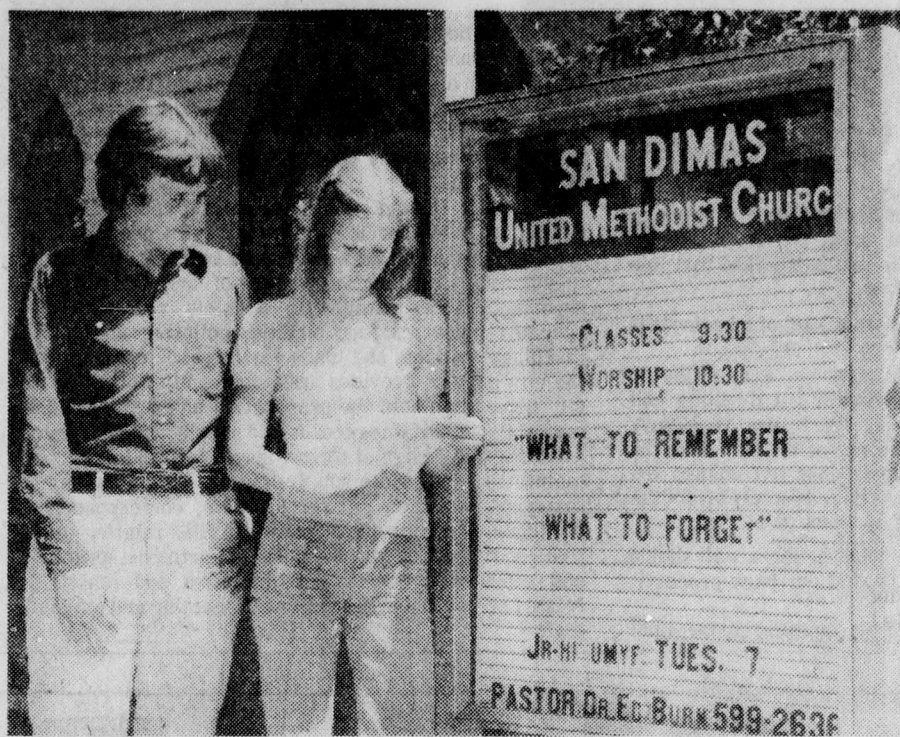
The Cucamonga, Montclair, Claremont and Ontario congregations of Jehovah's Witnesses are currently attending a four-day convention at the Hollywood Park Race Track, Inglewood, according to Kar Ban Leung of the Cucamonga congregation. One thousand persons are representing the greater Pomona Valley at this meeting July 29 - Aug. 1.

The theme of the meetings is "Sacred Service." Leung said the program, comprised of Bible lectures, symposiums, discussion periods and full-costume dramas, will focus on the problems facing society today and suggest positive solutions to these problems.

The public lecture scheduled for 2 p.m. Sunday, "Will Serving God Solve Your Problems?" will be delivered by E.R. Brandt, representative of the world headquarters of Jehovah's Witnesses in Brooklyn, New York. All sessions are free and the public is invited.

Claremont Methodist

Dr. G. Merrill Lenox, executive director of the Pomona Valley Council of Churches and minister of administration at the Claremont United Methodist Church will preach at the 9:15 and 11:05 a.m. Sunday services in the church's round building. His topic will be "The Church We Need and God Wants."



HOST GROUP — Brian Bogle and Denise Cole, members of the San Dimas United Methodist Youth Fellowship, meet to discuss plans for hosting the Juana-Mex Singers from Tijuana, Mexico. The group will appear 7 p.m. Friday at the

Rev. Robert Gillogly

Pastor to work for The Villages Inc.

The Rev. Robert R. Gillogly, pastor of the First Presbyterian Church of Upland, has resigned from the pulpit to accept a position as national assistant director of The Villages Inc. in Topeka, Kansas. He will preach his last sermon at the local congregation Aug. 15.

In his new position Rev. Gillogly will help to shape the future of residential child-care in the United States. The Villages Inc. were established in 1964 by Karl Menninger, M.D. for the purpose of providing permanent homes for homeless, neglected and deserted children 10-17 years of age.

One unique feature is the village's "preventive character": creating a home to prevent children from a life of petty crime, reform schools, prison and mental institutions.

Rev. Gillogly will be the director of the two villages already established: one at Eagle Ridge and one near Lawrence, Kansas.

As national assistant director he will serve as a liaison between these two models and others scheduled to open soon: one in September at Elizabethtown, New York and others in Indiana and Texas in 1977.

Both Rev. Gillogly and his wife Barbara feel that this

church, 114 W. Second St. Singers from south of the border will attend a 6:30 p.m. all church potluck and participate in an all church volleyball game at 8:30 p.m. They will stay in the homes of local youth. (Photo by Peggy Olsen)

opportunity is an extension of the ministry and mission of the Christian church. In fact, this position came about as the unexpected result of the ministry and mission of the Upland church.

The local congregation endorsed and supports the Alta Loma Girls' Home in partnership with the Good Samaritan Centers. Also, more recently, the local congregation established The Inn in Ontario. Here children who must of necessity be taken from their homes through no fault of their own are housed and cared for by house parents, Mr. and Mrs. John Barnhill, until a foster home can be found for them or they can be returned to their own homes. Prior to the opening of The Inn in 1974 such children had to be taken to juvenile hall in San Bernardino. The Inn is still the only such facility in the West End.

A Pulpit Nominating Committee of 16 members has been selected by the church. The committee has selected George Beardwood as chairman and Grave Hamilton as secretary.

Under the guidance of the Ministerial Relations Committee of Riverside Presbytery, this committee will work to select a new pastor. In the interim the Rev. Robert Flagg, assistant pastor, will assume the pastoral duties assisted by the Rev. Rufus Oakey, pastor emeritus.

Church news

Church news to be published in The San Dimas Press, The La Verne Leader, The Bulletin (Diamond Bar - Rowland Heights - Walnut), The Cucamonga Times, The Upland News or The Montclair Tribune should be sent to the Church Editor, Bonita Publishing Co., P.O. Box 4000, Ontario, CA 91764 at least one week in advance of event.

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Religious school sets goal

Temple Shalom of Ontario has set its goal for the religious school as excellence in Jewish education, according to Michael McGaha, first vice-president and chairman of the temple education committee.

To highlight this goal Rabbi A. Yisroel Klein, temple spiritual leader, has prepared a curriculum for nursery through the tenth grades emphasizing Jewish identity and religious orientation.

The first staff meeting of the faculty and Rabbi Klein took place recently, and there will be in-service faculty - rabbi meetings throughout the summer. In addition, teachers will attend the summer institute sponsored by the Los Angeles Bureau of Jewish Education August 24 through September 2, where guest lecturers will focus on topics such as improving teaching competence, classroom management and learning centers.

Registration for the religious school, both Sunday and Weekday, will take place August 29, 10 A.M. to noon, in the social hall, where education committee members will assist parents with registration. Friday 8 p.m. Sabbath services will be held in the sanctuary, followed with an Oneg Shabbat social hour. Saturday services will be 9 a.m.

Temple Shalom is located at 963 W. Sixth St., Ontario. For information, interested persons may call 986-0522.

CHURCH SERVICES

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FIRST SOUTHERN BAPTIST

Church of Cucamonga
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Sunday Services
Bible Study 9:45 am
Morning Worship 11 am
Evening Worship 6 pm
Children Church 11 am
Wednesday Bible Study & Prayer - 7 pm
Nursery All Services
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BEREAN BIBLE BAPTIST CHURCH

Sunday School 9:45 am
Morning Worship 11:00 am
Evening Service 6:00 pm
Wed. Prayer Meeting 7:30 pm
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7152 AMETHYST STREET
ALTA LOMA
Pastor: A.T. Johnson

CALVARY BAPTIST...

...a Christ-Centered and Bible Preaching...
CHURCH
Schedule of Services
SUNDAY
Sunday School 9:45 am
Morning Worship 11:00 am
Training Service 6:00 pm
Evening Worship 7:00 pm
WEDNESDAY
Prayer and Bible Study 7:00 pm
Dr. Philip Bryan Pastor (714) 593-5346
2990 N. Damien Ave. La Verne (714) 593-4672

COME TO CHURCH THIS SUNDAY...

in the cool of the morning, 8:30 a.m.
DRIVE-IN WORSHIP
in the cool of the evening, 8:15 p.m.
DRIVE-IN CHRISTIAN MOVIE
VALLEY COMMUNITY DRIVE-IN CHURCH
Lone Hill Ave. and Covina Blvd.
San Dimas 714-599-6767

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Save now on beautiful "Ventura" draperies from Burlington House, the style leader for colors, textures, and fabrics. "Ventura" is in stock at all Moran Stores, take them home with you! Heavy textured homespun look in a rayon, cotton, and polyester blend, completely washable! Choice of Celery, Driftwood, Natural, or Gold. (Allow just 3 days for Gold and 95" lengths.) Use your BankAmericard or Master Charge now and save!

Size	Reg.	Sale
50x84	24.98	21.99
75x84	44.98	37.99
100x84	59.98	49.99
125x84	74.98	63.99
150x84	89.98	74.99
100x95	64.98	54.99
150x95	99.98	84.99
Patio Panel		
100x84	64.98	56.99

Sale Ends August 4th.

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Montclair
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We'll continue our successful formula of providing the best pool at the best possible price...and standing behind our product all the way!

To celebrate this happy event, we're going to include this Automatic Pool Cleaner with every pool sold...for a limited time only!

Now Included With Your Pool "Sunsweep Cleaner"

Get us while we're hot! We're going all out to beat the competition...and our deals will never be better!

To give you the incentive to call, we're offering this beautiful Photo Holder/Cube Clock...a timely gift that also holds your favorite photos...absolutely FREE! when you get our estimate in the privacy of your own home. (Both homeowners must be present.)
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FREE

The Town Crier

Rocks ok for parkway?

To help the citizens of Upland better understand their city's responsibilities and services and to get answers on city government, John Shoemaker, Upland community relations coordinator, is bringing City Hall to the people through the courtesy of the Upland News. The column "The Town Crier" is designed to be informative on all issues of city government.

To reach "The Town Crier," write: Community Relations, City of Upland, 460 N. Euclid Ave., Upland, CA 91786. Persons should include their name, address and telephone number. Only initials will be listed in the column.

QUESTION: We have several neighbors who are placing decorative rock in the parkway adjacent to their home. Is this permissible? F.P.

ANSWER: The Upland Municipal Code permits ground cover - lawn or low growing plants and turf that have a

maximum height of 16 inches, or ivy or low growing shrubs with maximum height of 24 inches, not loose decorative rocks. The residents will be advised that this is not an approved ground cover.

QUESTION: Can you tell me what kind of a business is a "home occupation?" B.M.

ANSWER: Home occupation means a business that is customarily conducted entirely within a dwelling and carried on by the inhabitants, which use is clearly incidental and secondary to the use of the structure for dwelling purposes and which use does not change the character of the dwelling or does not adversely affect the uses permitted in the district of which it is a part.

QUESTION: Can you tell us what height a wall should be? We plan on building one around our back property. R.A.

ANSWER: First, check with the Building Department

as you will need a permit to build the wall. Walls, hedges and fences not to exceed six feet in height, are permitted on or within all rear property lines on interior lots and on or to the rear of all front yard setback lines.

QUESTION: Can you tell us the duties of the purchasing clerk and duplicating equipment operator? M.S.

ANSWER: Upland's purchasing clerk and duplicating equipment operator is Alice Massey. Under general supervision she operates and cleans an offset duplicating machine in producing a variety of one color forms, reports, letters, pamphlets, booklets and bulletins; operates plate making, binding, collating and punch machines; collates and binds various booklets including the city budget; provides assistance and information to city departments on the preparation and duplicating of materials; maintains records and supplies of city forms, assists in the design of forms, issues form numbers and maintains appropriate supply levels; types a variety of materials including purchase orders, correspondence, bid forms and contracts; maintains files relating to activities of the Central Services Department; prepares and sends out requests for quotation and maintains related records; and may process incoming and outgoing mail.

YMCA offering weight training

The West End YMCA is offering a comprehensive weight training program for people 14-20 years of age. Each session will run two months, meeting Monday, Wednesday, and Friday from 7 to 9 p.m. Instruction will be given by the Y professional staff under the direction of Pat Racine, who has 10 years of weight lifting experience. He has participated in many university-level weight lifting events, both as performer and coach.

Three programs of development will be offered, including circuit training for cardiovascular conditioning; bulk routine for rapidly increased muscle/mass proportions; definitions routines for detailed muscular growth.

For further information, interested persons may contact the YMCA at 215 W. C St., Ontario, 986-5847.

Business

Briefs

Donation

Wilmington Savings and Loan Association will donate its temporary office trailer to the Cucamonga District Chamber of Commerce when the association's permanent office in Cucamonga is complete.

New member

Dr. Chang T. Lin is the newest member of the Park Avenue Medical Group, Inc., 4950 San Bernardino St., Montclair.

Born and educated in Taiwan, Dr. Lin spent his United States residency in New York and Massachusetts hospitals. He practiced for three years in Illinois before coming to Montclair. Dr. Lin, his wife and three children reside in Montclair.

Realtor

Donna McLaughlin, an Upland resident, has joined the staff of Changing Times Real Estate, Upland. She and her husband Jim have two children.

RELO

Franklin Stanson of Associated Realty Exchange in Upland recently attended a greater Los Angeles meeting of Inter-City Relocation Service (RELO) members to plan more effective services to transferees moving in and out of the area.

A committee was formally established of Los Angeles (RELO) members to expand local cooperation in this specialized service to people transferring in and out of Los Angeles area communities. The meeting included Associated Realty Exchange.

Stanson stated "RELO members in the greater Los Angeles area specialize in solving the real estate transfer problems of the mobile American family, and together with over 850 fellow members throughout the United States, assist in relocating thousands of families nationwide and overseas each year."

Top shipper

John Pomierski of Upland, who is fleet administrator for General Telephone Company, with offices in Pomona, was honored recently as "Shipper of the Year" by the Valley Transportation Club of San Bernardino at Griswold's restaurant in Claremont. He serves on the club's board of directors.

In presenting the award, Donald Verburg, club president, said, "It is people like John Pomierski who furnish the leadership to get a job done, that make our transportation club one of the best in Southern California."

Pomierski, who has worked for General Telephone since 1959, joined the company as a cable splicer. He subsequently held various management positions and in 1970 became warehouse and transportation administrator. Three years later he assumed his present job as fleet administrator.

Originally from Chicago, Pomierski worked for Illinois Bell Telephone Company for 11 years before coming to California.

The fleet administrator has been active in various civic affairs for many years. His recent activities include his membership in the National Association of Fleet Administrators, the Pacific Coast Electrical Association, Ontario Elks Club and the Upland High School All-Sports Booster Club - Chaffey College Quarterback Club.

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Beef Chuck O-Bone Roast per lb. 1.09	Fresh Frozen Defrosted Mahi Mahi Fillet per lb. 1.49
Beef Chuck-Cloot Style-Boneless Beef Roast per lb. 1.38	Armour-Butterbasted Turkey Breast per lb. 1.49
Whole or Point Cut-Boneless Beef Brisket per lb. 1.28	Holly Farms-Fresh Drumsticks, Thighs or U.S. Grade A Family Pack Fryer Breasts per lb. .98
Norbest U.S. Grade A-Basted Hen Turkeys per lb. .69	New Zealand Leg of Lamb per lb. 1.29
USDA Grade A-20 oz. Frozen Cornish Game Hen ea. 1.29	Pork Loin-Rib Cut-Center Cut Pork Chops per lb. 1.89
U.S. Grade A Holly-Fresh Roasting Chickens per lb. .79	Pork Shoulder Pork Steaks per lb. 1.59

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Claussen's Whole or Half Kosher Dill Pickles quart jar .95	All Flavors Ralphs Yogurt 8 oz. pkg. .27
Ralphs Cole Slaw or Potato Salad 14 oz. pkg. .49	Dubuke Oval or Square Canned Ham 3 lb. can 6.19

The Produce You Want at The Right Price

U.S. No. 1 Russet Potatoes 10 lb. cello bag each .55	Sweet Mellow Flavored Honeydew Melons per lb. .10
Plump, Ripe-12 oz. Basket Cherry Tomatoes each .39	
Mild, Sweet Brown Onions per lb. .07	
Fresh, Crisp Cucumbers each .15	
Fresh-1 lb. Cello Bag Clip Top Carrots each .15	

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Treesweet-Pink Grapefruit Juice 46 oz. can .43	Newfangled-Twin Pack Potato Chips Pringle's 9 oz. pkg. .79
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Concentrate Prell Shampoo 5 oz. tube 1.35	Morningstar Farms Scramblers 12 oz. pkg. .63
Regular or Herbal Powder Shower To Shower 8 oz. btl. .99	Celeste-Cheese, 8 oz. or Sausage Pizza 9 oz. pkg. .79
Kellogg's Rice Krispies 13 oz. pkg. .69	Pantry Fillers
Pet-Evaporated Skim Milk 13 oz. can .27	Royal-Assorted Flavors Gelatin Desserts 3 oz. pkg. .18
Carnation-Assorted Flavors Liquid Slender 10 oz. can .43	Golden Whole Kernel Niblets Corn 12 oz. can .29
Del Monte-Yellow Cling Sliced Peaches 16 oz. can .38	Macaroni & Cheese Kraft Dinners 7 1/2 oz. pkg. .25
1000 Sheet Rolls Scott Toilet Tissue roll .26	Kellogg's Corn Flakes 18 oz. pkg. .62
Green Giant French Style Green Beans 16 oz. can .29	Evaporated Pet Milk 13 oz. can .31
Betty Crocker-Mixes Hamburger Helpers pkg. .67	Pure Vegetable Crisco Shortening 3 lb. can 1.39
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West End Weddings

Fisher-Anderson

The Circus Circus Hotel in Las Vegas, Nev., was the setting on July 10 for the marriage of Jodie Fisher, formerly of Montclair, and Floyd Anderson of Scottsdale, Ariz.

The bride is the daughter of Mrs. Joseph C. Fisher of Alta Loma. She graduated in 1973 from Chaffey College and plans to complete her education at Arizona State University.

The son of Mr. and Mrs. Henry Anderson of Scottsdale, the bridegroom graduated in 1968 from Coronado High School in Scottsdale. He is a cashier for Food City Supermarket in Phoenix, Ariz.

Callaway-Blevins

Cathy Jan Callaway of Upland and John David Blevins of Alta Loma were married June 11 in the First United Methodist Church in Upland.

United in the evening, double ring ceremony were the daughter of Mr. and Mrs. Harry Callaway of 2456 Ocean View Drive, Upland, and the son of Mr. and Mrs. William Blevins of 6415 Sacramento Ave., Alta Loma.

The bride graduated in 1974 from Chaffey College, and is a senior at Cal Poly State University, Pomona. The bridegroom, a 1974 graduate of Chaffey College, is manager of Pizza Royal in Walnut.

Frost-Kensinger

Webb Chapel in Claremont was the setting for the marriage of Denise Frost and James Kensinger on June 19.

The bride, daughter of Mr. and Mrs. Jack B. Frost of Upland, graduated in 1974 from Upland High School. She is currently a student at Chaffey College.

The son of Mr. and Mrs. Hayden Kensinger of Ontario, the bridegroom graduated in 1972 from Ontario High School. He is general manager of JoJo's Restaurant in Upland.

Steele-Itson

The First United Methodist Church (Cathedral of the Foothills) in Upland was the setting in June for the marriage of Kathryn Louise Steele of Ontario and Ellis Lee Itson Jr. of Montclair.

The bride, daughter of Mr. and Mrs. Donald D. Steele of Ontario, graduated in 1974 from Chaffey High School.

The son of Mr. and Mrs. Ellis L. Itson Sr., Montclair, the bridegroom graduated in 1971 from Montclair High School and is attending Cal Poly State University, Pomona. He is majoring in music. Itson is employed by Montgomery Wards.

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Health News...

Your Welfare Is Harmed If It Hurts You To Work

By DR. W.P. HELZER, D.C.

Every year elementary teachers attempt to fit children to the desks in their classroom. The purpose of course, being to help the child maintain good posture. Habits of poor posture leave a permanent imprint on the bony framework of the body. If a child is forced to sit at a desk which is either too high or too low for him, he will have to have one shoulder higher than the other in order to write. This position could cause defects in the height of the shoulders and a curvature of the spine.



habit of carrying them in the same hand every day, thus pulling the shoulder of that side to a lower level than the other.

Watch the postman as he carries his heavy bag over his shoulder. Are his shoulders at equal level? Then, there are carpenters, painters, engineers, and people engaged in many other endeavors which require great strenuous use of one arm in one definite motion while the other arm is used only slightly.

What effect does this have?

Because muscles which move the arm and shoulder attach to the spinal column, that section of the spinal column becomes an 'anchor point,' with each vigorous effort of the arm and shoulder pulling on it. Such repeated pulling on a section of the spinal column several times a day can gradually distort the spinal column.

Needless to say, a person can't constantly change jobs to alter his work habits. But he can arrange for periodic examinations and to react immediately to any sign of shoulder or arm discomfort.

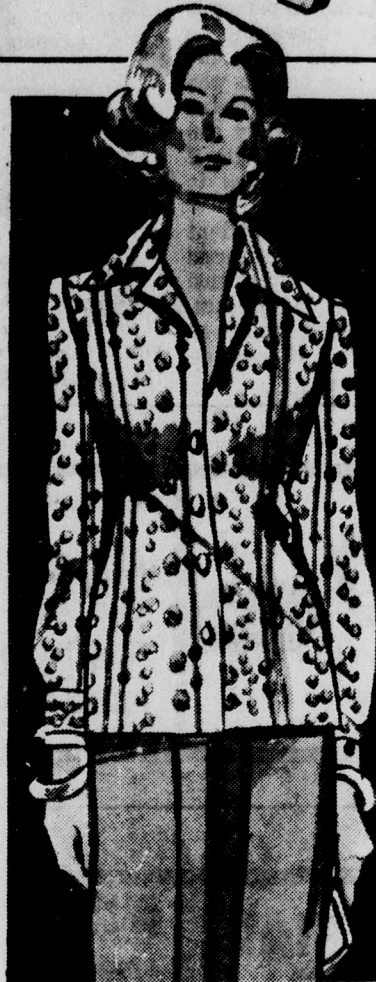
To keep plugging away with pain and discomfort and the same constant work habit, a person well could, as ironic as it may seem, be rendered unfit to hold the job he painfully labors to keep.

(Note: Dr. Helzer maintains chiropractic offices at 108 East H. Street, Ontario, telephone: 983-1711). (C) ARS 1974

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Long GOWN Reg. 14.00 **\$8⁹⁹**
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Health Tips

Prevent dry skin

EDITOR'S NOTE: Health Tips is a column of the California Medical Education and Research Foundation, prepared and edited by physician members of the California Medical Association. It is reprinted by this newspaper as a public service.

Wrinkles and dry skin are a part of the normal aging process, but over-exposure to the sun hastens this process. In California, where sun-seeking is a way

of life, many people prematurely develop weathered skin. These skin changes are cosmetically unattractive and may become a health problem.

Repeated excessive exposure to the sun's ultraviolet rays causes irreversible damage to the skin. This type of damage is additive and in time it results in visible skin changes. The skin may become dry and wrinkled. Blotchy pigmentation and scaly patches (actinic

keratoses) may develop on the face, hands, scalp and other exposed areas.

Because these lesions are sometimes the forerunner of skin cancer, they should be treated by a doctor. These lesions present in small numbers can be removed individually by the doctor. When multiple lesions are present the doctor may prescribe a chemical treatment for the skin of the affected area.

The doctor will perform a biopsy and pathology examination of lesions that he or she suspects may be malignant. If the suspicion is confirmed, the malignancy may be treated by electro-surgery, surgical excision, cryotherapy or radiation therapy. The choice of treatment depends on the type of malignancy and the size and location of the lesion.

Anyone who has had skin cancer or precancerous keratoses should take precautions to prevent additional sun damage. Not all commercial suntan preparations are protective. Your doctor can recommend an appropriate ultraviolet screening cream or lotion for regular use. Remember that the sunscreens may wash off if you go in swimming or if you sweat profusely; they should be reapplied frequently. Clothing offers an excellent protection and hats are important, particularly for the person whose hair is thinning.

There is no doubt that an active outdoor life is conducive to good health. Precautions against weathered skin and the development of skin cancer need not limit a person to a sheltered, sedentary life. Moderation in the amount of sun exposure and a few simple precautions are helpful.

The following points should be kept in mind:
—The summer sun is least likely to damage your

skin before 10 a.m. and after 4 p.m.

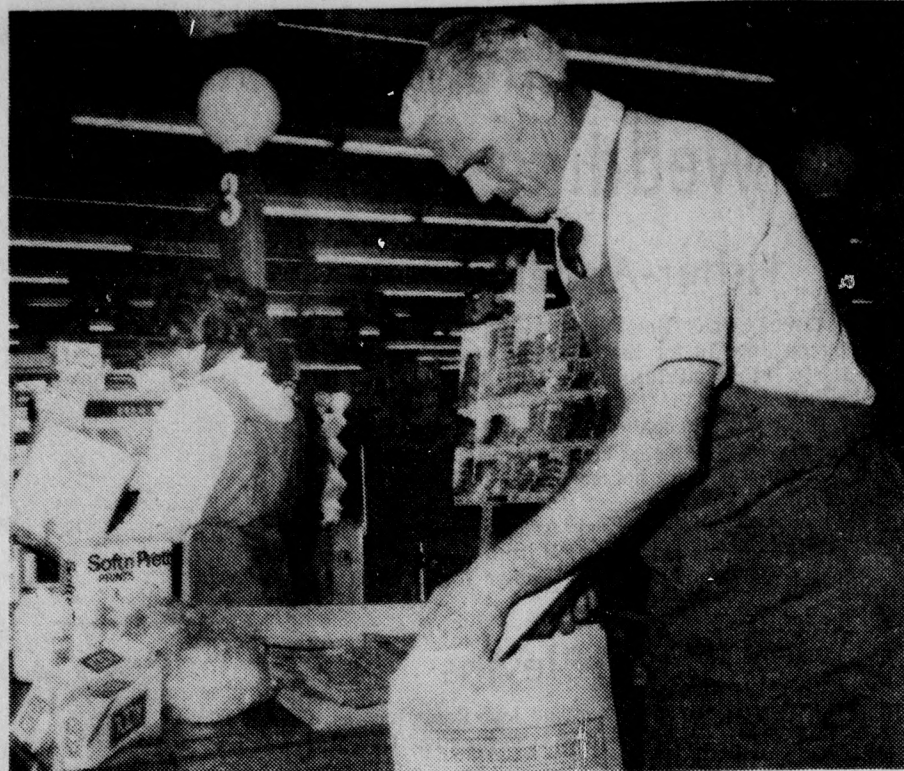
—If you sunburn easily, cover up after a moderate exposure to the sun.

—Use a suncreening lotion or cream if you have fair skin. A number of protective creams on the market will screen out the ultraviolet rays. Although you can buy these creams without a prescription, you should ask your doctor to recommend one.

—Do not apply oils such as baby oil or olive oil to your skin when you are exposed to the sun; they increase the damage rather than prevent it.

—The fair-skinned, blue-eyed, light-haired person is especially susceptible to damage from the sun; however, even persons who are dark-skinned or who tan easily and beautifully can develop weathered skin if they are over-exposed to sun year after year.

—Sunlamps, excellent though they are when used under medical supervision to treat certain diseases, can do as much damage as the sun itself if used indiscriminately.



WORK DAY — Uplander Martha Milner checks groceries while Rep. Jim Lloyd (D-35) bags items at Hanover's Ranch Market. Lloyd worked as "box boy" four hours at the Upland market, part of a series

of work days in different occupations. The work days have been scheduled in different communities to increase communication with local residents. (Photo by Lynne Locke)

Poisoning an adult problem

Mention the words "Fatal poisoning" and most people think of toddlers with open medicine bottles. Who would ever think accidental poisoning is a problem among grown-ups? Adults should know better. But, according to the president of the National Safety Council (NSC), accidental poisoning is the No. 1 cause of home death among young adults 15-44.

Vincent Tofany, NSC president, points out: "Last year alone the number of fatal poisonings in the home for this young adult age bracket was ten times that of the toddler and early teens grouping — 1,900 to 190!" Suicides are not included among these nearly 2,000 casualties.

The safety leader attributed many of these unintentional deaths to "polypharmacy" — the mixing of drugs indiscriminately. "Frequently people will consume a highly hazardous sick-room smorgasbord of doctors' prescriptions, over-the-counter drugs and perhaps a toddy or two to relieve their suffering," Tofany noted. "Popping an anti-acid or antibiotic to reduce flu's queasiness or battle infection followed by a sleeping pill or tranquilizer to induce sleep, washed down by a homemade hot alcoholic beverage all within even one day should be recognized for what it is — hand to mouth self-poisoning," warned Tofany. One drug can greatly increase the effect of the other making the whole greater than the sum of its parts. "Drugs and alcohol can be an infamous synergistic pair, one zooming the strength of

the other up 400 to 500 per cent," he explained.

Council statistics show the major identifiable accidental poisoning agents in the 15-44 age group to be analgesics (pain killers) and antipyretics (anti-fever) medications, including aspirin, sedatives and hypnotics including barbiturates and alcohol.

In recognition of poison prevention, Tofany offers these safe and sane tips concerning medication usage.
— Medicines of any kind — whether prescription or non-prescription — should never be mixed without consulting your doctor or pharmacist first.

— Protect yourself against "polypharmacy" by dealing with a single drug store or outlet that keeps a running account of personal prescriptions as a service to its customers. A good pharmacist will spot and warn you of any potential dangerous drug combinations.

If you have more than one doctor, keep all of them as well as your pharmacist up to date on all the medications you are taking.
— Never take anyone else's prescriptions. What is good for one person is not necessarily good for you and it may even be harmful.

— Never take any medicines in the dark and keep only one night's supply of pills on your night stand to avoid overdosage in a half-wake state.

— Never exceed the dosage listed on the directions label. Too much too soon is a prescription for a death warrant.

— AND NEVER, NEVER mix drugs and alcohol.

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\$100 scholarships awarded to students

Three \$100 scholarships were recently awarded to Valley View High School graduates at commencement exercises.

Those receiving the scholarships were: David Nathan McNabb, recipient of the Faculty Scholarship; Susan M. Reece, the Sharon Mayo Scholarship; and Lori A. Phillips, Student of the Year scholarship.

Other special awards were presented to Carol Sterling, John Dailey and Don Green.

Dailey led the flag salute, followed by Darel Griffin, counselor, who sang "God Is" for the invocation. A slide presentation was given by Miss Sterling, highlighting the activities which took place during the school year. Miss Sterling and Lori Phillips developed the slide presentation.

Miss Phillips and McNabb, representing the graduates, presented speeches, thanking the staff

and the Chaffey District for providing a school where students are accepted as worthwhile individuals, regardless of their past. Appreciation was expressed for having received a "second chance."

Mike Dirksen, acting superintendent, received the graduating class from Monroe Lair, principal. Diplomas were presented by Raymond Sarrio, member of the Chaffey board of trustees.

Students receiving diplomas were: April A. Bostwick, Timothy S.

Cahoun, Michael W. Christensen, Julie Dodson, Scott Doupe, Sylvia Espinoza, Roger Gilmerson, Tina Glenn, Kim Grimsley, Robert Hardin, Richard Hermosillo Jr., Julie Ann Hoschler, Jon Howard and Clifford L. Hylden.

Also Bonnie F. Kleitgen, Suzanne Koebel, Raymond Phillip Kuhr, Betty Jo Lefebvre, Pamela J. Lillywhite, Dalia Madrigal, Janet Emily McDonald, David Nathan McNabb, Michael Norton, Nancy Norton, Joseph Pagano, Deborah Palmer, Robert

Parkinson, Bradley Perry, Lori A. Phillips, Karen Philpot, Vicki Ann Proud, Susan M. Reece, Decinda Sarratt and Eva Marie Sneed.

Jr. high sign-ups

Alta Loma Junior High School will be open for new student registration during the week of August 16.

With the influx of new homes and children to the area James Dyer, principal, and Mrs. Grace Longson, vice principal, will be active registering

Also Robert J. Stambaugh, Gregory Werner Stenzil, Carol E. Sterling, Diana Lynn Stone, Daniel Kent Thompson, Lura R. Thomas and John

Volk. Also recognized were students who successfully passed the State High

School Proficiency Test. Rattray, Raymond Tatro, They were Bruce K. Pamela Westlake, Ronald Barber, Mary Covert, Tad Yett, Clara Wilson and Hino, Daniel Mann, Rory Cynthia Zegar.

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Local trio win medals in diving

Three divers from the Monte Vista Swim Club of Montclair won five medals this weekend at the SPAAU state diving championships at Edison High School in Huntington Beach.

Christina Lamb of Upland won two medals competing in the 11-12 girls, while Chuck Lovejoy of Montclair took home two medals in the 17 boys category.

The other club winner was Kate Little of Claremont in the 16 girls.

Young Miss Lamb was fifth in the three-meter board with a score of 145.65. She also took seventh in the one-meter board with a score of 153.00.

Lovejoy's score in the three-meter board, 276.45, was good for fourth, and he took a seventh in the one-meter board with a 216.55 count.

Miss Little's one-meter score of 202.85 enabled her to take eighth.

Miss Lamb and Lovejoy will compete in the regional Junior Olympics next weekend at San Diego, according to coach Mike Dixon.

Upland girl named to honor list

Jean Strickland has been named to the dean's honor list at the University of Arizona, Tucson, Ariz. She will be a senior in the fall when she enters the honor's program.

Miss Strickland, daughter of Mrs. William R. Strickland of Upland, is obtaining her secondary and elementary credential in music.

She is a 1972 graduate of Upland High School, where she belonged to the band. She received the Bank of America Award for Performing Arts in 1972. She also was in the State Honor Band, Southern California Honor Band and District and County Honor Bands. Miss Strickland received the first award, upper division for flute, in the John Child Walker Talent Award Competition which was sponsored by the Musician's Club of Pomona Valley in 1972.

Miss Strickland was a member of the West End Symphony Orchestra for five years. She played the flute and piccolo. She has played numerous times as soloist at St. Mark's Episcopal Church in Upland, where she is a member.



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Things to see and do in the Southland

Community fairs, drag races and rough water swims are among the July 29-Aug. 8 activities listed below (subject to change without notice), as compiled by the Automobile Club of Southern California.

Of special interest are Los Angeles' Festival in Black as well as surfside competitions in Hermosa Beach, Long Beach, Manhattan Beach, Redondo Beach and Torrance.

ANAHEIM: Eighth annual Anaheim Choral Festival; 8 p.m. at Pearson Park Theatre, on Sycamore Street between Harbor Boulevard and Lemon Street, July 31 (admission free).

BELL GARDENS: 15th annual Community Fair; various hours, Aug. 5-17 at the Convention Center (paid admission).

BISHOP: Annual Homecoming Barbecue Festival, including a street dance; 5 p.m. at Bishop City Park, July 31 (paid admission).

CHERRY VALLEY: "U-Pick" Cherry Harvesting, with growers supplying buckets and ladders (but no take-home containers); at Mile High Ranch, five miles

north of city, about 75 miles east of Los Angeles off Interstate 10 or Routes 60 and 79, through Aug. 1 (pick at popular prices).

EAST IRVINE: 10th annual U.S. Professional Dragster Championships, involving drivers of top fuel dragsters, funny cars, pro stock and pro comp cars; various times at the Orange County International Raceway, Santa Ana Freeway at Sand Canyon Avenue, July 30-31 (paid admission and pit passes — call 714-552-5511 for details).

HERMOSA BEACH: 14th annual International Surf Festival, including a junior queen contest, two-mile pier-to-pier rough water swim and lifeguard championship events; various times at Hermosa Beach and Pier, July 30-Aug. 1 (free admission and spectator viewing — call 213-545-4502 for details).

LAGUNA BEACH: Animation Festival, showcasing some of the world's most extraordinary animated short films; various times at the Laguna Moulton Theatre through Aug. 4 (call 714-494-8021 for details).

LA HABRA: 27th annual Lions Club Corn Festival, including booths, games, entertainment and a parade (east on La Habra Blvd from Idaho St., 10 a.m. Aug. 7); 6 p.m. to midnight Aug. 6 and 8 a.m. to midnight Aug. 7 at El Centro Park, Cypress Street and Florence Avenue (free

admission — call 213-469-3974 for details).

LAKE HUGHES: 28th annual 49'er Days, featuring games, entertainment and a parade (east on Elizabeth Lake Road from Lake Hughes Road, 11 a.m. July 31); 11 a.m.-1 p.m. July 31-Aug. 1 at the Community Center, 1720 Elizabeth Lake Rd. (free admission — call 805-724-2262 for details).

LONG BEACH: 11th annual California International Sea Festival, highlighting drag boat racing, 10-mile beach run, lifeguard championships, Catalina ski race, model sailboat regatta and sand sculpture contest; various hours and locations, Aug. 6-22 (many events free — call 213-437-3101 for details).

Southern California Summer Craft Festival, featuring 400 artisans displaying their work, plus food and entertainment; 3-10 p.m. Aug. 7 and 10 a.m. to 10 p.m. Aug. 7-8 at the Arena. (Fee charged).

13th annual International Karate Championships; 8 a.m. to 6 p.m. July 31-Aug. 1 at the Arena (paid admission).

LOS ANGELES: Kiosko Concerts in the Plaza; 2 p.m. Sundays through Sept. 5 at Plaza Park, Olvera Street (admission free — call 213-628-3562 for details).

Los Angeles Shakespeare Festival, offering performance at many locations in the greater Los Angeles area; various times through Sept. 5

(admission free — call 213-469-3974 for details).

Ninth annual Festival in Black, including art, entertainment and exhibits; 1-10 p.m. Aug. 6, 10 a.m. to 10 p.m. Aug. 7-8, MacArthur Park, Wilshire Boulevard and Alvarado Street (admission free).

The Liberty Ruby, one of the world's largest rubies, sculptured in the form of the Liberty Bell; 10 a.m.-5 p.m. (Tues.-Sun.) at the Natural History Museum, Exposition Park, through Aug. 24 (admission free).

The Dodgers play Houston Aug. 24, 7:30 p.m.; Cincinnati Aug. 5-6, 7:30 p.m.; Aug. 7, 7 p.m., and Aug. 8, 1 p.m., at Dodger Stadium.

MANHATTAN BEACH: 14th annual International Surf Festival, including a mixed beach volleyball tournament, sand castle design contest and lifeguard championship events; various times at Manhattan Beach, July 22-29 - Aug. 1 (free admission and spectator viewing — call 213-545-4502 for details).

MISSION VIEJO: 18th annual Mission Viejo Invitational Swimming Championships, with preliminary heats at 10 a.m. and finals at 5 p.m., July 30-Aug. 1 at the Swim Complex, 27341 Trabuco Pl. (Admission charged).

OXNARD: 16th annual Sports Festival, offering a variety of activities and events; various times through Aug. 9 (free participation and observation — call 805-483-2481 for details).

PERRIS: 50th annual Perris Valley Lions Festival; various hours July 29-Aug. 1, D Street and San Jacinto Avenue. (free grounds admission — call 714-657-2461 for details).

POMONA: Appaloosa Horse Show; 8 a.m. July 31 and 6 p.m. Aug. 1 at the Carnation Ring, Fairgrounds, McKinley and White avenues. (admission free).

REDONDO BEACH: 14th annual International Surf Festival, including a junior king contest, Hawaiian outrigger canoe races and youth swims; various times at Redondo Beach and Pier, July 30-Aug. 1 (free admission and viewing — call 213-545-4502 for details).

SAN DIEGO: Custom Van and Truck Show; various hours July 30-Aug. 1 at the Community Concourse, San Diego Convention and Performing Arts Center, 202 C St. (Admission charged — call 714-637-6730 for details).

"Our Sun, the Star" and "Rivers of North America," a Bicentennial salute to U.S. history; various times at the Reuben H. Fleet Space Theater, Balboa Park through Sept. 30 (paid admission — call 714-238-1168 for details).

Weekend Puppet Shows; 1:30 and 2:30 p.m. (Fri.-Sun.) at the Puppet Theatre, Balboa Park, through Sept. 6 (Small admission).

The Padres play Houston Aug. 5-7, 7 p.m., and Aug. 8, 1 p.m., at San Diego Stadium.

TORRANCE: 14th annual International Surf Festival, including a two-mile beach run for youngsters and adults plus various lifeguard championship events; 9 a.m. and 8 p.m. at Torrance Beach July 31 (free admission).

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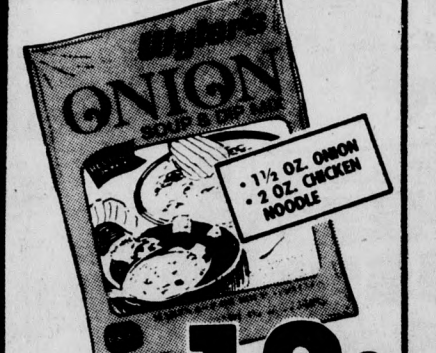
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Hepburn, Heston to star

Katharine Hepburn will open the tenth anniversary season for the Center Theatre Group at the Ahmanson Theatre Oct. 13 in a new comedy, "A Matter of Gravity," by Enid Bagnold, it has been announced by Managing Director Robert Fryer.

Another highlight of the 1976-1977 season will be Charleston Heston starring in Eugene O'Neill's Pulitzer Prize-winning drama, "Long Day's Journey into Night," to be directed by Peter Wood.

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Housewives for ERA work for amendment

Anne Pollis likes the word "housewife." Her group — Housewives for ERA — is working for passage of the Equal Rights Amendment. "We housewives need the protection of ERA as much as other women do," she says in discussing how she feels about the amendment in the July issue of Woman's Day.

In the past three years, this young

minister's wife, who is the mother of two small children, has been told that she is part of a Communist conspiracy, the devil's agent and a sinister force dedicated to the destruction of marriage, family life and the sanctity of the home.

Her husband is pastor of the Countryside United Methodist Church, a few miles outside the Champaign-Urbana area, and is

working toward a Ph.D at the University of Illinois. She teaches a Bible class for women and likes to dwell on strong women in the Old Testament. "There's nothing in the Bible, as I understand it," she says, "that says women should be second-class citizens. Jesus treated women with respect."

She is indignant about the charge that ERA will force women out of

their homes, that ERA supporters scorn the role of housewife. "Not once has anyone tried to talk me into getting a job or made me feel inferior about being a housewife," she says. Besides, "this distinction between housewives and working women makes me laugh. What's the idea that housewives don't work?"

But there is controversy and misunderstanding and the need to

inform women of the true meaning of the proposed amendment. As the organizer of Housewives for ERA in her district, Mrs. Pollis relates: "We started out small — there were six women at our first meeting. In three months we were up to 40 members and going strong." She brings up the questions housewives usually ask about ERA — and her answers:

Why do we need the Equal Rights Amendment? Because discrimination against women is

deeply embedded in our laws, and the protection of a constitutional amendment is necessary to eliminate the inequities, she says.

Will ERA take away a woman's right to be supported by her husband? According to Mrs. Pollis, her unpaid services will finally be recognized as a real contribution to the family's welfare, one entitling her to financial support. Her favorite theme is that ERA is not a threat to the traditional roles of women.

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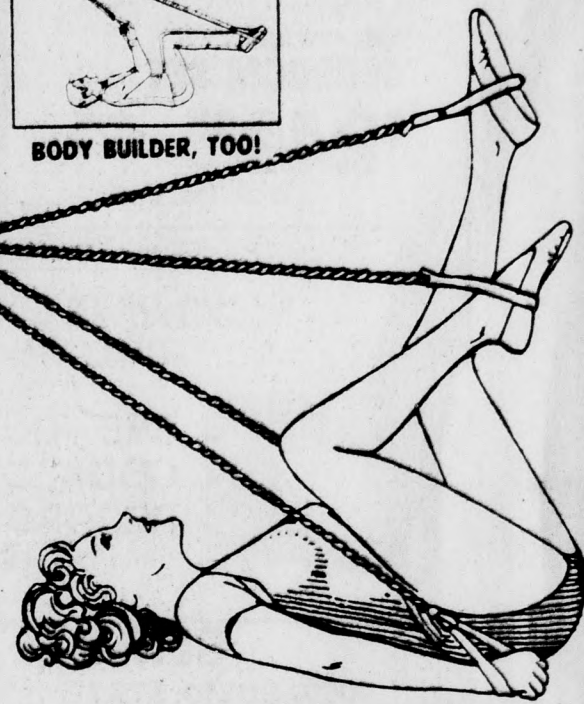
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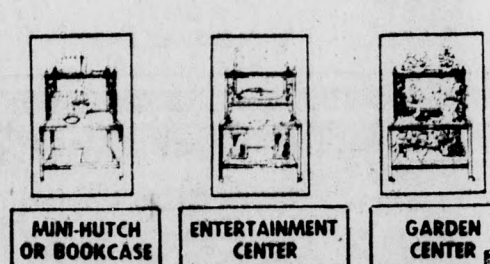


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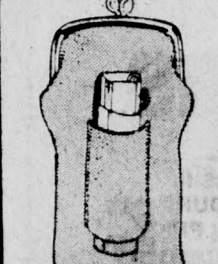
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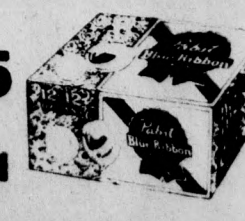
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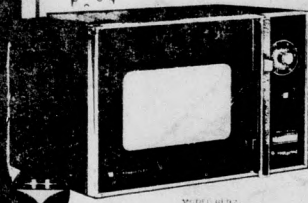
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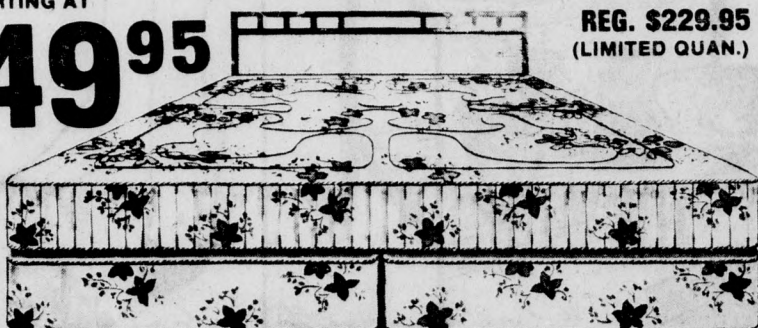
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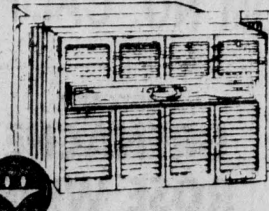
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115V-7 1/2 - 12 AMP
6000 BTU's **\$189⁹⁵**
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WITH HEADLIGHT & 4 POS. HEIGHT ADJ. & 2 SPEED MOTOR
A FREE SET OF ATTACHMENTS INCLUDED MODEL U4085

\$89⁹⁵ SAVE \$30.00

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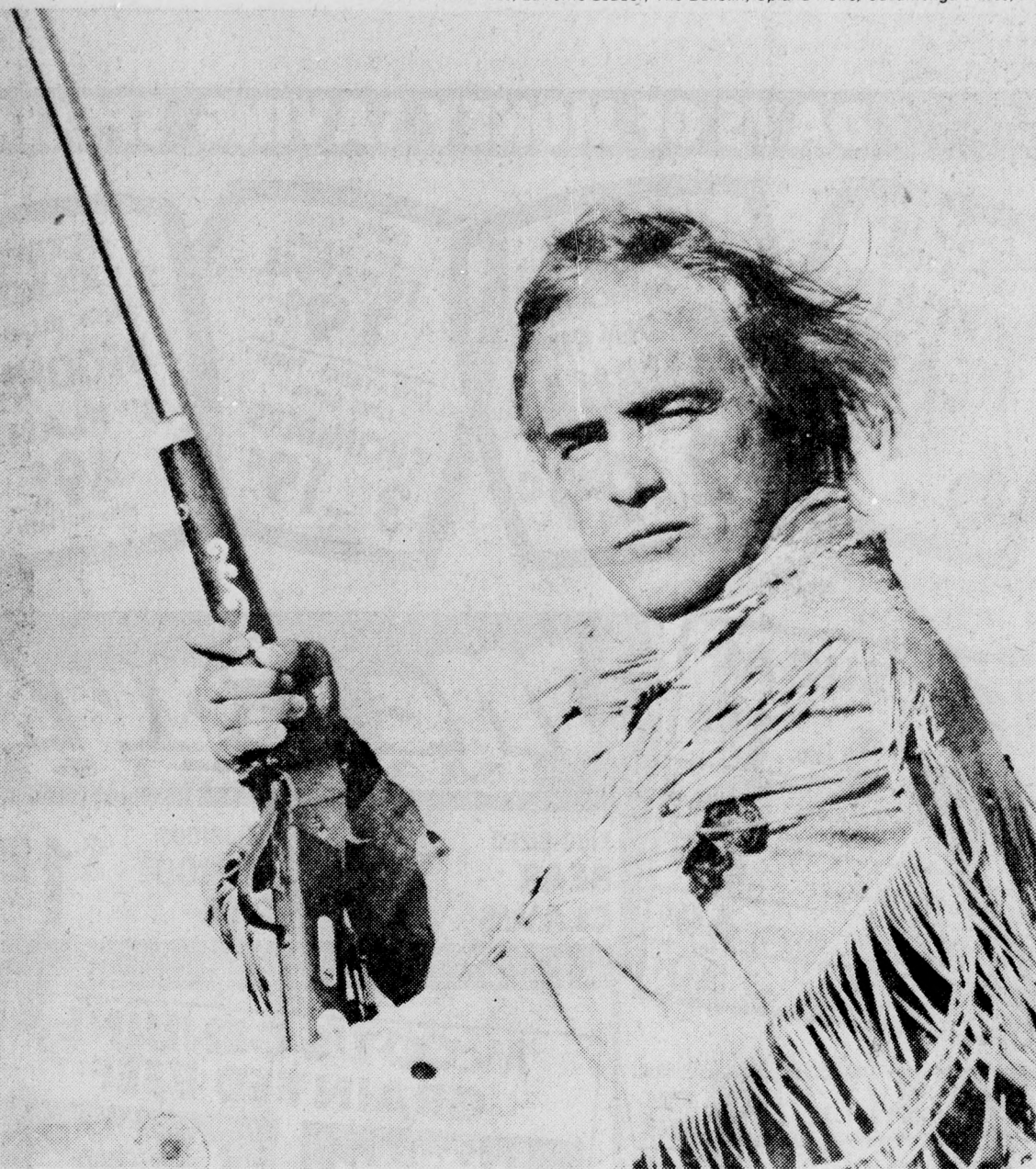


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BRANDO AND NICHOLSON — Marlon Brando (left), who plays "regulator" Lee Clayton, and Jack Nicholson, who is horse thief Tom Logan, are together for the first time in "The Missouri Breaks."



"THE MISSOURI BREAKS" — Marlon Brando plays Lee Clayton, a "regulator" hired to eliminate the rustlers, in "The Missouri Breaks," a United Artists release costarring

Jack Nicholson and featuring Kathleen Lloyd. The title of the film is derived from the name given a section of the Montana Badlands.

'The Missouri Breaks' 'Regulator' vs. rustlers



THE BAD GUYS — Tom Logan (left front) played by Jack Nicholson sits among his band of rustlers (seated, right) Little Tee Randy Quaid,

and (standing, from left) Cary (Frederic Forrest), Si (John Ryan) and Calvin (Harry Dean Stanton).

"The Missouri Breaks," a new United Artists release, reflects author Thomas McGuane's familiarity with and love of the State of Montana. He now lives on a sprawling ranch outside of Livingston, not far from where the new motion picture was filmed.

The time is the 1880s and the setting is the Montana Badlands along the mighty Missouri River.

The story

The story could have and probably did take place many times.

It's the saga of tough, violent men in a hard land without law.

Marlon Brando portrays Lee Clayton, a regulator, a deadly professional gunman. Men of his breed are hired by wealthy ranchers such as David Braxton (John McLiam) to move into their area and "regulate" the activities of encroaching squatters, cattle and horse thieves and badmen in general.

The rustlers are typified by the colorful Tom Logan, played by Jack Nicholson, the good-natured, easy-going leader of a gregarious group of saddle tramps adept at only one thing — stealing horses. And when they are not stealing horses they enjoy a fling at gambling, drinking, and womanizing.

Braxton's daughter Jane (Kathleen Lloyd) not only rejects her father's law and order philosophy, but twists the knife by falling in love with Logan.

Clayton meanwhile sizes up the situation and begins doing what he does best — killing. The inevitable has to come to pass — the showdown between Clayton and Logan.

On location

Montana warmly welcomed the "Missouri Breaks" stars, featured players and craftsmen when they arrived in tiny, historic Virginia City to begin shooting in the foothills of the Tobacco Root Mountains.

Under the direction of Artur Penn, the crew spent two weeks in this area, filming at neighboring Nevada City, Alder and Norris before moving some 250 miles east to establish base camp in Billings.

After eight weeks there, the outfit hit the trail southwest for 60 miles for a final 10 days around Red Lodge, high in the snow-capped peaks of the Bearthooth Mountains which stand like sentinels guarding the northern entrance of Yellowstone National Park.

Behind the scenes

But the work behind the scenes began long before the actual filming took place.

Moving into the shooting area some two months in advance of start of filming, production designer Al Brenner, set decorator Marvin March and construction coordinator Hank Wynands with the help of more than 25 craftsmen, constructed sets at 20 locations throughout Montana.

They designed, built and furnished authentic period ranch houses, barns, stables, a jail, general store, brothel, corrals, saloons, outhouses, vegetable gardens and bunkhouses.

They reconstructed and built cow towns and tiny mining settlements and, with the help of associate producer Marian Rosenberg, peopled them with natives from the area who looked very much at home.

Because of the climate, transportation captain Joe Sawyers was called on for more than a normal effort. Late spring rains and snows caused heavy run-offs and the river was running high and hard, overflowing its banks in many areas. The excess adjacent water it left made some of the locations inaccessible, except with four-wheel-drive vehicles or boats.

Sawyers scoured the entire southwest part of the state for the

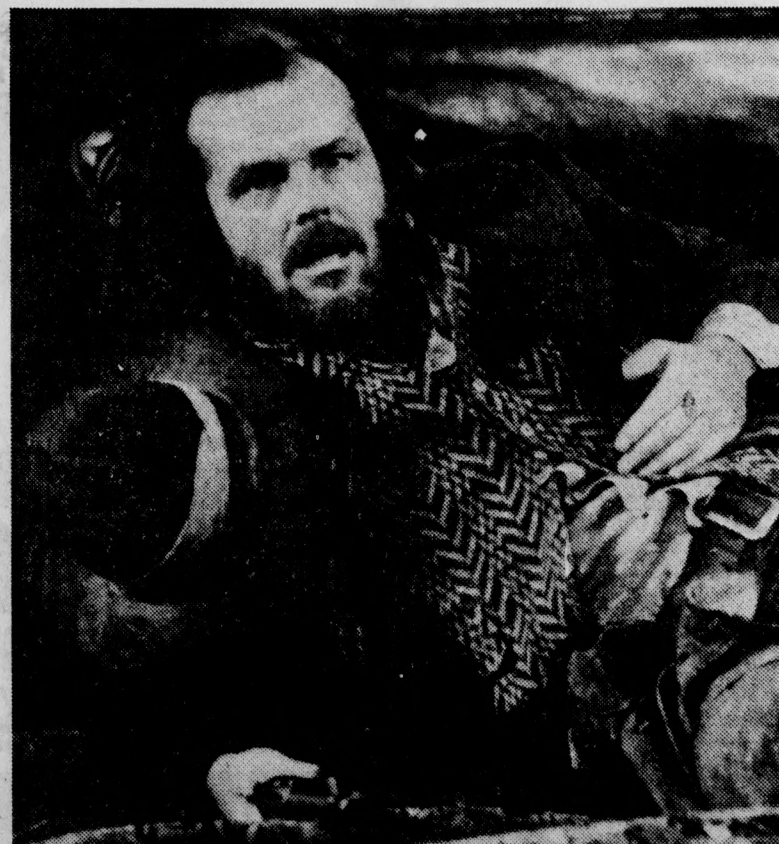
sorely-needed vehicles and hired every one he could find. He and production executive Jack Grossberg even leased personal four-wheel-powered machines from area ranchers; and, since it was the height of the river fishing season, many anglers found themselves fishing from the banks, instead of from the jetboats they usually used. These had been taken over for the filming.

Then there was a scene calling for a train to cross a trestle so Nicholson could climb on it and loot the baggage car. The nearest one, with narrow gauge wheels, was in Chama, New Mexico. So, the men behind-the-scenes had it flat-bedded to Montana, a three-day trip.

The heat was also a factor. During one three-week spell, while the company was slated to shoot inside a huge tin-roofed warehouse, the temperature went above 100. With no air-cooling available, Grossberg leased a 20-ton cooler, complete with water tower, and Sawyers trucked it in from Hollywood. Then they had openings cut into the side of the building, made their own ducts, and the filming went on in relative comfort.

Special effects ace A.D. Flowers, who recently worked on "The Towering Inferno" blew up, burned, flooded and demolished everything that was necessary. Three-time Academy Award-winning Jack Solomon lent his practiced ear to the sound. Watching everything from behind their cameras where the Butler brothers, Michael, the cinematographer, and David, first camera, who filmed the action for the screen.

Music for "The Missouri Breaks" is by John Williams, winner of this year's Academy Award for "Jaws." He won his first Oscar for the musical adaptation of "Fiddler on the Roof." His original score for "Jaws" also won a Grammy Award.



WOUNDED — Rustler Tom Logan lies wounded after a shoot-out. Jack Nicholson plays a good-natured, easy-going leader of a gregarious group of saddle tramps adept at only one thing — stealing horses.

7 DAYS OF MONEY SAVING SPECIALS—CHECK! COMPARE! SAVE!

FANCY, U.S. NO. 1
BEST EATING
BARTLETT PEARS
6 LBS. **\$1**

EXTRA FANCY
CENTRAL
AMERICAN
GOLDEN RIPE BANANAS
2 LBS. **29¢**

FANCY, SOLID,
RIPE, SLICING
TOMATOES
EXTRA FANCY, FRESH
LONG GREEN
CUCUMBERS
3 FOR **19¢**

PLANT OF
THE WEEK
FANCY, BLOOMING
BEGONIAS
4" PLANTS
49¢
WHILE THEY LAST!

FANCY, LARGE, SWEET
BROWN ONIONS
3 LBS. **25¢**

LARGE, SWEET,
RED, RIPE
Watermelons
6 LBS. **6¢**
GUARANTEED

U.S. NO. 1
RUSSET
ALL PURPOSE
Potatoes
10 LBS. **59¢**
IN CELLO BAG

SUGAR
5 LBS. **1.05**

WHOLE OR STRAINED
CRANBERRY
SAUCE 15-oz. **3/1**

FRESH PACK
KOSHER DILLS 48-oz. **69¢**

HEAVY DUTY
FOIL 18x25 **69¢**

REG. OR HOT
BBQ SAUCE 14-oz. **39¢**

McCoy's
MARKETS

Bakery
DELIGHTS

KING SIZED
BEAR
CLAWS **19¢** EA.

DELICIOUS
APRICOT
PIES **\$1.29** EA.

FRESH BAKED
SOURDOUGH
BREAD **49¢** LB.

DELICATESSEN

MANHATTAN
JUMBO
WIENERS **79¢** LB.

CARMELITA
BEEF & PORK
CHORIZO **59¢** LB.

EVERFRESH
CHUNK STYLE
NATURAL
SWISS
CHEESE **1.89** LB.

MORRELL'S
SL. BEEF
BOLOGNA **89¢** LB.

SPECIAL SAVINGS THIS WEEK

CUCUMBERS
HONEY 5 LBS. **3.29**

YELLOW CLING—SLICES OR HALVES
PEACHES No. 303 **3/89¢** No. 21 **39¢**

IRREGULAR PIECES
PEARS No. 21 **49¢** **TOMATOES** No. 303 **4/1**

FRUIT COCKTAIL No. 303 **29¢** No. 21 **49¢**

TOMATO PUREE No. 21 **39¢** **TOMATO PASTE** 12-oz. **3/1** 6-oz. **6/1**

RINSO
DETERGENT
GIANT
SIZE **99¢**

McCOY'S GENUINE GRAIN FED BEEF

BLADE CUT
CHUCK STEAK **59¢** LB.

CHUCK ARM
POT ROAST **83¢** LB.

CHUCK—SHOULDER
BONELESS ROAST **1.09** LB.

CHUCK
7-BONE STEAK **79¢** LB.

Foster Farms
Fresh
FRYING
CHICKEN

BREASTS **89¢** LB.

THIGHS & DRUMSTICKS .. **79¢** LB.

WHOLE LEGS .. **79¢** LB.

WINGS **53¢** LB.

FROZEN FOOD SAVINGS!

Tropicana PURE
ORANGE JUICE 6-oz. **4/1**

GOLDEN LAKE
GREEN BEAN
CASSEROLE 12-oz. **3/1**

KEAT
CLAM DIP 8-oz. **5/1**

Lyndon Farms—20-oz.
PEAS & CARROTS, BABY LIMAS **49¢**

NUTWOOD ASSORTED
DONUTS 6 PK. **69¢**

DIXIE HOME
DINNERS 11-oz. **29¢**

ARRIVERDERCI—SUPREME
BACON PIZZA 22-oz. **1.25**

SPRINGHOUSE LEAF
SPINACH 10-oz. **7/1**

SWOBY
ONION RINGS 2 lbs. **89¢**

KOLD KIST—14-oz.
BBQ BEEF, PEPPER & VEAL STEAKS **99¢**

DOWNY FLAKE
WAFFLES 12-oz. **49¢**

FLOWING GOLD
LEMONADE 6-oz. **8/1**

KRUZE BRAND
BACON ENDS, PIECES, BROKEN SLICES **59¢** LB.

EASTERN—PAN READY
WHITING FISH 5 LB. **1.79**
39¢ LB. OR PKG

FOREMOST
DUTCH PRIDE—IMITATION
ICE MILK 1/2 GAL. **69¢**

ICE CREAM 1/2 GAL. **89¢**

COTTAGE CHEESE 1 LBS. **63¢**

PT. 89¢ GOLDEN STATE PT. **59¢**

SOUR CREAM 53¢ PT. **29¢**

McCOY'S
FRESH BREAD
BIG 16-OZ. LOAF **4/1**

ENGLISH
MUFFINS 6 PER PKG. **3/1**

HAMBURGER OR HOT DOG BUNS 8 PER PKG. **3/1**

RANCH STYLE
BREAD—1 1/2 LBS. **39¢**

HILLS BROS.
COFFEE
1 LB. **1.69** 2 LBS. **3.35**

3-LB. CAN **4.99**

INSTANT
2-oz. **69¢** 6-oz. **1.59**
10-oz. **2.99**

LAURA SCUDDER'S
"DITOS" or TWIN PACK
POTATO CHIPS
Reg. 89¢ **79¢**

POQUITO TORTILLA
CHIPS Reg. 79¢ **59¢**

VIRGINIA PEANUTS
Reg. 99¢ 12-oz. Can. **83¢**

1.29 PARTY
MIX NUTS 12-oz. **1.09**

REAL MAYONNAISE
Reg. 99¢ **79¢** 6T.

FARM FRESH EGGS
LARGE AA **69¢** DOZ.

EVER-SO-GOOD
PICKLED
VEGETABLE
MIX OT. JAR **69¢**

CHEF'S DELITE
CHEESE SPREAD 2-LB. LOAF **1.39**

BAGGIES
FOOD STORAGE
JUMBO 20/59¢
SANDWICH SIZE 150/63¢

NORTH COAST FANCY
APPLE SAUCE NO. 303 **4/1**

FORTY NINER
FRESH CALIFORNIA
ORANGE JUICE DRINK 30% ORANGE JUICE, 46-oz. **39¢**

CORN CHIPS,
TACO CHIPS,
TORTILLA CHIPS,
CHEESE PUFFS Reg. 69¢ **39¢** ea.

FRESH
SLIGHTLY
BROKEN
COOKIES 3-LB. BOX **\$1**

U.S. NO. 1
PINTO BEANS, FANCY LONG GRAIN RICE, LENTILS, BLACK EYE PEAS
4 LBS. **\$1**

DOG FOODS
SKIPPY REG., BEEF & CHEESE, LIVER, 7 IN 1 15-oz. **6/1**

LIVER & CHICKEN 6-oz. **29¢**

DOG BISCUITS 28-oz. **49¢**

SPECIALS
CREME FLAKE OR GINGHAM
SHORTENING 3-LB. CAN **1**

GOLDEN SWEET OR SPRINGFIELD
SALAD OIL 24-oz. **65¢**

9 LIVES
MOIST MEALS 12-oz. REG. 63¢ **39¢**

SUN GIANT
SEEDLESS
RAISINS 24-oz. **98¢**

MAGNOLIA
PRUNES 24-oz. **59¢**

GRANNY GOOSE
79¢ POTATO CHIPS
TWIN PACK **59¢**

SOAPS, DETERGENT SALE

PUREX Heavy Duty
Detergent—72-oz. **1.39**

PUREX BLEACH 69¢ 32-oz. **35¢**

BRILLO Soap Pads 10's **39¢**

SWEETHEART
Lime Liquid 22-oz. **53¢** 32-oz. **69¢**

SWEETHEART Pink 32-oz. **2/1**

1ST QUALITY
KNEE HI NYLONS SAME SIZE FITS ALL **4/1**

PANTY HOSE **49¢**

GOLDEN CROWN
LEMON JUICE 10-oz. 16-oz. 24-oz. **3/1 39¢ 2/1**

SAVINGS
McCOY'S ALL PURPOSE
DETERGENT 40-oz. **69¢**

SUNSHINE
VANILLA WAFERS 11-oz. **59¢**

CARNATION
CHUNK TUNA 6 1/2-oz. 12 1/2-oz. **49¢ 95¢**

SUPER BOYS
BLUE BONNET
REGULAR
MARGARINE 1 LB. Ctn. **2/89¢**

MRS. GRASS
ONION, CHICKEN-MOODIE,
BEEF WITH MACARONI
SOUP MIX 1 1/2-oz. **7/1**

NESTLE'S CHOC. CHIP
COOKIE MIX 10-oz. REG. 69¢ **39¢**

FAB SOAP, DETERGENT SALES

Laundry Detergent—Gt. **1.19**

COLD POWER **3/1**

Family
PUNCH Detergent—Gt. **89¢**

PALMOLIVE LIQUID
King AJAX for Dishes **99¢**

Irish Spring **79¢**

Bath
VEL Beauty Bar AJAX Cleanser Gt. **3/79¢**

COUPON

CLEARFIELDS
AMERICAN
SINGLE SLICES Limit 2 July 29 - Aug 4 3 lb. **\$3.39**

McCOY'S MARKETS

COUPON

MARKET BEST
GRAPE JELLY 2 1/2 lb. Jar Limit 1 July 29 - Aug 4 **69¢**

McCOY'S MARKETS

COUPON

MARKET BEST 2 1/2 lb. Jar
STRAWBERRY JAM **79¢**
Limit 1 July 29 - Aug 4

McCOY'S MARKETS

SWEET MAY
SWEET & SOUR SAUCE **10/1**

BLEACHED
FLOUR SACKS **2/1**

8 VARIETIES WRAPPED
CANDY **59¢** LB.

DARGOLD
AA BUTTER **1.15** LB.

VENICE ROAD
MUSHROOM & GRAVY BIG 20-oz. **1.79**

McCoy's Food Coupons
NO MINIMUM PURCHASE NEEDED

COUPON

PLANTER'S
P-NUT BUTTER 6-LB. CAN **3.79**
LIMIT 1 • JULY 29-AUG. 4

McCOY'S MARKETS

COUPON

MARK J
TOMATOES NO. 2 1/2 CAN **3/1**
LIMIT 3 • JULY 29-AUG. 4

McCOY'S MARKETS

COUPON

PURE APPLE
CIDER VINEGAR GAL. **\$1**
LIMIT 1 • JULY 29-AUG. 4

McCOY'S MARKETS

SALE PRICES GOOD THURS., JULY 29 THRU WEDS., AUG. 4

WEST COVINA
ORANGE AT BADILLO

POMONA
FOOTHILL BLVD AT GAREY

WE SELL FINE
FOOD STAMP
SHOPPERS

Use daisy bouquets

Freshen house

The summer months offer a great opportunity to freshen-up the kitchen and bathrooms with garden fresh daisy bouquets.

Add decorative and personal touches to dinner parties with colorful arrangements of Zinnias and Marigolds. Or, greet new neighbors, friends and relatives with a simple but deeply appreciated gift of flowers.

The flowers for these bouquets are easy - to grow so plant these sun loving bedding plants now for cutting throughout the summer.

Zinnias - Lilliput Zinnias are especially fine for cutting from now until frost. The mixture includes yellow, white, red, rose, and salmon - a good balance for bouquets to blend with or accent any

decor.

Marigolds - Whether fully double carnation type flowers, crested flowers or French-type Marigolds, these plants provide long lasting cut flowers. Their sturdy stems make them ideal for arrangements. Choose from tall, medium or dwarf plants in shades of yellow, gold, orange or variations of red and gold.

Dwarf Dahlias - the double or semi-double flowers of compact dwarf Dahlias make excellent cut flowers in great profusion. Choose either the bronze foliage of Dahlia 'Redskin' or the green foliage common to most dwarf Dahlias.



Asters provide invaluable color for the late summer and fall garden. The shades of color range from white, cream and yellow. Also colors run through pink and red to blue and purple. Asters excel as cut flowers and are magnificent in arrangements. Some asters resemble daisies while others (here) look like chrysanthemums.

Gardener's checklist

1. A good list of vegetables can be planted for fall. Many of them are available as easy-to-transplant starts from nursery flats.

2. Bare spots in the garden? Tuberous begonias and hibiscus both in bloom are at the nursery for your choosing.

3. Delphiniums which have bloomed should be cut back to six inches, fed and watered - toward a second flush of bloom.

4. Crab grass a pest? Selective controls are available now to eliminate this problem.

5. Still time to plant zinnias, salvia, marigolds, periwinkle and other annuals for continuous summer color.

Be careful when using insecticide sprayguns

A warning is going out to gardeners across America as they prepare for their annual war on the insect world.

Make sure your insecticide sprayguns don't backfire and remove you instead of the bugs and worms from your garden.

This warning was issued to the outnumbered, outflanked, outwitted and outraged backyard platoons mobilizing with sprays, powders, pastes and other substances concocted to take the sting out of gardening.

There are at least 45,000 pesticide products to choose from and most of them also can harm man if handled improperly. Care must be taken in administering even the mildest of insecticides, safety experts said.

The first recommended step toward safe use of pesticides is to read the label to make sure you are buying the right product for the task you want to accomplish. Also note the degree of danger in using the substance. Poisons generally come in four grades of toxicity, which under federal law must be

clearly indicated on the label. The four classifications are:

1. Highly toxic - labeled as DANGER-POISON accompanied by a skull and crossbones. Recommended antidotes are included along with instructions to call a physician immediately if swallowed and to "keep out of reach of children."

2. Moderately toxic - bearing the word WARNING on the label but with no antidote statement. The admonition to keep out of the reach of children is included.

3. Low order of toxicity - this calls for the word CAUTION, with no antidote statement but a warning to keep out of the reach of children.

4. Comparatively free from danger - No warning, caution or antidote statement is required but "keep out of the reach of children" must be included. Any unqualified claim of safety is not acceptable to the federal government.

Once you are ready to fire away with an insecticide, follow the instructions to the letter, using only the amount recommended in the manner stipulated. The U.S. Department of Agriculture warns that an overdose is wasteful; it will not kill any more insects and it can harm plants.

The National Safety Council suggests that both user and family should be aware of first aid measures called for in an insecticide accident. It also recommends emptying and

flushing sprayers after each use, returning leftovers to their original containers.

The Federal Environmental Protection Agency says pesticides should never be poured down the sink or into the toilet bowl, for they can interfere with the operation of septic tanks or pollute waterways.

Safety experts set forth these additional recommendations:

-Dilute or mix sprays outdoors or in well-ventilated places, keeping your face averted when opening the container.

-Never use your mouth to blow out clogged lines, nozzle tips or siphons or sprays.

-Do not smoke while using pesticides and try not to inhale mists or dusts. Never spray into the wind. If you get insecticides in your eyes, flush them with water for 15 minutes and then see a doctor.

-Avoid contaminating streams, lakes or ponds. Do not apply pesticides while bees and other pollinating insects are visiting plants. Stay clear of squirrel and bird nests.

-Wear protective clothing. Remove insecticide-spattered clothing at once and bathe thoroughly with soap and water. Wash face and hands after using pesticides.

The expert added another word of caution:

Spare the "good guys" of the bug world - ladybugs and praying mantises for example - that can do the work of insecticides without danger to anyone.



Keep hanging basket of fuchsias well-watered and protected from intense heat and sun. You will be well rewarded with a colorful cascade of blossoms in those soft shades. Display a variety of hanging fuchsias on the patio which is a good protected area. Also they can be suspended from the limbs of trees in the garden.

COORDINATED SPORTSWEAR NOW 40%-50% OFF

A super collection from famous makers: jackets, blazers, pants, skirts, long or short sleeve shirts, skivvy tops. Solids, patterns. Polyesters and blends. Sizes 8-18.

DRESSES AND PANT SUITS Reg. 15.98-41.98 40%-50% OFF

Choose from these famous makers, and more: Kay Windsor, Puritan Fashions, Forever-Young, Kenny Classics, Huntington, Liberty Circle. Cotton blends and 100% polyesters. Misses sizes 8-18.

INFANTS/TODDLERWEAR CLEARANCE Reg. to 8.00 40%-50% OFF

Big savings on assortments of end-of-season merchandise from top makers, reduced to clear.

SWEATERS, 50%-57% OFF Reg. 12.00-14.00 5.97

Spectacular savings on cardigans and pull-overs. Available in soft spring and summer colors. Missy sizes S-M-L-XL.

SPECIAL PURCHASE 3-PIECE PANT SUITS SPECIAL 17.76

Three-piece styles, each with its own shell. Long or short sleeve styles in seersucker stripes or prints. Polyesters. Sizes 8-16.

KNIT TOPS BY FAMOUS MAKERS Reg. 6.00-14.00 3.97 & 5.97

Save up to 57% on long sleeve, short sleeve and sleeveless knit tops. Choose soft, solid shades or delicate prints. Missy sizes 32-42; S-M-L.

HALF-SIZE DRESSES Reg. 15.98-29.98 40%-50% OFF

Many styles and colors from your most famous makers. Polyesters and polyester blends. All reduced. Sizes 12½-22½.

WOMEN'S SWIMWEAR SALE 40% OFF

One-piece and two-piece swimsuits in many selections of solids and prints. All from your favorite makers, now at savings of 40%.

BOYS' SPORT SHIRTS Reg. 8.50-10.00 NOW 4.97

Boys' sport shirts in long sleeve styles for sport or dress. Assorted prints in easy-care nylon/acetate. Sizes 4-18.

THE ANNUAL BRAND NAME SALE

Our Big Annual Sale continues with price reductions on many items. All are specially priced to clear. Some broken sizes and colors.

WOMEN'S BIKINI SALE Reg. 20.00 NOW 4.97

Drastically reduced to 75% of their original price! Choose from a wide assortment of cotton print bikinis. Sizes 8-14.

GIRLS' TOP SALE Reg. 5.50-8.00 2.97-3.97

Choose from a fantastic assortment of tank tops, T-shirts, big tops in solids and prints. Sizes 4-6x; 7-14.

GIRLS' FASHION PANTS, JEANS Reg. 7.00-14.00 NOW 4.97

Jeans and fashion pants in popular styles and fabrics. Sizes 4-6x; 7-14.

WOODEN KITCHEN TOOL SET Reg. 7.95 3.97

Seven of the handiest kitchen tools in an attractive holder. 3-sizes of spoons, spatula, meat tenderizer, spaghetti fork and wire whip.

MEN'S SPORT SHIRTS, CALIFORNIA BRANDS Long sleeve sport shirts, reg. 13.00-15.00 5.97

A fantastic group of shirts from the makers you want most. Many styles and colors. All with original labels. Sizes S-M-L-XL.

MEN'S DOUBLE KNIT CASUAL SLACKS Reg. 18.00 9.97-10.97

Action knits of 100% polyester double knits, solids, checks and plaids. All from famous makers. Blue, tan or brown, sizes 31-38.

TOPS AND SHIRTS FOR JUNIORS 50% OFF

Choose from a wide selection of spring and summer tops and shirts, all famous name brands, now reduced 50%. Sizes S-M-L.

FASHION HANDBAGS Values to 25.00 1.97-7.97

Convertible shoulder bags, top handles; leather-like vinyls and novelty straps. Many styles in beautiful fashion colors.

MEN'S PAJAMAS Reg. 9.00-11.00 5.97-7.97

Save 27% to 33% on long sleeve styles with long legs, or short sleeves with knee-length legs. Coat styles in a choice of patterns and colors. Sizes A-B-C-D.

ROBES AND LOUNGEWEAR Reg. 16.00-40.00 7.97-19.97

Flowing caftans, zip-front floats in a variety of colors and fabrics: polyester/cottons, loop terrys, polyester, gauze, Arnel-triacetate. Sizes P-S-M-L-10-18.

LEATHER ACCESSORIES Values to 12.00 50% OFF

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Weekly Calendar

Stage

"SWEENEY TODD: THE DEMON BARBER OF FLEET STREET," a comedy performed by the Citrus College Summer Theater, 8 p.m. tonight through Saturday at the Citrus College Little Theater, 18824 E. Foothill Blvd., Azusa. Tickets will be sold at the door.

"A THOUSAND CLOWNS," 8:30 p.m. through Sunday in the summer theater at Muckenthaler Cultural Center, Fullerton. Sponsored by California State University, Fullerton and the center. For tickets call (714) 879-6865.

"TAMING OF THE SHREW," a Shakespearean play, 5 p.m. Aug. 8 in San Dimas Canyon Park. Presented by the Los Angeles Shakespeare Festival's touring caste. Cosponsored by the Los Angeles County Department of Parks and Recreation and the Los Angeles City Recreation and Parks Department. Free.

"MY FAIR LADY," a musical - comedy, 8 p.m. Fridays and Saturdays through Sept. 18 at the Gallery Theatre, 126 E. C St., Ontario. For reservations call (714) 982-5557.

"MARY POPPINS," 1 p.m. Saturdays through August at the Peanut Gallery, a theater for children, the Gallery Theatre, 126 E. C St., Ontario. Reservations are not required.

"SPOON RIVER ANTHOLOGY," by Edgar Lee Masters and **"THE LOVER,"** by Harold Pinter, two student - directed

plays, 8 p.m. July 30 and 31 and Aug. 5, 6 and 7 at California State Polytechnic University, Pomona studio theater, 3801 W. Temple Ave. For tickets call (714) 598-4546 or (714) 598-4549.

"1776," Sherman Edwards' musical based on Peter Stone's "1776," July 29, 30 and 31 and Aug. 1 at the Mt. San Antonio College little theater. Cosponsored by the college and the Walnut Lions Club.

"YOU'RE A GOOD MAN, CHARLIE BROWN!" 8:30 p.m. July 29, 30 and 31 at the Chaffey College Little Theater. For reservations call (714) 987-1745.

"SHERLOCK HOLMES," by William Gillette 8:15 p.m. tonight through Saturday in the campus little theater, California State College, San Bernardino, by the Players of the Pear Garden. Tickets may be obtained from the college Drama Department.

"STORY THEATRE," a theatrical production of a collection of 10 well known tales from the Brothers Grimm and the Fables of Aesop, 8:30 p.m. Friday and Saturday at the Valley Community Theater, 132 E. Third St., Pomona. Presented by the VC Teens. For information call (714) 622-6954.

"GODSPELL," a musical adaptation of the Gospel of St. Matthew, 8:30 p.m. July 28-31 and Aug. 4-7 at the Fontana Mummies Community Playhouse, 16286 Foothill Blvd., Fontana. For tickets call the playhouse box office evenings, (714) 822-9154.

Music

"SOUNDS OF '76," a concert by the Air Force Band of the Golden West, 8 p.m. Tuesday at the Starlite Patio Theater in the Montclair Civic Center. Free.

CONCERT of contemporary musical works, focusing on avant garde works and making extensive use of taped sounds in addition to live instruments, 8 p.m. Friday at Recital Hall, California State University, Fullerton. Performed by the Direct Image Ensemble, a student group. For more information call the university's Music Department, (714) 870-3511. Free.

PATRIOTIC MUSIC by the Culpepper Minutemen, a four-member five-and-drum corps, 1:30 p.m., 2:30 p.m. and 3:30 p.m. Tuesday at the Huntington Library, Art Gallery and Botanical Gardens, 1151 Oxford St., San Marino. The group will play handmade instruments which are replicas of those used at the time of the American Revolution. Free.

Films

TRAVEL SLIDE SHOW featuring the Italian islands of Capri, Sardinia and Elba presented by Dorothy Clayton, 2 p.m. Wednesday at the Upland Public Library, 450 N. Euclid Ave., Upland. Free.

CHILDREN'S FILM PROGRAM, featuring "Giraffe," "Puffed-Up Dragon," "The Loon's Necktie," "Madeline," and "Harold's Fairy Tale," 2 p.m. Wednesday at the San Dimas Library, 145 N. Walnut. For more information call (714) 599-6738.

"THAT DARN CAT," Walt Disney comedy, 1 p.m. Wednesday at the Stanley Plummer Community Building, 245 E. Bonita Ave., San Dimas. For more information call (714) 599-6713, ext. 40.

"PETER AND THE WOLF," a 14-minute Walt Disney cartoon, 7 p.m. tonight at the Pomona Public Library, 625 S.

Garey Ave., Pomona. For more information call the library, (714) 620-2017. Free.

Lectures

PLANETARIUM SHOW - "Transit of Earth" by Arthur C. Clarke 7 p.m. tonight at the Mt. San Antonio College Planetarium, Walnut.

Art

"200 YEARS OF AMERICAN ART," a miscellaneous historical art exhibit, noon-4 p.m. Mondays through Thursdays and noon-6 p.m. Fridays through Aug. 6 at the Pomona Valley Art Association Sales Gallery, 300 S. Park Ave., Pomona. Features a painting of a fisherman's family eating soup, painted during the last part of the 19th century, by Archibald M. Willard.

WATERCOLOR SHOW, featuring paintings by Azusa artist Esther Martin, through Friday at the Lobby Gallery at Pomona First Federal Savings and Loan Ave., Pomona. The series of paintings is based on sketches and memories from the artist's recent trip to the Yucatan in Mexico.

ART EXHIBIT, featuring 28 works by Don Gould focusing on portraits and mood studies of the American Indian and the Vietnamese in charcoal, oil, pastel, pastel and acrylic, through Saturday at the Pomona Public Library, 625 S. Garey Ave., Pomona.

BICENTENNIAL INVITATIONAL ART SHOW, featuring photographs, sculptures, paintings, and other art forms, 10 a.m.-5 p.m. Friday and Saturday and 1-5 p.m. Sunday at the O.J. and Delia Fisk Auditorium, San Bernardino County Museum, 204 Orange Tree Lane, Redlands. Free.

PETROGLYPHS, PICTOGRAPHS AND SAND PAINTINGS of Indian designs of the past, by John Lincoln, David Villaseor and Wilson Turner, 10 a.m.-5 p.m. Sundays through July.

Exhibits

"THE WINE LABEL: A PICTORIAL HISTORY," showcasing the wine label as an art form and historical document, noon-8 p.m. Mondays, noon-4 p.m. Tuesdays through Fridays and 1-4 p.m. Sundays at Gallery G, California State University, Fullerton. For more information call the university's Art Department, (714) 870-3471. Free.

AMERICAN IMAGES BICENTENNIAL EXHIBITION, featuring a new display of radio receivers and 19th Century quilts, 8 a.m.-10 p.m. Mondays through Thursdays, 8 a.m.-5 p.m. Fridays and 9 a.m.-5 p.m. Saturdays, at the Kennedy Library - North, California State University,

Los Angeles. Free.

Special exhibits

APPALOOSA HORSE SHOW, sponsored by the Southern California Appaloosa Horse Club, featuring 300 horses, 8 a.m. Saturday to 6 p.m. Sunday in the Carnation Ring at the Los Angeles County Fairgrounds, Pomona.

FERN AND EXOTIC PLANT SHOW sponsored by the Los Angeles International Fern Society, 1-10 p.m. Saturday and 10 a.m.-8 p.m. Sunday in building No. 5 at the Los Angeles County Fairgrounds, Pomona.

CALIFORNIA MUSIC ACADEMY, a two-week

academy to strengthen junior high and high school band students in all areas of music, beginning Sunday at California State University, Fullerton. Auditions and registration will be held 1-3 p.m. Sunday in the university music building. For more information call the Music Department, (714) 870-3511.

"HELP FOR THE CHILD WITH LEARNING AND BEHAVIORAL PROBLEMS," a series of seminars for parents, clinicians and students who work with children, 7-9 p.m. tonight and Aug. 5, 12 and 19 at the Scott Clinic, Family Guidance Center, Maxson Medical Building, 933 S. Sunset Ave., Suite 304 West Covina. Emphasis will be placed on learning techniques for early

recognition and possible prevention of learning behavior problems of children. Discussion leader is Mary McConahay, licensed educational psychologist and marriage, family and child counselor. For more information call (213) 962-5137.

ALL-STAR FOOTBALL COACHING CLINIC featuring six outstanding speakers, Saturday at Citrus College, Azusa. For more information call John Strucula, (213) 335-0521, ext. 304.

CITRUS COLLEGE MEMORABILIA SHOW including Indian, gold mining, and citrus history of the San Gabriel Valley, 11 a.m.-5 p.m. Sundays through Aug. 29 at the college art gallery, 18824 W. Foothill Blvd., Azusa. Free.

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COMEDY — The Smothers Brothers will bring their comedy and music to Magic Mountain's Showcase Theatre 8 p.m. and 10 p.m. through Sunday.

Historical display features paintings

A miscellaneous historical art display now is on view in the Pomona Valley Associated Artists Gallery, 300 S. Park Ave., Pomona.

One painting shows a fisherman's family eating soup. This was done in the latter part of the 19th century by Archibald M. Willard (1837-1918).

This painting is on loan from Mr. and Mrs. Alphonse Fages of Pomona. She said the painting hung above her desk when she was literary secretary to Mr. Willard's nephew, inventor of a storage battery. When she told him how she liked looking at "those strange faces," he gave her the painting.

Another painting by Mr. Willard on display and loaned by Mr. and Mrs. Fages is a humorous sketch, "Yankee Doodle," which was done for a July 4 celebration. The artist later changed the picture to a serious theme called "Spirit of '76." This was done for the Centennial Exposition of 1876 in Philadelphia, Pa.

Summer gallery hours are on Monday through Thursday from noon to 4 p.m., Friday from noon to 6 p.m. until Aug. 6. The full gallery schedule resumes on Sept. 1.

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We have funds available at low bank rates. Long term financing with no balloon payments! Can you use funds for any of the following?
DEBT CONSOLIDATING VACATION AUTO PURCHASE HOME IMPROVEMENT PAYOFF 2ND TRUST DEEDS PURCHASE FURNITURE AND APPLIANCES MECHANICAL NATIONAL MORTGAGE CORP. 733 No. Mountain UPLAND (714) 985-1971 Ask For Russ

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'75 Malibu Classic, p/s, p/b, air, am-fm, \$3900. (714) 829-4218.

'67 Cougar, V-8, Stick, Mags & New Paint, \$700. 987-8554.

For Sale: 1968 Renault, \$600; 1975 100cc Yamaha dirt, \$350; 1974 500cc Yamaha dirt, \$500. 985-7029.

BUSINESS OPPORTUNITIES

Stuff envelopes \$250.00/thousand! Immediate earnings. Send \$1.00, stamped addressed envelope for further details. Croft, Dept. 87, Box 4043, Torrance, Calif. 90510

CLASSIFIED ADS GET RESULTS! CALL 984-2468

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Immediate need in Ontario and/or surrounding towns for distributors. All retail outlets are secured by company, therefore no product selling. Become distributor for such nationally advertised cigarettes as Winston, Camels, Marlboro, Pall Mall, Salems, Kools, Kent, etc. To qualify you must have a car 2-8 hrs. per week (days or eves). \$2850 CASH

INVESTMENT REQUIRED For more information write to: "CIGARETTE DIVISION NO. 105" P.O. Box 14, Rosemead, Ca. 91770. Include your phone no.

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A-1 PIANO TUNING & Repairs. All makes. Prompt Service. Jim Kirk, (714) 985-4190.

Two High School Girls Want to Babysit. 599-4592. Call after 3:30 p.m.

Licensed Child Care. 1 to 5 years old. Good references. La Verne area. 593-3767.

Lisa or Gina will babysit for you, day or evening. Diamond Bar area. (714) 598-1747.

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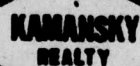
AN INVITATION
To live graciously. Spacious 3 bedroom home with custom interior featuring family room, den, dining room and over 2100 square feet of living space. Features a pool with pool heater that is ideal for entertaining and for your children and family's pleasure. Nestled close to the mountains. NEW LISTING. \$62,500. U-70. CALL ANYTIME!
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Enchanting Custom
Home close to foothills offering sweeping view of valley & mountains. Has 3 bedrooms, utility-sewing room, central air, small Japanese garden, sunset pool with heater & hot tub. Room for camper or boat. Offers you much desired seclusion. Choice Upland schools. \$68,500. U-66. CALL ANYTIME!
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Country Charm
Is abundant in this 4 bedroom home high in the foothills. A large home offering you family room, breakfast room, dining room and central air conditioning. On 1/2 acre with corral for your horses. Outside entertaining is a joy with screened in patio, pool with pool heater. Fruit trees. \$96,000. U-68. CALL ANYTIME!
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LARGE TWO STORY
NW UPLAND! 4 Bdrm Home with 4 baths. Master bdrm is 24x18, living rm, formal dining rm, family rm plus den, kitchen has all bns, central air cond. Well landscaped, fenced yard, patio. This 2800 sq. ft. home is on a beautiful quiet Cul-de-sac Street. A real value at \$61,500.
CONDOMINIUM
CHOICE! Like new, 2 bdrms, 1 1/2 baths, family rm and large living rm, kitchen has all bns. Central air cond, beautifully carpeted and draped. 2 car garage with automatic door opener, cute patio, and convenient pool privileges. Prime location in a beautifully kept area. \$33,000.

1/2 ACRE LOT
ALTA LOMA! near Foothills in native area. Large residential lot with real quiet country atmosphere. Good area for 2 horses, many riding trails near by. \$10,500.

Please Call Today
Call day or night
982-8888
326 N. Euclid, Upland



CHRISTMAS IN JULY
Present your wife with a gift of this fine family home in a desirable Upland neighborhood & watch her go starry-eyed. Tell her the price is only \$35,950 with FHA or VA financing available & she will believe in Santa again. Conveniently located for Schools & Shopping. This fine home features 3 bdrms, 1 1/2 baths with all the "Goodies" for her Holiday Stocking. Better wrap this one up today.

THE BEST ROOM IS THE SLOW ROOM
This one has it! Nearly 3,000 sq. ft. 4 bdrms, 2 1/2 baths. Custom built home — PRESTIGE location in N. Upland. Beamed family room with raised hearth fireplace, formal dining room, laundry room, covered patio, full 3 car attached garage — lots of built-ins & closets, 1/2 acre, beautifully landscaped, sprinklered & an abundance of fruit trees. Must see to appreciate. \$104,950.

KNOW YOUR HOME EQUITY?
We will give you a current market analysis for the asking, no high pressure, no obligation. We would like to be your agent when you have the need. CALL TODAY.
917 W. Foothill, Upland
985-8748 Anytime

FOR YOUR INSPECTION

Custom built 3 bedroom, 2 bath, family room with Benjamin Franklin fireplace. Lots of fruit trees and off alley parking for recreational vehicle.

\$47,500.

AND ONE TO GROW

This beautiful VanSant custom home with it's large heated pool & game room is just waiting for your family. It's features are a huge master suite with sliding glass door to pool, plus 3 other bedrooms, formal dining room, family room, service porch and many other amenities. Let us show it to you.

\$85,000.

LIVE MILLIONAIRE STYLE

Over 3000 sq. ft. of plush luxurious living, 4 bedrooms, 2 1/2 baths, huge family room, dining room, separate breakfast room, den. Also corral & barn for your own horse plus a beautiful pool setting. Priced at only

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LA VERNE Area

LIKE NEW Open House \$54,950

Saturday and Sunday 2 to 6 PM

2320 8th Street, La Verne

Beautifully landscaped yard with sprinklers, heated Pool and separate Jacuzzi. Central air and shag carpets thru-out this lovely custom built Home. See this Home and you won't want to look further.

CUCAMONGA Area

Open House-BRAND NEW \$48,900

Sunday 1 to 5 PM

7747 Alta Cuesta

High atop Red Hill in Cucamonga. Drive on by Sunday afternoon and see the opportunity of a lifetime... Lovely custom quality thru-out. Beautiful carpets, central air and priced unbelievably LOW. YOU MUST SEE TO BELIEVE!!

POMONA VALLEY Area

Open House-Vets OK \$39,950

Sunday 1 to 6 PM

1359 Indian Hill, Pomona

Truly magnificent, spacious Home in extraordinary condition. V.A. appraisal already complete-But conventional finance terms are acceptable. Don't miss this one! DRIVE ON BY NOW!



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POMONA VALLEY Area

ROOM TO ROAM \$27,950

Large (1) acre parcel with a small home in rural area of the Valley. Horses and other large animals may be kept on property. Excellent financing available. HURRY! CALL NOW-for appointment to see...

CUL-DE-SAC Street \$27,950

Good location in prime Pomona Area. North of Lincoln Park. Assume existing LOW interest loan with payments much less than rent. 3 Bedrooms and 2 full baths, complete with a large family room. Just listed! CALL NOW!!

SAN DIMAS Area

LARGE PATIO HOME \$39,000

Nearly new, 4 Bedroom Home with choice location near to recreational facilities. Ideal LOW maintenance, maximum enjoyment situation. CALL FOR DETAILS TODAY!



N.W. ONTARIO

This large 3 bdrm & den home has new W/W carpeting over hwd floors. Refurbished kitchen with self cleaning oven & new dishwasher. Formal dining room, FA heat, central air. Large covered patio, block wall, wrought iron fence & gate. RV parking & many other extras. Only \$46,950.

LIQUOR STORE
Less than 3 years old. Gross increasing every month, now doing \$25,000 per month. In one of Southern Calif. fastest moving marketing areas. Excellent lease, latest fixtures & equipment. \$107,000 plus inventory.

HOME IN THE COUNTRY

Fenced and cross fenced 1/2 acre nice older 2 bedroom home with guest house. Good location in good school district. Fruit trees. FHAVAK OK. \$28,950.

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GOOD ONTARIO LOCATION

4 bedroom, 1 1/2 bath, built-ins, dishwasher. Forced air heat. CAC, family room, fireplace, landscaped front and rear with sprinklers. See this near new home with large doughboy pool. Price \$47,000 CALL 988-6421 D-30

SUPER BUY

3 bedroom, 1500 sq. ft., with 1 1/2 baths, built-ins, family room, fireplace, covered patio, landscaped front and rear. Price \$37,500 CALL 988-6421 D-31

EXCELLENT VALUE

4 bedroom, 1 1/2 bath, family room, fireplace, forced air heat, CAC, built-ins, dishwasher, carpets and drapes. See this sharp home. Price \$41,950 CALL 988-6421 D-32

CORNER PROPERTY

4 bedroom, 1 1/2 bath, Large yard-fenced rear and side. Close to schools and shopping. Priced to sell at \$28,750 CALL 988-6421 D-33

SECLUDED GARDEN ESTATE

If you have achieved that station in life that permits you to indulge, let us show you this fantastic Contemporary Mansion which offers the ultimate in luxury and seclusion. This unique 3 Acre Estate features a 4600 sq. ft. home, Servants Cottage, terraced gardens, a man made lake, a Free Form Pool with Cabana, room for 20 horses, and too many other luxuries to mention. Call for appointment to see this superbly designed home. \$395,000. List No. S-235. CALL 985-0918.

SEEING IS BELIEVING

You'll fall in love with the irresistible charm of this superbly decorated 4 bedroom Spanish style home. Other features are C.A.C., fireplace and family room. Call now to see. \$48,900. List No. S-222. CALL 985-0918.

MY KINGDOM FOR A HORSE!

To go with this barn with His and Her Stalls, 4 corrals, Tack Room, and lots of room to garden PLUS A FANTASTICALLY DECORATED 3 bedroom home with family room, C.A.C., fireplace and much more. Call now. \$59,900. List No. S-211. CALL 985-0918.

HELP!

Owner needs fast sale. Good family home with 3 bedrooms, 1 1/2 baths, built-in range, oven & dishwasher. Fireplace. Covered patio. Lots of fruit trees. Priced at only \$32,500 with FHA & VA terms. A-500 CALL 987-6343

R.V. OWNERS

Check this. Plenty of room for parking your camper. Neat 3 bedroom home above Foothill. 1 1/2 baths. FA heat. 2 car detached garage. FHA & VA terms. Only \$31,900. A-940 CALL 987-6343

WONDER PADI

New on Market. Sparkling pool home with 4 bedrooms, 1 1/2 baths & all the kitchen built-ins. Used brick fireplace. Enclosed patio. A fantastic buy at only \$44,500. A-210 CALL 987-6343

19th HOLE!

Put on over to this beautiful Fairway home adjacent to the Ontario National Golf Course. This lovely home has 4 bedrooms, 1 1/2 baths and a fireplace. The interior decorating will surely catch your eye. You'll score a hole in one at only \$43,000. Give us a call for an appointment. A-510 CALL 987-6343

INVESTMENT PROPERTY

4 units—1 three bedroom and 3 two bedrooms. Well kept units in good Ontario area. Newly painted with new roof. Must see these units to appreciate. All for only \$44,500. Submit terms. CALL 983-0455 T-73-D

UNITS

2 br. house plus a 2 br. duplex. Good investment to help with the payments. Sharp units for \$42,500. Call for appt. 983-0455 T-75-D

N.W. ONTARIO

Charming 3 bedroom home located on lovely shaded lot. Plenty of room for that growing family. \$28,500 VA CALL 983-0455 T-68-D

HELLMAN ACRES

2.5 acres in north Alta Loma just waiting for a home. Beautiful view of the mountains. \$36,000 CALL 983-0455 T-72-D

A BEAUTIFUL ATRIUM

Greet you as you enter this lovely 4 bedroom, 1 1/2 bath home in an excellent location in Cucamonga. Plenty of room for a large family. Lots of extras too. We'll be happy to arrange an appointment for you. Only \$35,900. F.H.A. CALL 983-0455 T-60-D

COOL POOL

To enjoy in these hot summer days. Comes with a 3 bdrm. home with family room, den, dining room, & over 2,000 sq. ft. of living space. Room to park your boat or trailer. \$45,000. U-59 CALL ANY TIME 985-2771

SHARPISHARPI

3 bdrm. home that shows pride of ownership both inside & outside. Features family room, dining room, custom built-ins, indirect lighting. Nicely landscaped. Close to school & shopping. \$38,950. U-69 CALL ANY TIME 985-2771

AN INVITATION

To live graciously. Spacious 3 bdrm. home with custom interior featuring family room, den, dining room, & 2100 sq. ft. of living space. Pool with heater. Ideal for entertaining. Nestled close to mountains. NEW LISTING. \$62,500. U-70. CALL ANY TIME 985-2771

COUNTRY CHARM

Is abundant in 4 bdrm. home high in foothills. Offers family room, breakfast room, dining room & central air. Situated on 1/2 acre with corral for your horses. Comes with screened-in patio, pool with pool heater. NEW LISTING. \$96,000. U-68 CALL ANY TIME 985-2771

ALTA LOMA'S FINEST

3 bedroom family room plus dining room in quiet, Alta Loma area. Family room measures 18x21 with open beam ceilings. Must see to appreciate. Price \$38,000. F.H.A. terms of conventional CALL 987-1704, H-20

4 BEDROOM

Real sharp located in Cucamonga with guest cottage in rear & room for boat or trailer. Paneled & with F.H.A. or V.A. terms. Price \$30,000 CALL 987-1704 H-23

MAGNIFICENT VIEW

3 bedroom 2 bath with dining room fireplace - Heavy shake roof Built ins - Custom Carpets & drapes - Professionally landscaped - Full view of valley & mountains. Price \$53,900. CALL 987-1704 H-25

OWNER ANXIOUS

Take over F.H.A. loan Apprx \$34,350 payable \$338 mo. including 8 1/2% int. PITI Over 1/2 acre with chain link fence - A bedroom on corner lot with CAC - Excellent horse property on 2/3 acre Owner will consider carrying a 2nd T.O. Price reduced to \$42,950. CALL 987-1704, H-27

SWIM TIME

In this solar heated POOL! Also, this home is SHARP & has 3 bdrms, 1 1/2 ba., evap. cooler, carpets & drapes, cov. patio, fenced yard, cov. patio, & sprinklers. Low down FHA, closing costs only GI. M 68. \$34,900. CALL 621-4993

IT'S A BOGEY

This home has 3 LARGE bdrms, 2 1/2 ba., family room, sunken living room, 2 fireplaces, fenced & cross fenced, insulated walls & ceiling, room for garden, chickens etc. 180' deep lot. Low down FHA, closing costs only GI. M 72. \$28,950. CALL 621-4993

BIG FOUR

In West Covina. Excellent area. This home has 4 bdrms, 1 1/2 ba., built-ins, central air, cov. patio, block fenced yard, carpets & drapes & large entry. Low down FHA, closing costs only GI. M 71. \$41,500. CALL 621-4993

GOOD TO LOOK AT

And nice inside too! This home has 3 bdrms., 1 1/2 ba., free standing range, wall AC, carpets & drapes, cov. patio, fenced yard, & is on quiet cul de sac street. Low down FHA, closing costs only GI. M 68. \$32,000 CALL 621-4993

IT'S A BOGEY

This home has 3 LARGE bdrms, 2 1/2 ba., family room, sunken living room, 2 fireplaces, fenced & cross fenced, insulated walls & ceiling, room for garden, chickens etc. 180' deep lot. Low down FHA, closing costs only GI. M 72. \$28,950. CALL 621-4993

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ALTA LOMA

REALTORS

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LEGALS

<p>PUBLIC NOTICE</p> <p>ORDINANCE NO. 1097 AN ORDINANCE OF THE CITY COUNCIL OF THE CITY OF UPLAND IN REFERENCE TO AN AREA DESCRIBED AS 12.5 ACRES ON THE SOUTH SIDE OF 18TH STREET, WITH ITS EAST LINE 598 FT. WEST OF THE CENTERLINE OF SAN ANTONIO AVENUE.</p> <p>The City Council of the City of Upland does ordain as follows:</p> <p>SECTION 1. The official Zoning Map of the City of Upland is amended as follows:</p> <p>A. Change from A-1 (Agricultural District - 40,000 sq. ft. minimum lot area) to R-1-C (Single Family Residential - 10,000 sq. ft. minimum lot area), the following described area:</p> <p>Lot 360 and the West 174 ft. of Lot 359 of the Map of Ontario, in the City of Upland, County of San Bernardino, State of California, as per map recorded in Book 11, Page 6 of Maps in the Office of the County Recorder of said County.</p> <p>More generally described as 12.5 acres on the South side of 18th Street, with its East line 598 ft. West of the Centerline of San Antonio Avenue.</p> <p>SECTION 2. This ordinance shall be signed by the Mayor, attested by the City Clerk and published in the Upland News in pursuance to the requirements of the California Government Code.</p> <p>/s/ GEORGE M. GIBSON Mayor of the City of Upland</p> <p>ATTEST: /s/ DOREEN K. CARPENTER City Clerk of the City of Upland State of California County of San Bernardino) ss. City of Upland</p> <p>1. DOREEN K. CARPENTER, City Clerk of the City of Upland, do hereby certify that the foregoing Ordinance No. 1097 of said City was introduced at a regular meeting of said Council held on the 6th day of July, 1976, and passed thereafter on the 19th day of July, 1976, by the following vote:</p> <p>AYES: Bailin, Bottin, McCarthy, and Gibson NOES: None ABSENT: Petokas</p> <p>/s/ DOREEN K. CARPENTER City Clerk of the City of Upland Approved as to form: DONALD E. MARONEY City Attorney DATED: July 1, 1976 Upland News 5400 Publish July 29, 1976</p>	<p>PUBLIC NOTICE</p> <p>ORDINANCE NO. 1096 AN ORDINANCE OF THE CITY COUNCIL OF THE CITY OF UPLAND IN REFERENCE TO AN AREA DESCRIBED AS THE SECOND TEN (10) ACRES WEST OF EUCLID AVENUE ON THE SOUTH SIDE OF 19TH STREET AND THE THIRD TEN (10) ACRES WEST OF EUCLID AVENUE ON THE SOUTH SIDE OF 19TH STREET.</p> <p>The City Council of the City of Upland does ordain as follows:</p> <p>SECTION 1. The official Zoning Map of the City of Upland is amended as follows:</p> <p>A. Change from A-1 (Agricultural District - 40,000 sq. ft. minimum lot area) to R-1-A (Single Family Residential District - 20,000 sq. ft. minimum lot area) and R-1-B (Single Family Residential District - 15,000 sq. ft. minimum lot area), the following described area:</p> <p>Area 1 - From A-1 to R-1-A Lot 320 of the Map of Ontario, in the City of Upland, County of San Bernardino, State of California, as per map recorded in Book 11, Page 6 of Maps, in the Office of the County Recorder of said County.</p> <p>More generally described as the second ten (10) acres West of Euclid Avenue on the South side of 19th Street.</p> <p>Area 2 - From A-1 to R-1-B Lot 321 of the Map of Ontario, in the City of Upland, County of San Bernardino, State of California, as per map recorded in Book 11, Page 6 of Maps, in the Office of the County Recorder of said County.</p> <p>More generally described as the third ten (10) acres West of Euclid Avenue of the South side of 19th Street.</p> <p>SECTION 2. This ordinance shall be signed by the Mayor, attested by the City Clerk and published in the Upland News in pursuance to the requirements of the California Government Code.</p> <p>/s/ GEORGE M. GIBSON Mayor of the City of Upland</p> <p>ATTEST: /s/ DOREEN K. CARPENTER City Clerk of the City of Upland State of California County of San Bernardino) ss. City of Upland</p> <p>1. DOREEN K. CARPENTER, City Clerk of the City of Upland, do hereby certify that the foregoing Ordinance No. 1096 of said City was introduced at a regular meeting of said Council held on the 6th day of July, 1976, and passed thereafter on the 19th day of July, 1976, by the following vote:</p> <p>AYES: Bailin, Bottin, McCarthy & Gibson NOES: None ABSENT: Petokas</p> <p>/s/ DOREEN K. CARPENTER City Clerk of the City of Upland Approved as to form: DONALD E. MARONEY City Attorney DATED: July 1, 1976 Upland News 5400 Publish July 29, 1976</p>	<p>PUBLIC NOTICE</p> <p>NOTICE OF TRUSTEE'S SALE T.S. No. 147</p> <p>On August 5, 1976, at 11:30 A.M., Western States Title Co. Inc., a California Corporation, as duly appointed Trustee under and pursuant to Deed of Trust recorded November 14, 1974, as inst. No. 327, in book 8557, page 482, of Official Records in the office of the County Recorder of San Bernardino County, State of California WILL SELL AT PUBLIC AUCTION TO HIGHEST BIDDER FOR CASH (payable at time of sale in lawful money of the United States) at The North entrance to the County Courthouse in the City of San Bernardino all right, title and interest conveyed to and now held by it under said Deed of Trust in the property situated in said County and State described as:</p> <p>Lots 3, 4, 7, 8, 9, and 10 of Tract No. 6554 in the City of Montclair, as per map recorded in Book 82, Pages 80 and 81 of Maps, in the office of the county recorder of said county.</p> <p>The street address and other common designation, if any, of the real property described above is purported to be: 10340 at Kimberly Ave., Montclair, California.</p> <p>The undersigned Trustee disclaims any liability for any incorrectness of the street address and other common designation, if any, shown herein.</p> <p>Said sale will be made, but without covenant or warranty, express or implied, regarding title, possession, or encumbrances, to pay the remaining principal sum of the note(s) secured by said Deed of Trust, to-wit: \$ Pro Tanto, with interest thereon, as provided in said note(s), advances, if any, under the terms of said Deed of Trust, fees, charges and expenses of the Trustee and of the trusts created by said Deed of Trust.</p> <p>The beneficiary under said Deed of Trust heretofore executed and delivered to the undersigned a written Declaration of Default and Demand for Sale, and a written Notice of Default and Election to Sell. The undersigned caused said Notice of Default and Election to Sell to be recorded in the county where the real property is located.</p> <p>Date: July 6, 1976</p> <p>WESTERN STATES TITLE CO. INC. as said Trustee, By M. SULLIVAN Authorized Signature Upland News 5404 Publish July 29, Aug. 5, 12, 1976 S 28564</p>	<p>PUBLIC NOTICE</p> <p>NOTICE OF TRUSTEE'S SALE NO. 1-71-76084</p> <p>On Friday, August 20, 1976, at eleven o'clock a.m., at Northern Entrance to the County Courthouse, in the City of San Bernardino, California, UNITED CALIFORNIA BANK, Trustee or successor Trustee under the Lien Contract and Construction Deed of Trust, executed by Laurence John Marino and Jean Marie Marino and recorded August 20, 1973, in Book 8250, Page 799 of Official Records of San Bernardino County, California, given to secure an indebtedness in favor of Anthony Pools and assigned to United California Bank, a California corporation by reason of the breach of certain obligations secured thereby, notice of which breach was recorded April 19, 1976, in Book 8908, Page 68, of said Official Records, will sell at public auction to the highest bidder for cash, payable in lawful money of the United States at the time of sale, without warranty as to title, possession or encumbrances, the property conveyed to and now held by said Trustee under said Deed of Trust in the property situated in San Bernardino County, California, described as:</p> <p>Lot 2, Tract No. 6597, in the City of Upland, County of San Bernardino, State of California, as per map recorded in book 83, pages 37 and 38, of maps, in the office of the county recorder of said county.</p> <p>The street address and other common designation, if any, of the real property described above is purported to be: 1483 West Arrow Highway, Upland, Ca 91786.</p> <p>The undersigned Trustee disclaims any liability for any incorrectness of the street address and other common designation, if any, shown herein.</p> <p>for the purpose of paying obligations secured by said Deed, including fees, charges and expenses of the Trustee, advances, if any, under the terms of said Deed, interest thereon, and \$7,128.89 in unpaid principal of the Note secured by said Deed.</p> <p>Dated: July 29, 1976</p> <p>UNITED CALIFORNIA BANK, Trustee Harold S. Bauer Authorized Signature Upland News 5404 Publish July 29, Aug. 5, 12, 1976 S 28564</p>	<p>PUBLIC NOTICE</p> <p>NOTICE OF INTENTION TO ENGAGE IN THE SALE OF ALCOHOLIC BEVERAGES</p> <p>To Whom It May Concern:</p> <p>Subject to issuance of the license applied for, notice is hereby given that the undersigned proposes to sell alcoholic beverages at the premises, described as follows in the space provided below:</p> <p>10006 Foothill Blvd. Cucamonga, Ca 91730</p> <p>Pursuant to such intention, the undersigned is applying to the Department of Alcoholic Beverage Control for issuance of an alcoholic beverage license (or licenses) for these premises as follows:</p> <p>ON SALE GENERAL EATING PLACE</p> <p>ANITA A. SAREULLO LOUIS SAREULLO Applicants Cucamonga Times 2148 Publish: July 29, 1976</p>	<p>PUBLIC NOTICE</p> <p>/s/ John C. Bedrosian Secretary</p> <p>This statement was filed with the County Clerk of San Bernardino County on June 30, 1976. File No. FBN 16296 Expires Dec. 31, 1981 Montclair Tribune 3106 Publish: July 15, 22, 29, Aug. 5, 1976 S25458</p>	<p>PUBLIC NOTICE</p> <p>FICTITIOUS BUSINESS NAME STATEMENT</p> <p>The following persons are doing business as:</p> <p>CREATIVE INTERIORS, 1631 N. Mountain Ave., Upland, Ca. 91786. Peggy A. Verrill, 833 W. 10th St., Claremont, Ca. 91711. Tel. 714 621-3435 or 628-8312. Charles H. Verrill, 833 W. 10th St., Claremont, Ca. 91711.</p> <p>This business is conducted by a general partnership.</p> <p>/s/ CHARLES H. VERRILL /s/ PEGGY A. VERRILL</p> <p>This statement was filed with the County Clerk of San Bernardino County on July 26, 1976. File No. FBN 16493 EXPIRES Dec. 31, 1981 Upland News 5405 Publish July 29, Aug. 5, 12, 19, 1976</p>	<p>PUBLIC NOTICE</p> <p>FICTITIOUS BUSINESS NAME STATEMENT</p> <p>The following person is doing business as:</p> <p>INLAND WEST PSYCHIATRIC MEDICAL GROUP, 933 South Sunset, Suite 204, West Covina, California 91790. Gary J. Voorman, M.D., 1663 North 1st Avenue, Upland, California 91786.</p> <p>This business is conducted by an individual.</p> <p>/s/ GARY J. VOORMAN, M.D.</p> <p>This statement was filed with the County Clerk of Los Angeles County on July 16, 1976. File No. 76-37453 San Dimas Press 4470 Publish July 22, 29, Aug. 5, 12, 1976</p>
<p>ARE YOU OPERATING UNDER A FICTITIOUS BUSINESS NAME?</p> <p>If you are, are you aware that the California Business and Professions Code requires you to do the following:</p> <ol style="list-style-type: none">1. File a fictitious business name statement with the county clerk in the county where you have your principal place of business.2. Have the statement published once a week for four weeks in a newspaper circulating in the area where you are doing business.3. File a new statement on or before December 31 of the fifth year after the year in which the original statement was filed. <p>The purpose of this statute is to allow the public to know the true identities of those with whom it has business dealings. Filing is also in your best interest since in the event of non-compliance you will be prevented from maintaining any action on an account or contract or with regard to any transaction that you have had while operating under your fictitious name.</p> <p>You should consult with your attorney for further details regarding compliance.</p> <p>BONITA PUBLICATIONS LEGAL ADVERTISING (714) 984-2468</p>							

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ORDINANCE NO. 510
AN ORDINANCE OF THE CITY COUNCIL OF THE CITY OF LA VERNE, COUNTY OF LOS ANGELES, STATE OF CALIFORNIA, AMENDING THE OFFICIAL ZONING MAP OF THE CITY OF LA VERNE BY APPROVING ZONE CHANGES 46-2071, 2072 AND 2073, AND BY APPROVING PRE-ZONINGS 46-2077, 47-2077, 48-2078, 49-2079 AND 50-2079
The City Council of the City of La Verne DOES ORDAIN as follows:
Section 1. That pursuant to the authority conferred by Government Code Section 65859, the City of La Verne does hereby amend the Official Zoning Map of the City of La Verne by amending Ordinance No. 464 as herein outlined.
Property generally described as on the west side of Fruit Street between Bowdoin Street and Base Line Road:
That portion of Government Lot 3, in Section 6, Township 1 South, Range 8 West, San Bernardino Meridian, in the City of La Verne, County of Los Angeles, State of California, lying Westerly of the West line of Fruit Street, (Z.C. 46-2071)
be and the same is hereby changed to P-R-3-D.
Property generally described as on the west side of Bradford Street adjacent westerly of Live Oak Wash:
That portion of Lot 7 of Fractional Section 6, Township 1 South, Range 8 West, San Bernardino Meridian, in the City of La Verne, in the County of Los Angeles, State of California, according to the official plat thereof, described as follows:
Beginning at the Northeast corner of said Lot 7; thence along the North line of said Lot, West 16 chains and 46 links to a line parallel with and distant 3.54 chains Easterly, measured at right angles, from the Westerly line of said Lot; thence along said parallel line, South 8.84 chains to a line parallel with and distant 8.84 chains Southerly, measured at right angles, from said Northerly line; thence along said last mentioned parallel line East 270.78 feet, more or less, to the Northwest line of the land described in certificate of title No. PU-25602 now on file in the office of the County Recorder of said County; thence along the boundaries of the land so described North 42°26'10" East 360.10 feet, more or less, to an angle point therein; thence parallel with the Northerly line of said Lot Easterly 572.60 feet to the Easterly line of said Lot; thence along said Easterly line Northerly 320.60 feet to the point of beginning.
EXCEPT the most Easterly 30 feet thereof in Bradford Street, as described in deed recorded in Book 784 Page 247 of Deeds, in the office of the County Recorder of said County.
Also except that portion within the lines of Live Oak Wash, as described in Parcel No. 92 of the Final Order of Condemnation entered in Superior Court Case No. 81389, a certified copy thereof being recorded on August 18, 1964, as Document No. 5315, in Book D-2594 Page 959, Official Records, in the office of the County Recorder of said County, (Z.C. 2072)
be and the same is hereby changed to P-R-3-D.
Property generally described as on the west side of Bradford Street adjacent southerly of the Live Oak Wash:
That portion of Lot 7 of Fractional Section 6, Township 1 South, Range 8 West, San Bernardino Meridian, in the City of La Verne, County of Los Angeles, State of California, according to the Official Plat thereof, described as follows:
Beginning at the Northeast corner of the land described in the deed to George Earl Tompkins and Helen A. Tompkins registered July 24, 1945, as Document No. 12160N entered on Certificate of Title No. PU 25602 on file in the office of the County Recorder of said County; thence Westerly along the Northerly line of said deed to the general Southeasterly boundary of the land described in Parcel 92 of the Final Order of Condemnation entered in Los Angeles County Superior Court Case No. 81389 a certified copy which was recorded August 18, 1964, as Document No. 5315, in Book D-2594 Page 959 of Official Records, in said Recorder's Office; thence Northeasterly and Easterly along said general Southeasterly boundary and its prolongation to the Easterly line of said Lot 7; thence Southerly along said Easterly line to the point of beginning, EXCEPT, therefrom the Easterly 30 feet of said land (Z.C. 2078)
be and the same is hereby changed to P-R-4-5-D.
Property generally described as the southwest corner of Foothill Boulevard and Ramona Avenue:
That portion of the Northwest quarter of the Northeast quarter of Section 2, Township 1 South, Range 8 West, San Bernardino Meridian, bounded on the South by the Foothill Freeway, on the East by Ramona Avenue, on the West by Fuddingston Channel, and on the North by Base Line Road and be and the same is hereby pre-zoned P-R-4-5-D.
Property generally described as the southwest corner of Foothill Boulevard and Ramona Avenue:
That portion of the Northwest quarter of the Northeast quarter of Section 2, Township 1 South, Range 8 West, San Bernardino Meridian, bounded on the North by the Foothill Freeway, on the East by Ramona Avenue, on the South by Allen Avenue, on the West by Puddingston Channel (PRE-Z. 47-2077)
be and the same is hereby pre-zoned P-R-4-5-D.
Property generally described as northerly of Foothill Boulevard between Bradford Street and Williams Avenue:
That portion of the South half of the Northeast quarter of Section 6, Township 1 South, Range 8 West, San Bernardino Meridian, in the County of Los Angeles, State of California, lying Southerly of the Southerly line and the Westerly prolongation thereof of the land described in the deed recorded in Book D-4017, page 684 of Official Records in the office of the County Recorder of said County, and lying Northerly of the Boundary of the City of La Verne, as said boundary existed June 22, 1976, and lying Easterly of the Easterly line of Bradford Street, and lying Westerly of the Westerly line of Williams Avenue (PRE-Z. 48-2079)
be and the same is hereby pre-zoned P-R-4-5-D.
Property generally described as southerly of Amherst Street between Bradford Street and Williams Avenue:
That portion of Lot 7 of the Replat of E. T. Palmer's Subdivision as per map recorded in Book 60, page 99 of Miscellaneous Records, in the office of the County Recorder of Los Angeles County, together with that portion of the South half of the Northeast quarter of Section 6, Township 1 South, Range 8 West, San Bernardino Meridian, in said County described as follows:
Beginning at the intersection of the Southeasterly line of the Live Oak Wash Right of Way with the Easterly line of Bradford Street; thence Northeasterly along said Southeasterly line to the Southerly line of Amherst Street; thence Easterly along said Southerly line to the Northeasterly corner of the land first described in Decree of Distribution recorded May 20, 1952 as Document No. 3224 in Book 3894, page 267 of Official Records in said Office of the County Recorder; thence Southerly along the Easterly line of said last described land to the Southerly line of said Lot 7; thence Easterly along the Southerly line of said E. T. Palmer's Subdivision to a line that is parallel with and distant 168 feet from the centerline of Williams Avenue; thence Southerly along said parallel line 528 feet; thence Westerly 105 feet; thence Southerly to a line that is parallel with and distant Northerly 90 feet from the Southerly line of the land described in the Deed recorded in Book D-4017, page 684 of said Official Records; thence Easterly along the last described parallel line to the Westerly line of Williams Avenue; thence Southerly along said Westerly line of Williams Avenue to the last mentioned Southerly line; thence Westerly along the last mentioned Southerly line and the Westerly prolongation thereof to said Easterly line of Bradford Street; thence Northerly along said Westerly line of Bradford Street to the Point of Beginning (PRE-Z. 49-2079)
be and the same is hereby pre-zoned P-R-3-D.
Property generally described as being east of Bradford Street and westerly of the Live Oak Wash:
That portion of Lot 7 of E. T. Palmer's Subdivision as per map recorded in Book 60, page 99 of Miscellaneous Records, in the office of the County Recorder of Los Angeles County, shown as "Not a Part of this Division" on the map of Parcel Map No. 2920 as per map filed in Book 42, page 7 of Parcel Maps in said office of the County Recorder (PRE-Z. 44-2079)
be and the same is hereby pre-zoned P-R-3-D.
Property generally described as on the south side of Amherst Street westerly of Live Oak Wash:
That portion of Lot 7 of E. T. Palmer's Subdivision as per map recorded in Book 60, page 99 of Miscellaneous Records in the office of the County Recorder of Los Angeles County, lying Easterly of the Easterly lines of Lot 4 of Parcel Map No. 3408 as per map filed in Book 43, page 86 of Parcel Maps in the office of the County Recorder of said County, and lying Northeasterly of the Northeasterly line of Live Oak Wash Right of Way (PRE-Z. 45-2079)
be and the same is hereby pre-zoned P-R-3-D.
Section 2. That the City Council of the City of La Verne hereby finds and determines that these zone changes and pre-zonings are in conformance with the General Plan and would better serve the property located in the areas above described, considering the nature, use and proposed use of the adjacent properties; that the public necessity, convenience, general welfare and good zoning practice dictate and support these zone changes and pre-zonings.
Section 3. The Mayor shall sign and the City Clerk shall certify to the passage and adoption of this Ordinance and shall cause the same to be published pursuant to the provisions of law in that regard and shall post in three places and this Ordinance shall take effect thirty days after its final passage.
APPROVED AND ADOPTED this 19th day of July, 1976.
MIKE M. MORALES
Mayor of the City of La Verne
ATTEST:
Ruth S. Hogan
City Clerk
STATE OF CALIFORNIA)
COUNTY OF LOS ANGELES) ss.
CITY OF LA VERNE)
I, RUTH S. HOGAN, City Clerk of the City of La Verne, California, do hereby certify that the foregoing Ordinance No. 510 was introduced at a regular meeting of the City Council of said City duly held on the 6th day of July, 1976, and was thereafter, at a regular meeting of said Council duly held on the 19th day of July, 1976, regularly passed and adopted by said City Council and thereupon duly signed by the Mayor of said City, attested by the City Clerk of said City, and passed and adopted by the following vote:
AYES: COUNCILMEN Belcher, Neher, Johnson, Mackay and Mayor Morales.
NOES: COUNCILMEN: None.
ABSENT: COUNCILMEN: None.
s/ RUTH S. HOGAN
City Clerk of the City of La Verne
Date: July 21, 1976
(Seal)
La Verne Leader 4944
Publish: July 29, 1976

PUBLICATION BUDGET OF BONITA UNIFIED SCHOOL DISTRICT OF LOS ANGELES COUNTY FOR THE YEAR ENDING JUNE 30, 1977.			
The following budget was adopted by the governing board of the Bonita Unified School District, at a meeting held July 12, 1976, pending publication, public hearing, and final adoption as required by Education Code Section 20504.			
The public hearing on this budget will be held at Bonita Unified School District 115 West Allen Avenue, San Dimas, CA 91773 on August 5, 1976, at 7:30 o'clock P.M. The public is cordially invited to attend this meeting.			
RICHARD M. CLOWES County Superintendent of Schools			
SUMMARY OF CURRENT DISTRICT TAX REQUIREMENTS FOR 1976-77			
Fund and Purpose	Taxes Required	Tax Rate	Limit
A. GROSS GENERAL PURPOSES TAX REQUIREMENTS \$ 4,130,353 XXXXXXXX			
B. LESS AMOUNTS EXEMPT FROM TAX RATE LIMIT OR SUBJECT TO SPECIAL TAX RATE LIMITS			
Community Services	\$1,528	\$0.05/Level	
Meals for needy pupils		\$0.05	
Corrective measures relating to earthquake safety		\$0.10	
Annual repayment on account of public school building fund	\$4,678	no limit	
Annual repayment on account of state school building fund	\$182,165	no limit	
Bonded indebtedness of Annexed Territory		no limit	
Regional Occupational Programs - Capital Outlay		\$0.05	
Street and Highway Assessments		no limit	
TOTAL	\$28,365	XXXXXXXXXX	
C.1 NET GENERAL PURPOSES TAX REQUIREMENTS (A - B)	\$4,160,588		
C.2 AREAWIDE TAX RATE		no limit	
D. BOND INTEREST AND REDEMPTION FUND	\$24,866	no limit	
E. CHILD DEVELOPMENT FUND		no limit	
F. DEVELOPMENT CENTER FOR HANDICAPPED PUPILS FUND		no limit	
G. PROPERTY USE TRUST FUND (Component Districts)		no limit	
H. (Show name and Education Code Section authorizing)			
BONITA UNIFIED SCHOOL DISTRICT District GENERAL FUND			
1974-75 Actual 1975-76 Actual 1976-77 Budget			
BEGINNING BALANCE, JULY 1			
Total Current Assets	1,332,628	458,519	288,809
Less Current Liabilities and Deferred Income	774,696	182,089	-0-
Net Beginning Balance	557,932	276,430	288,809
Adjustments to Accounts Receivable	8,997	(7,321)	XXXXXXXXXX
Adjustments to Current Liabilities	16,289	33,572	XXXXXXXXXX
NET ADJUSTED BEGINNING BALANCE	550,640	235,572	288,809
INCOME BY SOURCE			
Federal Income	272,881	319,662	309,640
Combined Federal and State Income	1,877	4,259	4,259
State Income	5,382,009	6,065,473	5,151,941
County Income	71,873	87,130	80,000
Local Income Other than Secured Taxes	453,047	439,856	425,224
Secured Taxes Required to Balance Budget	2,251,497	2,970,167	4,538,647
Total Local Income	2,475,349	3,330,023	4,964,871
TOTAL INCOME	8,473,349	9,846,562	10,500,711
Incoming Transfers	66,976	55,004	50,000
TOTAL NET BEGINNING BALANCE, INCOME & INCOMING TRANSFERS	9,091,565	10,137,108	10,839,520
EXPENDITURES BY OBJECT			
Certificated Salaries	5,435,085	5,914,472	6,135,895
Classified Salaries	1,408,806	1,604,687	1,704,544
Employee Benefits	813,555	985,100	1,063,531
Books, Supplies & Equipment Replacement	351,630	396,321	461,595
Contracted Services & Other Operating Expenses	483,630	536,127	659,572
Sites, Buildings, Books & Media, & Equipment	132,174	112,440	179,483
TOTAL EXPENDITURES	8,624,880	9,569,147	10,203,620
Other Outgo - including Debt Service, Outgoing Transfers, Interfund Transfers & Other Transfers	190,255	279,152	396,235
Appropriation for Contingencies	-0-	-0-	169,665
TOTAL EXPENDITURES, OTHER OUTGO AND APPROPRIATION FOR CONTINGENCIES	8,815,135	9,848,299	10,769,520
ENDING BALANCE, JUNE 30			
Current Assets	458,519	288,809	-0-
GENERAL RESERVE, June 30, 1976 (For 1977-78)	XXXXXXXXXX	XXXXXXXXXX	50,000
Total Current Assets	458,519	288,809	XXXXXXXXXX
Less Current Liabilities	182,089	-0-	XXXXXXXXXX
NET ENDING BALANCE	276,430	288,809	50,000
TOTAL EXPENDITURES, OTHER OUTGO & ENDING BALANCE	9,091,565	10,137,108	10,839,520
BOND INTEREST AND REDEMPTION FUND			
BEGINNING BALANCE, JULY 1			
Total Current Assets	471,125	389,122	352,343
Less Current Liabilities			-0-
Net Beginning Balance	471,125	389,122	352,343
Adjustments to Accounts Receivable			XXXXXXXXXX
Adjustments to Current Liabilities			XXXXXXXXXX
NET ADJUSTED BEGINNING BALANCE	471,125	389,122	352,343
INCOME BY SOURCE			
State Income	84,299	91,903	
County Income			
Local Income Other than Secured Taxes	136,999	98,726	73,484
Secured Taxes Required to Balance Budget	514,579	426,524	524,666
Total Local Income	551,578	525,250	598,150
TOTAL INCOME	635,877	617,253	598,150
Incoming Transfers			
TOTAL NET BEGINNING BALANCE, INCOME AND INCOMING TRANSFERS	1,107,002	1,006,375	950,493
EXPENDITURES BY OBJECT			
Other Outgo - including Debt Service, Outgoing Transfers, Interfund Transfers & Other Transfers	717,860	654,032	638,589
TOTAL OTHER OUTGO	717,860	654,032	638,589
ENDING BALANCE, JUNE 30			
Total Current Assets	389,122	352,343	312,104
Less Current Liabilities			-0-
Net Ending Balance	389,122	352,343	312,104
TOTAL OTHER OUTGO AND ENDING BALANCE	1,107,002	1,006,375	950,693
BUILDING FUND			
BEGINNING BALANCE, JULY 1			
Total Current Assets	982,755	257,417	30,028
Less Current Liabilities	5,267	1,193	-0-
Net Beginning Balance	977,488	256,224	30,028
Adjustments to Accounts Receivable		300	XXXXXXXXXX
Adjustments to Current Liabilities		(220)	XXXXXXXXXX
NET ADJUSTED BEGINNING BALANCE	977,488	256,744	30,028
INCOME BY SOURCE			
Federal Income			
Combined Federal and State Income			
State Income			
County Income			
Local Income			
TOTAL INCOME			
Incoming Transfers			
TOTAL NET BEGINNING BALANCE, INCOME AND INCOMING TRANSFERS	977,488	256,744	30,028
EXPENDITURES BY OBJECT			
Classified Salaries	11,401		
Employee Benefits	1,454		
Books, Supplies, and Equipment Replacement			
Contracted Services and Other Operating Expenses			
Sites, Buildings, Books & Media, & Equipment	708,409	226,716	30,028
Other Outgo - including Debt Service, Outgoing Transfers, Interfund Transfers & Other Transfers			
TOTAL EXPENDITURES AND OTHER OUTGO	721,264	226,716	30,028
ENDING BALANCE, JUNE 30			
Total Current Assets	257,417	30,028	-0-
Less Current Liabilities	1,193	-0-	-0-
Net Ending Balance	256,224	30,028	-0-
TOTAL EXPENDITURES, OTHER OUTGO AND NET ENDING BALANCE	977,488	256,744	30,028

STATE SCHOOL BUILDING FUND			
BEGINNING BALANCE, JULY 1			
Total Current Assets	66,257	7,979	10,056
Less Current Liabilities	6,024	5,963	-0-
Net Beginning Balance	60,233	2,016	10,056
Adjustments to Accounts Receivable	3,409	3,063	XXXXXXXXXX
Adjustments to Current Liabilities	22,886	3,072	XXXXXXXXXX
NET ADJUSTED BEGINNING BALANCE	40,756	2,027	10,056
INCOME BY SOURCE			
Federal Income	(41,844)	(58,271)	(10,056)
State Income	3,096	66,300	-0-
Local Income Other than Secured Taxes			
Secured Taxes Required to Balance Budget	3,096	66,300	-0-
Total Local Income	(38,748)	8,029	(10,056)
TOTAL INCOME			
Incoming Transfers			
TOTAL NET BEGINNING BALANCE, INCOME AND INCOMING TRANSFERS	2,018	10,056	-0-
EXPENDITURES BY OBJECT AND OTHER OUTGO			
Classified Salaries			
Employee Benefits			
Contracted Services & Other Operating Expenses			
Sites, Buildings, Books & Media, & Equipment	2		
Other Outgo - including Interfund Transfers			
Other Transfers			
TOTAL EXPENDITURES AND OTHER OUTGO	2		
ENDING BALANCE, JUNE 30			
Total Current Assets	7,979	10,056	-0-
Less Current Liabilities	5,963	-0-	-0-
Net Ending Balance	2,016	10,056	-0-
TOTAL EXPENDITURES, OTHER OUTGO AND NET ENDING BALANCE	2,018	10,056	-0-
CAFETERIA FUND/ACCOUNT			
BEGINNING BALANCE, JULY 1			
Total Current Assets	81,282	69,001	81,833
Less Current Liabilities	26,051	8,722	-0-
Net Beginning Balance	55,231	60,279	81,833
Adjustments to Accounts Receivable			XXXXXXXXXX
Adjustments to Current Liabilities			XXXXXXXXXX
NET ADJUSTED BEGINNING BALANCE	55,231	60,279	81,833
INCOME BY SOURCE			
Federal Income	100,412	119,071	122,098
State Income	16,863	18,172	18,626
Local Income	261,587	292,447	322,447
TOTAL INCOME	478,862	429,690	463,071
Incoming Transfers			
TOTAL NET BEGINNING BALANCE, INCOME AND INCOMING TRANSFERS	434,093	489,969	544,904
EXPENDITURES BY OBJECT			
Classified Salaries	130,291	156,136	171,750
Employee Benefits			30,000
Books, Supplies & Equipment Replacement	216,438	226,027	262,640
Contracted Services & Other Operating Expenses	17,431	18,868	19,500
Sites, Buildings, Books & Media, & Equipment	3,624	7,073	-0-
Other Outgo - Other Transfers			
TOTAL EXPENDITURES AND OTHER OUTGO	373,814	408,106	483,890
ENDING BALANCE, JUNE 30			
Total Current Assets	69,001	81,833	61,034
Less Current Liabilities	8,722	-0-	-0-
Net Ending Balance	60,279	81,833	61,034
TOTAL EXPENDITURES, OTHER OUTGO AND NET ENDING BALANCE	434,093	489,969	544,904
ANNUAL BUDGET REPORT OF PROGRAM EXPENDITURES GENERAL FUND			
INSTRUCTIONAL PROGRAMS			
General Education:			
Elementary:			
Elementary	2,163,818	3,214,766	3,411,044
Secondary	2,371,377	2,008,648	2,133,675
Adult	20,973	19,706	18,130
Subtotal	4,556,168	5,237,120	5,558,849
Special Education:			
Elementary:			
Elementary	284,541	333,098	354,267
Secondary	68,361	69,937	74,688
Adult			
Subtotal	352,902	403,035	428,955
SUBTOTAL, INSTRUCTIONAL PROGRAMS	4,909,070	5,640,155	5,987,805
SUPPORT SERVICE PROGRAMS (DISTRICT TOTALS)			
Instructional Support:			
Instructional Administration	20,136	28,126	30,279
Instructional Media	139,017	173,120	183,694
School Administration	937,610	946,744	1,036,275
Subtotal	1,096,763	1,147,990	1,220,252
General Support:			
Special Projects (Federal and State)	511,055	395,699	406,751
Categorical Aid Programs	369,220	358,367	381,518
Pupil Services			
General Support:	416,700	513,033	544,017
Maintenance	207,126	232,567	245,262
Operations	879,806	994,334	1,057,754
Transportation	190,990	230,757	245,261
Subtotal	1,696,622	1,970,681	2,092,294
SUBTOTAL, SUPPORT SERVICE PROGRAMS	3,673,680	3,862,737	4,100,815
AUXILIARY PROGRAMS:			
Community Services:			
Food Services	42,150	66,255	115,000
Facility Acquisition & Construction			
Subtotal	42,150	66,255	115,000
OTHER OUTGO			
Tuition	132,746	137,895	190,805
All Other Outgo	57,509	141,157	203,

PUBLIC NOTICE

PUBLIC NOTICE

PUBLIC NOTICE

PUBLIC NOTICE

GENERAL FUND		
ANNUAL BUDGET REPORT OF PROGRAM EXPENDITURES		
	1975-76	1976-77
INSTRUCTIONAL PROGRAMS		
General Education:		
Elementary.....	\$ 3,882,560	\$ 4,058,866
Intermediate.....		
Secondary.....		
Subtotal.....		
Special Education:		
Elementary.....	\$ 377,988	\$ 316,534
Intermediate.....		
Secondary.....		
Subtotal.....		
SUBTOTAL, INSTRUCTIONAL PROGRAMS.....	\$ 4,260,548	\$ 4,375,400
SUPPORT SERVICE PROGRAMS (DISTRICT TOTALS)		
Instructional Support:		
Instructional Media.....	\$ 51,337	\$ 88,130
District Administration.....	\$ 491,954	\$ 495,003
School Administration.....		
Subtotal.....	\$ 543,291	\$ 583,133
Special Projects (Federal and State)		
Categorical Aid Programs.....	\$ 285,662	\$ 612,040
Pupil Services.....	\$ 129,038	\$ 61,122
General Support.....		
District Administration.....	\$ 101,785	\$ 350,883
Maintenance.....	\$ 130,371	\$ 183,853
Operations.....	\$ 125,625	\$ 91,074
Transportation.....	\$ 147,823	\$ 151,562
Subtotal.....	\$ 1,520,504	\$ 1,780,934
SUBTOTAL, SUPPORT SERVICE PROGRAMS.....	\$ 2,063,895	\$ 2,344,067
AUXILIARY PROGRAMS:		
Community Services.....	\$ 58,360	\$ 60,350
Food Services.....	\$ 31,818	\$ 30,300
Facility Acquisition & Construction.....		
Subtotal.....	\$ 87,976	\$ 90,650
OTHER OUTGO		
Tuition.....	\$ 15,966	\$ 4,000
All Other Outgo.....	\$ 246,893	\$ 202,349
Subtotal.....	\$ 262,859	\$ 206,349
APPROPRIATION FOR CONTINGENCIES.....	\$ XXXXXXXXXX	\$ 602,488
GENERAL RESERVE AND NET ENDING BALANCE.....	\$ 324,919	\$ 26,000
GRAND TOTAL.....	\$ 7,100,277	\$ 7,848,955

BUILDING FUND

NET BEGINNING BALANCE, JULY 1.....	\$	\$	\$ 718
INCOME BY SOURCE:			
Income Transfers.....			\$ 2,000
TOTAL NET BEGINNING BALANCE AND INCOME.....	\$	\$	\$ 2,718
EXPENDITURES BY OBJECT:			
Sites, Buildings, Books & Media, & Equipment.....			(718)
NET ENDING BALANCE, JUNE 30.....	\$	\$	\$ 2,718
TOTAL EXPENDITURES, OTHER OUTGO AND NET ENDING BALANCE.....			
	\$	\$	\$ 2,718
STATE SCHOOL BUILDING FUND			
NET BEGINNING BALANCE, JULY 1.....	\$ 111	\$ 863	\$ 4,100
INCOME BY SOURCE:			
Reserve Income.....	\$	\$	\$
State Income.....	(1,804)	(1,160)	(4,000)
Local Income.....	167	129	150
TOTAL NET BEGINNING BALANCE, INCOME AND INCOMING TRANSFERS.....	\$ (1,526)	\$ (168)	\$ (730)
EXPENDITURES BY OBJECT AND OTHER OUTGO:			
Sites, Buildings, Books & Media, & Equipment.....	(2,391)	(4,288)	(3,000)
NET ENDING BALANCE, JUNE 30.....	\$ 863	\$ 4,120	\$ 1,270
TOTAL EXPENDITURES, OTHER OUTGO AND NET ENDING BALANCE.....			
	(1,526)	(168)	(730)

CAFETERIA ACCOUNT

(cross out one)

NET BEGINNING BALANCE, JULY 1.....	\$ 21,749	\$ 18,114	\$ 27,483
Adjustments to Accounts Receivable:			
Adjustments to Current Liabilities.....			XXXXXXX
NET ADJUSTED BEGINNING BALANCE.....	\$	\$	\$
INCOME BY SOURCE:			
Federal Income.....	\$ 89,291	\$ 108,491	\$ 119,000
State Income.....	\$ 16,002	\$ 18,058	\$ 20,000
Local Income.....	\$ 216,750	\$ 238,783	\$ 255,000
Incoming Transfers.....			
TOTAL NET BEGINNING BALANCE, INCOME AND INCOMING TRANSFERS.....	\$ 354,043	\$ 373,706	\$ 404,000
EXPENDITURES BY OBJECT:			
Classified Salaries.....	\$ 106,337	\$ 108,636	\$ 120,300
Employee Benefits.....	\$ 15,006	\$ 15,369	\$ 16,500
Books, Supplies & Equipment Replacement.....	\$ 202,642	\$ 209,012	\$ 217,000
Contracted Services & Other Operating Expenses.....	\$ 12,000	\$ 13,006	\$ 10,500
Sites, Buildings, Books & Media, & Equipment.....			
Other Outgo & Other Transfers.....			
TOTAL EXPENDITURES AND OTHER OUTGO.....	\$ 335,985	\$ 346,023	\$ 400,300
NET ENDING BALANCE, JUNE 30.....	\$ 18,414	\$ 27,483	\$ 21,283
TOTAL EXPENDITURES, OTHER OUTGO AND NET ENDING BALANCE.....			
	\$ 354,043	\$ 373,706	\$ 404,000

A public hearing on the above proposed budget will be held by the Governing Board of

the UPLAND School District on Aug. 3, 1976at 7:00 p.m. at Valencia Elementary School Library

(Address)

at which any taxpayer of the School District may appear.

ROY C HILL
County Superintendent of SchoolsUpland News 5408
Publish: July 29, 1976PROPOSED BUDGET OF THE CHATEAU UNION HIGH SCHOOL DISTRICT

OF SAN BERNARDINO COUNTY FOR THE FISCAL YEAR 1976-77

GENERAL FUND

	1974-75 Actual	1975-76 Actual	1976-77 Budget
NET BEGINNING BALANCE, JULY 1.....	\$ 3,913,280	\$ 2,565,183	\$ 3,209,190
Adjustments to Accounts Receivable.....	\$ -131,003	\$ -8,209	XXXXXXXXXX
Adjustments to Current Liabilities.....	\$ -16,769	\$ -0-	XXXXXXXXXX
NET ADJUSTED BEGINNING BALANCE.....	\$ 3,765,508	\$ 2,556,974	\$ 3,209,190
INCOME BY SOURCE:			
Federal Income.....	\$ 807,871	\$ 914,485	\$ 127,589
Combined Federal and State Income.....	\$ 6,957,392	\$ 8,811,244	\$ 7,306,314
State Income.....	\$ 260,860	\$ 241,323	\$ 257,895
County Income.....	\$ 1,853,187	\$ 1,905,167	\$ 2,472,382
Local Income Other than Secured Taxes.....	\$ 6,455,641	\$ 9,212,281	\$ 11,023,524
Secured Taxes Required to Balance Budget.....	\$ 41,089	\$ 40,212	\$ 40,000
Incoming Transfers.....			
TOTAL NET BEGINNING BALANCE AND INCOME.....	\$ 22,258,754	\$ 23,682,703	\$ 25,137,140
EXPENDITURES BY OBJECT:			
Certificated Salaries.....	\$ 10,292,471	\$ 10,566,385	\$ 11,869,491
Classified Salaries.....	\$ 3,292,818	\$ 3,755,173	\$ 3,377,184
Employee Benefits.....	\$ 1,684,101	\$ 1,720,192	\$ 2,225,250
Books, Supplies & Equipment Replacement.....	\$ 906,406	\$ 1,105,253	\$ 1,241,327
Contracted Services & Other Operating Expenses.....	\$ 1,860,798	\$ 1,324,276	\$ 1,266,738
Sites, Buildings, Books & Media, & Equipment.....			
TOTAL EXPENDITURES.....	\$ 19,024,792	\$ 19,652,686	\$ 21,011,014
OTHER OUTGO - including Debt Service, Outgoing Tuition, Interfund Transfers & Other Transfers:			
	\$ 683,578	\$ 820,827	\$ 877,527
APPROPRIATION FOR CONTINGENCIES.....	\$ XXXXXXXXX	\$ XXXXXXXXX	\$ 3,754,319
TOTAL EXPENDITURES, OTHER OUTGO AND APPROPRIATION FOR CONTINGENCIES.....	\$ 19,708,370	\$ 20,473,513	\$ 25,642,860
NET ENDING BALANCE AND GENERAL RESERVE, JUNE 30.....	\$ 2,550,384	\$ 3,209,190	\$ 100,001
TOTAL EXPENDITURES, OTHER OUTGO & ENDING BALANCE.....	\$ 22,258,754	\$ 23,682,703	\$ 25,137,140

SUMMARY OF CURRENT DISTRICT TAX REQUIREMENTS FOR 1976-77

(To be derived by levy on the secured roll)

	Fund and Purpose	Amount of Taxes Required
A		
Gross General Purpose Tax Requirements.....	General Fund	\$ 11,923,564
B		
Less exempt portions of General Fund requirement entered on line A.....		
Reduction of General Purpose amounts exempt from tax rate limit or subject to special tax rate limits.....	Community Services (Education Code Section 20801)	\$ 245,295
	Meals for needy pupils (Education Code Section 11672)	\$ 245,295
	Connective measures relating to earthquake safety (Education Code Section 15516)	\$ 534,284
	Construction of Exceptional Children's Facilities (Ed. Code 19683.6)	\$ 10,532
TOTAL.....		\$ 837,416
C		
Net General Purpose Tax Requirements subject to tax rate limit.....	GENERAL FUND	\$ 10,086,148
ADULT EDUCATION TAX - Education Code 20940.....		\$ 147,790

GENERAL FUND

ANNUAL BUDGET REPORT OF PROGRAM EXPENDITURES

	1975-76	1976-77
INSTRUCTIONAL PROGRAMS		
General Education:		
Elementary.....	\$ 10,834,285	\$ 12,531,355
Intermediate.....	\$ 177,888	\$ 247,418
Adult.....		
Subtotal.....	\$ 11,012,173	\$ 12,778,773
Special Education:		
Secondary.....	\$ 940,124	\$ 637,754
Adult.....	\$ 15,025	\$ 24,315
Subtotal.....	\$ 955,149	\$ 662,069
SUBTOTAL, INSTRUCTIONAL PROGRAMS.....	\$ 11,967,322	\$ 13,440,842
SUPPORT SERVICE PROGRAMS (DISTRICT TOTALS)		
Instructional Support:		
Instructional Administration.....	\$ 430,034	\$ 540,422
Instructional Media.....	\$ 299,230	\$ 328,092
School Administration.....	\$ 908,106	\$ 1,070,358
Subtotal.....	\$ 1,637,370	\$ 1,938,872
Special Projects (Federal and State)		
Categorical Aid Programs.....	\$ 875,105	\$ 56,254
Pupil Services.....	\$ 1,561,664	\$ 1,471,733
General Support.....		
District Administration.....	\$ 636,718	\$ 811,255
Maintenance.....	\$ 790,568	\$ 852,211
Operations.....	\$ 1,220,170	\$ 1,345,816
Transportation.....	\$ 308,431	\$ 437,430
Subtotal.....	\$ 5,113,448	\$ 5,026,801
SUBTOTAL, SUPPORT SERVICE PROGRAMS.....	\$ 6,754,818	\$ 6,965,673
AUXILIARY PROGRAMS:		
Community Services.....	\$ 240,720	\$ 324,730
Food Services.....	\$ -0-	\$ 245,295
Facility Acquisition & Construction.....	\$ 1,000,726	\$ 815,605
Subtotal.....	\$ 1,241,446	\$ 1,385,630
OTHER OUTGO		
Tuition.....	\$ 820,827	\$ 877,807
All Other Outgo.....		
Subtotal.....	\$ 820,827	\$ 877,807
APPROPRIATION FOR CONTINGENCIES.....	\$ XXXXXXXXXX	\$ 2,764,318
GENERAL RESERVE AND NET ENDING BALANCE.....	\$ 3,209,190	\$ 100,001
GRAND TOTAL.....	\$ 23,682,703	\$ 25,137,140

BUILDING FUND

NET BEGINNING BALANCE, JULY 1.....	\$ 76,283	\$ 77,930	\$ 2,770
INCOME BY SOURCE:			
Local Income.....	\$ 1,237	\$ 3,399	\$ 3,500
TOTAL NET BEGINNING BALANCE AND INCOME.....	\$ 77,930	\$ 81,329	\$ 6,270
EXPENDITURES BY OBJECT:			
Sites, Buildings, Books & Media, & Equipment.....	\$ -0-	\$ 76,559	\$ 6,270
Other Outgo - including Debt Service, Interfund.....			
NET ENDING BALANCE, JUNE 30.....	\$ 77,930	\$ 2,770	\$ -0-
TOTAL EXPENDITURES, OTHER OUTGO AND NET ENDING BALANCE.....			
	\$ 77,930	\$ 81,329	\$ 6,270

STATE SCHOOL BUILDING FUND

INCOME BY SOURCE:			
Local Income.....	\$ -0-	\$ -0-	\$ 10,532
TOTAL NET BEGINNING BALANCE, INCOME AND INCOMING TRANSFERS.....	\$ -0-	\$ -0-	\$ 10,532
EXPENDITURES BY OBJECT AND OTHER OUTGO:			
Other Outgo - including.....	\$ -0-	\$ -0-	\$ 10,532
Other Transfers.....	\$ -0-	\$ -0-	\$ -0-
NET ENDING BALANCE, JUNE 30.....	\$ -0-	\$ -0-	\$ -0-
TOTAL EXPENDITURES, OTHER OUTGO AND NET ENDING BALANCE.....			
	\$ -0-	\$ -0-	\$ 10,532

CAFETERIA ACCOUNT

NET ADJUSTED BEGINNING BALANCE.....	\$ 127,181	\$ 129,641	\$ 112,911
INCOME BY SOURCE:			
Federal Income.....	\$ -0-	\$ 6,567	\$ 45,000
State Income.....	\$ -0-	\$ 391	\$ 3,500
Local Income.....	\$ 94,808	\$ 93,684	\$ 95,000
Incoming Transfers.....	\$ -0-	\$ -0-	\$ 35,000
TOTAL NET BEGINNING BALANCE, INCOME AND INCOMING TRANSFERS.....	\$ 691,989	\$ 766,483	\$ 740,611
EXPENDITURES BY OBJECT:			
Certificated Salaries.....	\$ 220,201	\$ 236,279	\$ 263,100
Classified Salaries.....	\$ 33,834	\$ 39,511	\$ 36,000
Employee Benefits.....	\$ 115,972	\$ 111,567	\$ 135,000
Books, Supplies & Equipment Replacement.....	\$ 4,831	\$ -0-	\$ -0-
Contracted Services & Other Operating Expenses.....	\$ -0-	\$ 4,369	\$ 6,100
Sites, Buildings, Books & Media, & Equipment.....			
TOTAL EXPENDITURES AND OTHER OUTGO.....	\$ 374,838	\$ 391,726	\$ 440,200
NET ENDING BALANCE, JUNE 30.....	\$ 317,151	\$ 374,757	\$ 300,411
TOTAL EXPENDITURES, OTHER OUTGO AND NET ENDING BALANCE.....			
	\$ 691,989	\$ 766,483	\$ 740,611

A public hearing on the above proposed budget will be held by the Governing Board of

the CHATEAU UNION HIGH School District on August 3, 1976at 7:00 p.m. at The Board Room, Alton G. Smith Educational Services Center

(Address)

at which any taxpayer of the School District may appear.

ROY C HILL
County Superintendent of SchoolsMontclair Tribune 5115
Publish: July 29, 1976

NOTICE OF PUBLIC

HEARING BEFORE

LA VERNE CITY

PLANNING COMMISSION

NOTICE IS HEREBY GIVEN of a public hearing to be held before the La Verne City Planning Commission, on Wednesday, August 11, 1976, at 7:30 P.M. in the City Council Chambers of the La Verne City Hall, 2081 Third Street. The Planning Commission will consider the following item:

The proposed Housing Element of the adopted General Plan for the City of La Verne. The Housing Element is a plan and program designed to make adequate provision for the housing needs of all economic segments of the community.

All maps and information pertinent to the above item are on file in the Planning Department. Any person interested in the above proceedings may appear at the time and place indicated to testify in support of or in opposition to the subject item.

DATED: 7/23/76
BY: ROD TAYLOR
Planning Associate
La Verne Leader 4947
Publish: July 29, 1976

FICTITIOUS BUSINESS

NAME STATEMENT

The following persons are doing

business as:

1) LIBERTY FORD LEASING.

2) LIBERTY FORD RENT-A-CAR.

3) LIBERTY FORD RENT-A-TRUCK.

2855 Foothill Boulevard.

La Verne, California 91750.

Liberty Ford, California, 2855

Foothill Boulevard, La Verne,

California 91750.



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SPECIAL VALUE
EXTERIOR-INTERIOR
LATEX PAINT
FOR STUCCO, MASONRY & WOOD

- USE ON INSIDE WALLS & EXTERIOR STUCCO-MASONRY AND WOOD
- BRUSH OR ROLL
- PURE WHITE



COMPARABLE
RETAIL
PRICE 450
OUR
PRICE 239
GAL.

12 OZ. AEROSOL
DURABLE HIGH GLOSS
SPRAY ENAMEL

- EASY APPLICATION
- SELF SPRAY CAN
- TOUGH AND DURABLE
- HIGH GLOSS FINISH
- FAST DRYING
- PURE WHITE &
- CONTEMPORARY COLORS



COMPARABLE
RETAIL
PRICE 98c
OUR
PRICE 69c
EA.

EXTERIOR LATEX
SATIN FINISH
REDWOOD STAIN

- FOR FENCES, SIDING, GRAPSTAKE, ETC.
- FAST DRYING
- TOP QUALITY
- CLEAN-UP WITH WATER



COMPARABLE
RETAIL
PRICE 306
OUR
PRICE 199
GAL.

EXTERIOR-INTERIOR
SEMI-GLOSS LATEX
HOUSE & TRIM PAINT
FOR STUCCO, MASONRY & WOOD

- EASY TO USE
- CLEAN-UP WITH WATER
- BRUSH OR ROLL
- TOP QUALITY
- BRIGHT WHITE & COLORS



COMPARABLE
RETAIL
PRICE 695
OUR
PRICE 398
GAL.

EXTERIOR-INTERIOR
VINYL ACRYLIC PAINT
FOR STUCCO, MASONRY & WOOD
LASTS AT LEAST 8 YEARS

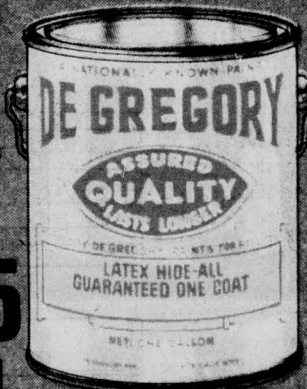
- OUTSTANDING QUALITY
- EXTRA YEARS OF SERVICE
- 30 MINUTES TO DRY
- CLEAN-UP WITH WATER
- SCRUBBABLE
- BRUSH OR ROLL
- EXCELLENT HIDING
- WHITE & OFF WHITE
- 41 COLORS
- AVAILABLE IN QUARTS



COMPARABLE
RETAIL
PRICE 945
OUR
PRICE 598
GAL.

INTERIOR LATEX
GUARANTEED 1-COAT
PAINT

- CLEAN-UP WITH WATER
- SCRUBBABLE
- DRIES IN 1 HOUR
- USE ON ANY INTERIOR WALL SURFACE
- WHITE & OFF WHITE
- AVAILABLE IN QUARTS



COMPARABLE
RETAIL
PRICE 745
OUR
PRICE 495
GAL.

INTERIOR LATEX
SEMI-GLOSS ENAMEL
YOU CAN CLEAN UP WITH WATER

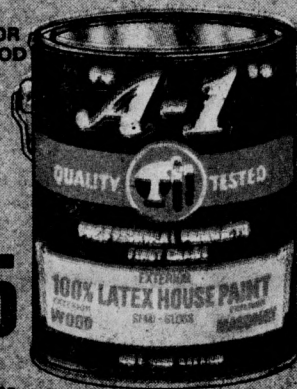
- FOR WALLS & WOOD-WORK
- DURABLE
- SCRUBBABLE
- SOFT GLOW FINISH
- BRIGHT WHITE & OFF WHITE & COLORS
- AVAILABLE IN QUARTS



COMPARABLE
RETAIL
PRICE 695
OUR
PRICE 469
GAL.

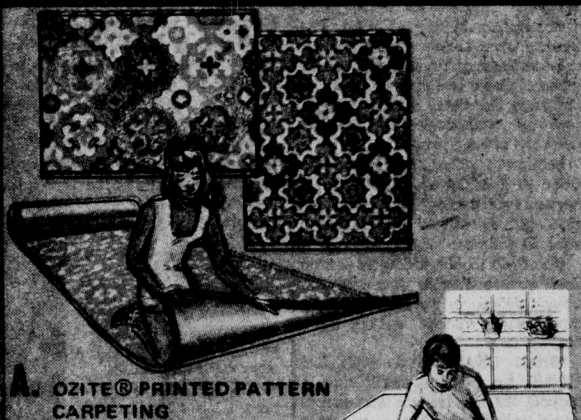
EXTERIOR
SEMI-GLOSS 100%
LATEX HOUSE PAINT

- TOUGH AND DURABLE
- IDEAL FOR ALL EXTERIOR STUCCO, MASONRY & WOOD
- CLEAN-UP WITH WATER
- FINEST QUALITY
- BRUSH OR ROLL
- SPARKLING WHITE & 16 COLORS
- AVAILABLE IN QUARTS



COMPARABLE
RETAIL
PRICE 1295
OUR
PRICE 695
GAL.

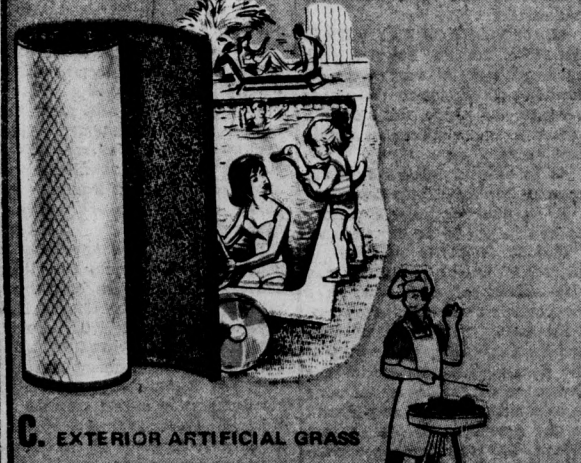
STANDARD BRANDS PAINT CO. SELLS EVERYTHING WITH AN UNCONDITIONAL MONEY BACK GUARANTEE REGARDLESS OF PRICE.



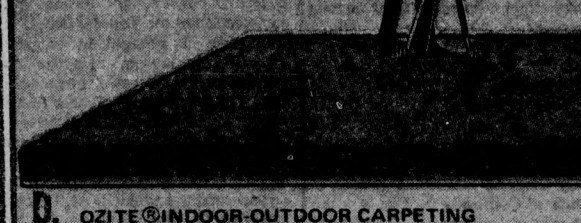
A. OZITE® PRINTED PATTERN CARPETING



B. GAF® GAFSTAR® CUSHION VINYL FLOORCOVERING



C. EXTERIOR ARTIFICIAL GRASS



D. OZITE® INDOOR-OUTDOOR CARPETING

A. OZITE® SALEM® CARPET
PRINTED PATTERN

- FOAM BACKING
- MODERN COLORS
- 12 FOOT WIDTHS
- USE THROUGHOUT THE HOUSE
- 100% C. F. NYLON PILE

COMPARABLE
RETAIL
PRICE 595
OUR
PRICE 469
SQ.YD.

B. GAF® GAFSTAR® Prime

CUSHION VINYL
FLOORCOVERING

- LONG LASTING SHINE
- 2 ATTRACTIVE PATTERNS
- 6 MODERN COLORS
- 12 FOOT WIDTHS

OUR
PRICE 249
SQ.YD.

C. OZITE® ECONOTURF®
ARTIFICIAL GRASS

- STAIN RESISTANT
- EASILY CLEANED
- RECOMMENDED FOR INTERIOR USE
- 6 FOOT WIDTHS
- MADE OF POLYLOOM I

OUR
PRICE 399
SQ.YD.

EXTERIOR ARTIFICIAL GRASS

- A NATIONALLY KNOWN BRAND
- 6 FOOT WIDTHS
- EASILY CLEANED
- MADE OF POLYLOOM II
- 12 FT. WIDTHS SPECIAL ORDER

OUR
PRICE 499
SQ.YD.

D. OZITE® INDOOR-OUTDOOR
CARPETING

- FOR FAMILY ROOM, CAMPERS, TRAILERS, ETC
- 6 FOOT WIDTHS
- POLYPROPYLENE FIBER

OUR
PRICE 169
SQ.YD.

E. AMTICO® FLOOR TILE
VINYL ASBESTOS

- 12 X 12 IN. TILE
- EMBOSSED PATTERN
- HOUSEHOLD GAUGE
- GOES OVER WOOD OR CONCRETE
- MODERN COLORS

COMPARABLE
RETAIL
PRICE 19c
OUR
PRICE 12c
EA.

F. CERAMIC MOSAIC TILE

- 2 RANDOM LIGHT & DARK TONE COLORS • GLAZED
- 1 X 1 IN. TILES
- STANDARD SIZE SHEETS (APPROX. 12 X 12 IN.)
- MOUNTED ON GAUZE
- PLUS 60 GLAZED PATTERNS FROM 69c TO 1.75 PER SHEET
- COMP. RETAIL PRICE 1.00 TO 3.50

COMPARABLE
RETAIL
PRICE 100
OUR
PRICE 49c
PER SHEET

G. PRE-TRIMMED
WALLPAPER

- PRE-TRIMMED PRE-PASTED WALLPAPER

COMP. RETAIL 1.95 TO 5.25
OUR PRICE 79c PER SQ. ROLL

H. CLOSE-OUT SALE
225 FT. COLORED
MACRAME CORD

- 6 COLORS • #30 8 OZ. COTTON
- SEE OUR COMPLETE LINE OF MACRAME SUPPLIES

COMP. RETAIL 2.79
OUR FORMER PRICE 2.35 EA.
OUR PRICE 198 1EA.

I. ARTISTS' COLORS
PICTOR® OILS OR ACRYLICS

- 12 COLORS AVAILABLE
- 50 CC TUBES

COMP. RETAIL 75c
OUR PRICE 49c PER TUBE

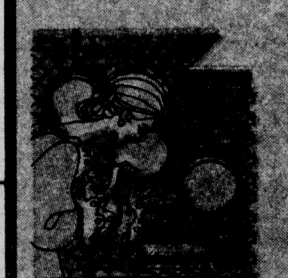
J. VINYL COVERING
SELF-ADHESIVE

- USE FOR COVERING SHELVES, BOXES, BOOKS, ETC.
- SELECTED PATTERNS
- 18 IN. WIDTHS
- SOME STYLES PRICED HIGHER

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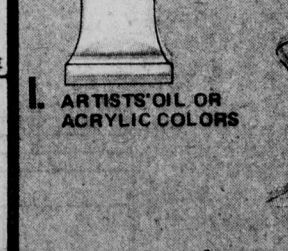
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